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SOUTH CAROLINA STATE PLAN  
FOR THE USE OF  
LIBRARY SERVICES AND CONSTRUCTION  
ACT FUNDS FISCAL 1972

SOUTH CAROLINA STATE PLAN  
FOR THE USE OF  
LIBRARY SERVICES AND CONSTRUCTION ACT FUNDS  
FISCAL 1972

South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina

1971

STATE LIBRARY PLAN  
THE LIBRARY SERVICES AND CONSTRUCTION ACT  
1971-72

Title I: Library Services

- Project: I-A. General Administration  
I-B. Library Interpretation  
II. Technical Services  
III. Field Services  
A. General Field Services  
B. Career Education  
1. Intern  
2. Scholarship  
3. Workshop  
4. Salary Supplement  
C. County and Metropolitan Libraries  
1. County Libraries  
2. "Catch-Up"  
3. Metropolitan Libraries: Area Reference Resource Libraries  
D. Disadvantaged  
1. Rural  
2. Urban  
3. County Up-Grade  
4. Materials  
5. Staff Assistance  
IV.  
V. Reader Services  
A. Eric Project  
B. Drug Abuse  
C. Environmental Education  
D. Periodicals  
VI. Institutions and the Handicapped  
A. Institutional Library Services  
1. Recruiting  
2. Book Collection Improvement Project  
3. Exceptional Children  
4. Adults with Special Problems  
B. The Blind and Handicapped  
1. Service to the Blind and Physically Handicapped  
(North Carolina-South Carolina Regional Library)  
2. Large Print Books  
3. Browsing Collections

Title III: Interlibrary Cooperation

- I. Communications Network  
II. Intercommunication  
III. Area Reference Resource Centers  
IV. Microfilm Catalog and Shelflist

### Consolidated Listing of Projects Included in Annual Program for Titles I, III

### Estimated Expenditures by Project, by LSCA Title

For Fiscal Year Ending June 30, 1972

The projects listed below are authorized under provisions of LSCA (check one):

☐ Title III

☐ Institutionalized

☐ Handicapped

.. For each LSCA Title use a separate sheet(s);

1. Transcribe the information from Section B of each

Project Report (OE Form 3114-1) to one of the lines below.

7. For each LSCA Title, show total of expenditures by expenses category and source (total of columns 1 through 11)

[illegible]

# WORKSHEET

## Consolidated Listing of Projects Included in Annual Program for Titles I, III

The amounts reported below are:

☒ Estimated Expenditures by Project, by LSCA Title

Instructions for completing this listing follows:

1. For each LSCA Title use a separate sheet(s);
2. Transcribe the information from Section 3 of each Project Report (OE Form 3114-1) to one of the lines below.
3. For each LSCA Title, show total of expenditures by expenses category and source (total of columns 1 through 11)

State: SOUTH CAROLINA

For Fiscal Year Ending June 30, 1972

Date of Submission: 9/22/71

The projects listed below are authorized under provisions of LSCA (check one):

☒ Title I

☐ Title III

☐ Institutionalized

☐ Handicapped

PROJECT NUMBER	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Sum equal Col. 7; (11)
I-A	274,575			5,400	55,070	42,360	377,405	205,540	171,865		377,405
I-B					6,000	6,000	12,000	12,000			12,000
II		53,447					53,447	33,447	20,000		53,447
III-A		518,103					518,103		518,103		518,103
III-B	9,734					4,000	13,734	13,734			13,734
III-C	46,300	198,839				13,114	258,253	88,600		169,653	258,253
III-D	60,000	5,000				120,000	185,000	185,000			185,000
V-A			2,500				2,500	2,500			2,500
V-B		18,000					18,000	18,000			18,000
V-C		19,256					19,256	19,256			19,256
V-D		17,500					17,500	17,500			17,500
TOTALS	390,609	830,145	2,500	5,400	61,070	185,474	1,475,198	595,577	709,968	169,653	1,475,198



### Consolidated Listing of Projects Included in Annual Program for Titles I, III

Estimated Expenditures by Project, by LSCA Title x

For Fiscal Year Ending June 30, 1972

Date of Submission: 9/22/71

The projects listed below are authorized under provisions of LSCA (check one):

☐ Title I

☐ Title III

[x] Institutionalized

☐ Handicapped

Instructions for completing this listing follows:

For each LSCA Title use a separate sheet(s);

Transcribe the information from Section 3 of each

Project Report (OE Form 3114-1) to one of the lines below,

For each LSCA Title, show total of expenditures by expenses category and source  
(total of columns 1 through 11)

PROJECT NUMBER	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7; (11)
VI-A-1.	500						500	500			500
VI-A-2		46,429					46,429	30,429	16,000		46,429
VI-A-3	257					924	1,181	1,181			1,181
VI-A-4		750					750	750			750
TOTALS	757	47,179				924	48,860	32,860	16,000		48,860

## Consolidated Listing of Projects Included in Annual Program for Titles I, III

### Y Estimated Expenditures by Project, by LSCA Title

For Fiscal Year Ending June 30, 1972

The projects listed below are authorized under provisions of LSCA (check one):

☐ Title III

☐ Institutionalized

## IX. Handicapped

1. For each LSCA Title use a separate sheet(s);

2. Transcribe the information from Section 3 of each Project Report (OE Form 3114-1) to one of the lines below.

3. For each LSCA Title, show total of expenditures by expenses category and source (total of columns 1 through 11)

[illegible]

### Consolidated Listing of Projects Included in Annual Program for Titles I, III

Estimated Expenditures by Project, by LSCA Title x	
1	2
3	4
5	6
7	8
9	10
11	12
13	14
15	16
17	18
19	20
21	22
23	24
25	26
27	28
29	30
31	32
33	34
35	36
37	38
39	40
41	42
43	44
45	46
47	48
49	50
51	52
53	54
55	56
57	58
59	60
61	62
63	64
65	66
67	68
69	70
71	72
73	74
75	76
77	78
79	80
81	82
83	84
85	86
87	88
89	90
91	92
93	94
95	96
97	98
99	100

For each LSCA Title, show total of expenditures by expenses category and source  
(total of columns 1 through 11)

The projects listed below are authorized under provisions of LSCA (check one):

☐ Handicapped

PROJECT NUMBER	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7; (11)
I						5,040	5,040	5,040			5,040
II						2,000	2,000	2,000			2,000
III	32,000						32,000	32,000			32,000
IV			7,500				7,500	7,500			7,500
TOTALS	32,000		7,500			7,040	46,540	46,540			46,540



DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE  
OFFICE OF EDUCATION  
WASHINGTON, D.C. 20202

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600  
(Read the Instructions before completing this report)

An answer is required  
for each item on this form.

FORM APPROVED: 9/30/72  
O.M.B. NO. 51-RO712

THIS REPORT IS FOR  
☒ A PROPOSED PROJECT ☐ AN ACTUAL PROJECT

TITLE

I

FISCAL YEAR ENDING  
June 30, 1972

STATE

S. C.

PROJECT NO.

I-A

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project)

South Carolina State Library

TELEPHONE (Area code, Number, Extension)

(803) 758-3181; 758-3182

ADDRESS (Number, street, city and State)

P. O. Box 11469; Columbia, S. C.

COUNTY

Richland

ZIP CODE

29211

CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number)

All

2. NAME OF PROJECT

Title I: Project I-A General Administration (Strengthening the State Agency)

3. PROJECT DATES

☐ INITIAL PROJECT

☒ CONTINUING PROJECT

IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER I-A

a. ESTIMATED TOTAL TIME SPAN (years) Indefinite

b. PROJECT BEGAN 1956

c. PROPOSED TERMINATION DATE non-terminal

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)

5. FOR TITLE III, INDICATE TYPE OF PROJECT

(1) TOTAL NUMBER OF COUNTIES SERVED

46

(1) ☐ BIBLIOGRAPHIC SERVICES

(3) ☐ REFERENCE SERVICE

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT

2,590,516

(2) ☐ COMMUNICATIONS NETWORK

(4) ☐ TECHNICAL PROCESSING SERVICE

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)

(5) ☐ OTHER (Specify)

a. (1) MODEL CITY NEIGHBORHOOD 3.03 %

(2) APPALACHIA 25.3%

b. (1) URBAN 47.5% (2) SUBURBAN — % (3) RURAL 52.43 %

6. TYPE OF GROUP (Check the box which best describes the population served by the project)

7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.))

(1) ☐ ECONOMICALLY DISADVANTAGED

(2) ☐ PHYSICALLY HANDICAPPED: GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND %

(1) CHILDREN (age 0-14) 30.41%

(3) GRADUATE (age 25-64) 42.18%

(3) ☐ MIGRANT (4) ☒ GENERAL PUBLIC AREA (5) ☐ OTHER (Specify)

(2) YOUTH (age 15-24) 20.04 %

(4) AGED (age 65 and over) 7.37%

8. ETHNIC OR RACIAL GROUP IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group)

☐ YES ☒ NO

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) a. AMERICAN INDIANS %

IF SPANISH SURNAMED

(2) a. MEXICAN AMERICANS %

(1) TOTAL (Sum of items (2) thru (11))

(6) OTHER ACADEMIC 2

b. AMERICAN ORIENTALS %

b. CUBAN %

68

(7) SPECIAL 3

c. NEGRO %

c. PUERTO RICAN %

PUBLIC 40

(8) HOSPITALS 4

d. WHITE %

d. OTHER %

(3) SCHOOL 0

(9) CORRECTIONAL 7

e. OTHER %

(4) VOCATIONAL 3

(10) RESIDENTIAL SCHOOLS 8

(5) JR. COLLEGE 0

(11) OTHER State Dept. Ed. (1)

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-3. Round all amounts to nearest dollar)

BY CATEGORY (Columns 1-7)

BY SOURCE (Columns 8-11)

PROJECT

SALARIES  
AND WAGES  
(1)

BOOKS  
(2)

AUDIO-VISUAL  
MATERIALS  
(3)

EQUIPMENT  
(4)

CONTRACTUAL  
SERVICES  
(5)

OTHER  
EXPENSES  
(6)

TOTAL FOR  
PROJECT  
(7)

FEDERAL  
FUNDS  
(8)

STATE  
FUNDS  
(9)

LOCAL  
FUNDS  
(10)

TOTAL  
(Must equal  
Col. 7)  
(11)

1. Proposed

274,575

5,400

55,070

42,360

377,405

205,540

171,865

377,405

2. Actual

SECTION C  
TIONS C  
AND D

I CERTIFY that all of the information  
contained herein is correct to the best  
of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type)

Estellene P. Walker, Librarian

SIGNATURE

*Estellene P. Walker*

DATE

September 1, 1971

South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1972  
Title I  
Project I-A: General Administration

SECTION C--DESCRIPTION OF PROJECT

1. Contributions toward attaining goals of the long range program: Provision of adequate planning, direction and supervision at State level; maintenance of records of the fiscal administration of the entire program; personnel administration, accounting, evaluation, and reporting.
2. General description: This project is aimed at the establishment, extension and improvement of library service to the end that a good level of service will be within the convenient reach of all residents of the State. Major activities include planning, accounting, and records, administration of the grant-in-aid program; administration of special grant programs designed to advance the overall service in specific service areas or in specific geographic areas; studies and surveys as necessary to provide direction and/or evaluation of both the state-wide and specific local programs; the establishment and maintenance of a program budget, the preparation and publication of the Basic State Plan, the Annual Program, and the long range program for libraries in South Carolina.
3. General aims: The specific aim of this project is to insure efficient administration of the entire program to the end that adequate library service may be provided throughout the State.

South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1972  
Title I  
Project I-A: General Administration

4. Method of administering: The administration will be centered in the headquarters office of the South Carolina State Library and will be supervised by the State Librarian.

5. Special or unique characteristics: NA

Areas of emphasis: NA

Special resources required: NA

6. Objectives, result of or influenced by particular economic or social conditions:  
NA

7. Map of the geographical area: The entire State; no map.

8. Public and non-public libraries, agencies, organizations, and institutions participating in this project:  
The South Carolina State Library, Columbia, S. C.

South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1972  
Title I \_\_\_\_\_  
Project I-A: General Administration

**Major Emphasis of Project:**

1. Service to disadvantaged in low-income areas:
2. Strengthening State Library administrative agency: To strengthen the State Library agency, additional personnel are being added including a director for the Title III Program, a director for the Disadvantaged Project, and an assistant director. (Continued on attached sheet).
3. Strengthening metropolitan public libraries serving as resource centers:

**Relation of Project to:**

1. Early childhood education:
2. Drug abuse education:
3. "Right to read":
4. Environmental education:
5. Career education:

Supplies the administrative support necessary for the success of all projects conducted in that area.

South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1972  
Title I  
Project I-A: General Administration

**Major Emphasis of Project:**

2. (Continued from previous sheet).

In support of this additional professional personnel, the administrative budget is being increased to cover the additional clerical help, travel, supplies, and related costs. A breakdown of the funds budgeted to strengthen the agency is as follows: salaries \$22,391; administrative costs \$8,000.

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600  
(Read the Instructions before completing this report)

THIS REPORT IS FOR  
☒ A PROPOSED PROJECT ☐ AN ACTUAL PROJECT

TITLE

I

FISCAL YEAR ENDING

June 30, 1972

STATE

S. C.

PROJECT NO.

I-B

TELEPHONE (Area code, Number, Extension)

(803) 758-3181; 758-3182

CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number)

All

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project)

South Carolina State Library

ADDRESS (Number, street, city and State)

Post Office Box 11469, Columbia, S. C.

COUNTY

Richland

ZIP CODE

29211

2. NAME OF PROJECT

I-B: Library Interpretation (Strengthening the State Library agency)

3. PROJECT DATES

☐ INITIAL PROJECT

☒ CONTINUING PROJECT

IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER VI

a. ESTIMATED TOTAL TIME SPAN (years) indefinite

b. PROJECT BEGAN 1962

c. PROPOSED TERMINATION DATE indefinite

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)

(1) TOTAL NUMBER OF COUNTIES SERVED 46

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT 2,590,516

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)

a. (1) MODEL CITY NEIGHBORHOOD 3.03 %

(2) APPALACHIA 25.33 %

b. (1) URBAN 47.57 % (2) SUBURBAN — % (3) RURAL 52.43 %

5. TYPE OF GROUP (Check the box which best describes the population served by the project)

(1) ☐ ECONOMICALLY DISADVANTAGED

(2) ☐ PHYSICALLY HANDICAPPED; GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND %

(3) ☐ MIGRANT (4) ☒ GENERAL PUBLIC AREA (5) ☐ OTHER (Specify)

6. ETHNIC OR RACIAL GROUP IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) ☐ YES ☒ NO

(1) a. AMERICAN INDIANS %

IF SPANISH SURNAMED

(2) a. MEXICAN AMERICANS %

b. AMERICAN ORIENTALS %

b. CUBAN %

c. NEGRO %

c. PUERTO RICAN %

d. WHITE %

d. OTHER %

e. OTHER %

7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.))

(1) CHILDREN (age 0-14) 30.41 %

WORKING AGE/ (3) GRADUATE (age 25-64) 42.18 %

(2) YOUTH (age 15-24) 20.04 %

(4) AGED (age 65 and over) 7.37 %

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL (Sum of items (2) thru (11))

68

\*PUBLIC 40

(3) SCHOOL 0

(4) VOCATIONAL 3

(5) JR. COLLEGE 0

(6) OTHER ACADEMIC 2

(7) SPECIAL 3

(8) HOSPITALS 4

(9) CORRECTIONAL 7

(10) RESIDENTIAL SCHOOLS 8

(11) OTHER State Dept. Ed. (1)

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-3. Round all amounts to nearest dollar)

BY CATEGORY (Columns 1-7)

BY SOURCE (Columns 8-11)

PROJECT

SALARIES  
AND WAGES  
(1)

BOOKS  
(2)

AUDIO-VISUAL  
MATERIALS  
(3)

EQUIPMENT  
(4)

CONTRACTUAL  
SERVICES  
(5)

OTHER  
EXPENSES  
(6)

TOTAL FOR  
PROJECT  
(7)

FEDERAL  
FUNDS  
(8)

STATE  
FUNDS  
(9)

LOCAL  
FUNDS  
(10)

TOTAL  
(Must equal  
Col. 7)  
(11)

1. Proposed

6,000

6,000

12,000

12,000

12,000

2. Actual

SECTION B -  
EXPENDITURES  
REPORT

SECTION C -  
TIONS C  
AND D

I CERTIFY that all of the information  
contained herein is correct to the best  
of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type)

Estellene P. Walker, Librarian

SIGNATURE

*Estellene P. Walker*

DATE

September 1, 1971



South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1972  
Title I  
Project I-B Library Interpretation

## SECTION C--DESCRIPTION OF PROJECT

1. Contributions toward attaining goals of the long range program: By increasing public understanding of the library program, the services provided, and ease of access to these services, to build up the use of the library by individuals and groups in the community.
2. General description: This program is aimed at strengthening the State Library and its program of library services. The program of Library Interpretation is conducted by a firm of public relations specialists. Bi-weekly conference are held with the firm's representative who handles the account. Releases for statewide distribution are prepared on all major programs and releases are made to support special projects. Complete plans for publicity and public relations are developed for county and regional library demonstrations and for each new project. In implementing the plan, all news media are used and, in addition, exhibits are prepared and given at meetings of large groups which are concerned with one or another of the project areas. The agency furnishes the State Library with newspaper publicity on libraries which has appeared during any two-week period. An annual evaluation of the program is made and an annual projection of the program for the coming year is prepared.
3. General aims: The aim of this program is to interpret the library to its public, and in this way to build up the use of the library by individuals and groups in the community. It is hoped through increasing the understanding of the role of the library in the life of today to make the library and its services an integral part of every community activity whether it be professional, business, educational, or recreational.

South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1972  
Title I  
Project I-B Library Interpretation

4. Method of administering: The program is administered by a firm of public relations experts with the assistance and advice of the professional staff of the State Library.

5. Special or unique characteristics: NA

Areas of emphasis: NA

Special resources required: NA

6. Objectives, result of or influenced by particular economic or social conditions: NA

7. Map of the geographical area: The entire State

8. Public and non-public libraries, agencies, organizations, and institutions participating in this project: This is a project designed to serve all public and institutional libraries in the State. It is not concerned with non-public libraries, agencies, or organizations.

South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1972  
Title I  
Project I-B Library Interpretation

Major Emphasis of Project:

1. Service to disadvantaged in low-income areas:
2. Strengthening State Library administrative agency: This project gives all activities of the State Library publicity and public relations support.
3. Strengthening metropolitan public libraries serving as resource centers: This project will provide the publicity and public relations program necessary to support the development of the Area Reference Resource Centers and the strengthening of the Metropolitan Public Library.

Relation of Project to:

1. Early childhood education: This project will supply the publicity and the public relations program which will support all projects conducted in this area.
2. Drug abuse education: This project will provide the printed reading lists, posters, and the public relations program necessary to support the project being conducted in this area.
3. "Right to read": This project will provide the basic public relations program and publicity to support this program.
4. Environmental education: This project will design the brochure for statewide distribution in this area and will provide the necessary press releases, radio spots, and other publicity which the project will require.
5. Career education: This project will provide the publicity and the public relations program necessary to support the various projects being conducted in this area.

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600  
(Read the Instructions before completing this report)

THIS REPORT IS FOR  
☒ A PROPOSED PROJECT ☐ AN ACTUAL PROJECT

TITLE

FISCAL YEAR ENDING

June 30, 1972

STATE

S C

PROJECT NO.

II

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project)

South Carolina State Library

TELEPHONE (Area code, Number, Extension)

(803) 758-3181: 758-3182

ADDRESS (Number, street, city and State)

P. O. Box 11469, Columbia, S. C.

COUNTY

Richland

ZIP CODE

29211

CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number)

All

2. NAME OF PROJECT

II: Technical Services

3. PROJECT DATES 1971-

☒ INITIAL PROJECT

☐ CONTINUING PROJECT

IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER

a. ESTIMATED TOTAL TIME SPAN (years) indefinite

b. PROJECT BEGAN

c. PROPOSED TERMINATION DATE continuing

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)

(1) TOTAL NUMBER OF COUNTIES SERVED

46

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT

2,590,516

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)

a. (1) MODEL CITY NEIGHBORHOOD 3.03 %

(2) APPALACHIA 25.33 %

b. (1) URBAN 47.57% (2) SUBURBAN — % (3) RURAL 52.43 %

6. TYPE OF GROUP (Check the box which best describes the population served by the project)

(1) ☐ ECONOMICALLY DISADVANTAGED

(2) ☐ PHYSICALLY HANDICAPPED: GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND %

(3) ☐ MIGRANT (4) ☒ GENERAL PUBLIC AREA (5) ☐ OTHER (Specify)

8. ETHNIC OR RACIAL GROUP IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) ☐ YES ☒ NO

(1) a. AMERICAN INDIANS %

IF SPANISH SURNAMED

(2) a. MEXICAN AMERICANS %

b. AMERICAN ORIENTALS %

b. CUBAN %

c. NEGRO %

c. PUERTO RICAN %

d. WHITE %

d. OTHER %

e. OTHER %

7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.))

(1) CHILDREN (age 0-14) 30.41%

WORKING AGE/ (3) GRADUATE (age 25-64) 42.18%

(2) YOUTH (age 15-24) 20.04 %

(4) AGED (age 65 and over) 7.37%

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES 1

(1) TOTAL (Sum of items (2) thru (11))

(6) OTHER ACADEMIC

1

(7) SPECIAL

PUBLIC

(8) HOSPITALS

(3) SCHOOL

(9) CORRECTIONAL

(4) VOCATIONAL

(10) RESIDENTIAL SCHOOLS

(5) JR. COLLEGE

(11) OTHER State Library 1

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-3. Round all amounts to nearest dollar)

BY CATEGORY (Columns 1-7)

BY SOURCE (Columns 8-11)

PROJECT	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed		53,447					53,447	33,447	20,000		53,447
2. Actual											

SECTION C  
TIONS  
AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type)

Estellene P. Walker, Librarian

SIGNATURE

*Estellene P. Walker*

DATE

September 1, 1971

South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1972  
Title I  
Project II: Technical Services

SECTION C--DESCRIPTION OF PROJECT

1. Contributions toward attaining goals of the long range program: Through the control of the selection, acquisition and processing of all materials and books used in the library program at the State level, and through the supervision and review of the purchases of materials and books made at the local level in connection with project development, Technical Services insures efficiency and economy of operation which results in better service to all library patrons.
2. General description: This project is designed to strengthen the State Library administrative agency. Technical Services at State level is responsible for coordinating all book selection, consolidating book orders, and processing books and materials received. This project is responsible for the maintenance of the collection and the catalog at State level. Professional staff serve as consultants to local libraries on cataloging and acquisition problems.
3. General aims: To build up the State Library's collection of books and materials to the point that it can adequately serve as a resource center for all libraries in the State; to insure that libraries carrying out special projects at the local level under the State Plan are following the selection requirements outlined in the operating procedure which is a part of all project contracts.

South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1972  
Title I  
Project II: Technical Services

4. Method of administering: Technical Services is a major department of the State Library. The department is headed by an experienced Technical Services librarian who supervises the work of the entire department, including cataloging and acquisitions.

5. Special or unique characteristics: NA

Areas of emphasis: NA

Special resources required: NA

6. Objectives, result of or influenced by particular economic or social conditions:  
NA

7. Map of the geographical area: The entire State

8. Public and non-public libraries, agencies, organizations, and institutions participating in this project:  
This is a project in which only the State Library participates, although the services of the project benefit all libraries in the State.



South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1972  
Title I  
Project II: Technical Services

Major Emphasis of Project:

1. Service to disadvantaged in low-income areas:
2. Strengthening State Library administrative agency: This project is designed to strengthen the State Library's administrative agency.
3. Strengthening metropolitan public libraries serving as resource centers:

Relation of Project to:

1. Early childhood education: NA
2. Drug abuse education: NA
3. "Right to read": NA
4. Environmental education: NA
5. Career education: NA

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600  
(Read the Instructions before completing this report)

THIS REPORT IS FOR  
☒ A PROPOSED PROJECT ☐ AN ACTUAL PROJECT

TITLE

FISCAL YEAR ENDING

June 30, 1972

STATE

South Carolina

PROJECT NO.

III-A

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project)

S. C. State Library

TELEPHONE (Area code, Number, Extension)

'803) 758-3181; 758-3182

ADDRESS (Number, street, city and State)

Box 11469, Columbia, S. C.

COUNTY

Richland

ZIP CODE

29211

CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number)

All

2. NAME OF PROJECT

III-A: Field Services

3. PROJECT DATES

☐ INITIAL PROJECT

☒ CONTINUING PROJECT

IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER I-B

a. ESTIMATED TOTAL TIME SPAN (years) Continuing

b. PROJECT BEGAN 1957

c. PROPOSED TERMINATION DATE Indefinite

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)

(1) TOTAL NUMBER OF COUNTIES SERVED

46

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT

2,590,516

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)

a. (1) MODEL CITY NEIGHBORHOOD 3.03 %

(2) APPALACHIA 25.33 %

b. (1) URBAN 47.57 % (2) SUBURBAN -- % (3) RURAL 52.43 %

6. TYPE OF GROUP (Check the box which best describes the population served by the project)

(1) ☐ ECONOMICALLY DISADVANTAGED

(2) ☐ PHYSICALLY HANDICAPPED; GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND %

(3) ☐ MIGRANT (4) ☒ GENERAL PUBLIC AREA (5) ☐ OTHER (Specify)

7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.))

(1) CHILDREN (age 0-14) 80.41 % (3) GRADUATE (age 25-64) 42.18 %

(2) YOUTH (age 15-24) 20.04 % (4) AGED (age 65 and over) 7.33 %

8. ETHNIC OR RACIAL GROUP IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) ☐ YES ☒ NO

(1) a. AMERICAN INDIANS %

IF SPANISH SURNAMED

(2) a. MEXICAN AMERICANS %

b. AMERICAN ORIENTALS %

b. CUBAN %

c. NEGRO %

c. PUERTO RICAN %

d. WHITE %

d. OTHER %

e. OTHER %

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL (Sum of items (2) thru (11))

40

"PUBLIC" 40

(3) SCHOOL

(4) VOCATIONAL

(5) JR. COLLEGE

(6) OTHER ACADEMIC

(7) SPECIAL

(8) HOSPITALS

(9) CORRECTIONAL

(10) RESIDENTIAL SCHOOLS

(11) OTHER

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-3. Round all amounts to nearest dollar)

SECTION B - EXPENDITURES REPORT

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed		518,103					518,103		518,103		
2. Actual											

SECTION C - CERTIFICATIONS AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type)

Estellene P. Walker

SIGNATURE

*Estellene P. Walker*

DATE

July 1, 1971

South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1972  
Title I  
Project III-A Field Services

SECTION C--DESCRIPTION OF PROJECT

1. Contributions toward attaining goals of the long range program: This program is directly responsible for the administration of State Aid to county and regional libraries, and provides the means of supervision and direction through which LSCA Title I projects are put into effect.
2. General description: The State Library field staff provides direct assistance in establishing and improving local public library service. Activities may take the form of preparation or development of a new county or regional library system, orientation and supervision of inexperienced or untrained librarians, consultation and advisory assistance to professional librarians or library boards in overcoming local problems, assistance in planning and in carrying out progressive measures for the improvement of library service in the area served, and planning and general supervision of specific LSCA projects such as Library Service to the Disadvantaged. Supervision and administration of the State Aid program come under this project.
3. General aims: The general objective of this project is the extension and improvement of public library service throughout the state and the successful implementation of the State Plan. Specific objectives are determined by the level of service presently existing in a given county or region.

South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1972  
Title I  
Project III-A Field Services

4. Method of administering: Under the general supervision of the State Librarian, the project is administered by the Director of Field Services, assisted by the field staff.

5. Special or unique characteristics: NA

Areas of emphasis: Within the general objective of extension and improvement of public library service, the Field Services Project endeavors to support each of the administration's areas of emphasis with greater emphasis upon Service for the Disadvantaged and the Right to Read.  
Special resources required: A staff of well qualified and experienced librarians to serve as public library consultants.

6. Objectives, result of or influenced by particular economic or social conditions: NA

7. Map of the geographical area: The project affects the entire state, so no map is appended.

8. Public and non-public libraries, agencies, organizations, and institutions participating in this project: See attached directory of public libraries.

South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1972  
Title I  
Project III-A Field Services

Major Emphasis of Project:

1. Service to disadvantaged in low-income areas: The Field Services Project is responsible for overall planning, general supervision, and state-wide administration of programs of service to urban and rural disadvantaged carried out on the local level by county and regional libraries.
2. Strengthening State Library administrative agency: NA
3. Strengthening metropolitan public libraries serving as resource centers: Field Services administers general LSCA projects in metropolitan public libraries and cooperates with Title III staff in development of Area Reference Resource Libraries.

Relation of Project to:

1. Early childhood education: Publicizes and promotes childhood education activities in local public libraries.
2. Drug abuse education: Assists in dissemination of information and materials on drug abuse to local public libraries.
3. "Right to read": Cooperates with RISE and other Right to Read programs on state and local level.
4. Environmental education: Assists in the dissemination of information on environmental education to local public libraries.
5. Career education: Plans and supervises library recruiting and career programs and disseminates information on other career programs to local public libraries.

An answer is required  
for each item on this form.

FORM APPROVED: 9/30/72  
O.M.B. NO. 51-RO712

# PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600  
(Read the Instructions before completing this report)

THIS REPORT IS FOR

☒ A PROPOSED PROJECT ☐ AN ACTUAL PROJECT

TITLE

I

FISCAL YEAR ENDING

June 30, 1972

STATE

South Carolina

PROJECT NO.

III-B (1)

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project)

South Carolina State Library

TELEPHONE (Area code, Number, Extension)

(803) 758-3181; 758-3182

ADDRESS (Number, street, city and State)

Box 11469, Columbia, South Carolina

COUNTY

Richland

ZIP CODE

29211

CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number)

All

2. NAME OF PROJECT

III-B (1) Career Education: Library Internships

3. PROJECT DATES

☐ INITIAL PROJECT

☒ CONTINUING PROJECT

IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER II-A

a. ESTIMATED TOTAL TIME SPAN (years)

b. PROJECT BEGAN

c. PROPOSED TERMINATION DATE

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)

5. FOR TITLE III, INDICATE TYPE OF PROJECT

(1) TOTAL NUMBER OF COUNTIES SERVED 24

(1) ☐ BIBLIOGRAPHIC SERVICES

(3) ☐ REFERENCE SERVICE

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT 1,773,588

(2) ☐ COMMUNICATIONS NETWORK

(4) ☐ TECHNICAL PROCESSING SERVICE

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)

(5) ☐ OTHER (Specify)

a. (1) MODEL CITY NEIGHBORHOOD 3.03 %

(2) APPALACHIA 25.33%

b. (1) URBAN 47.57% (2) SUBURBAN - % (3) RURAL 52.43 %

6. TYPE OF GROUP (Check the box which best describes the population served by the project)

(1) ☐ ECONOMICALLY DISADVANTAGED

(2) ☐ PHYSICALLY HANDICAPPED; GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND %

(3) ☐ MIGRANT (4) ☒ GENERAL PUBLIC AREA (5) ☐ OTHER (Specify)

7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.))

(1) CHILDREN (age 0-14) 30.4 %

WORKING AGE/ (3) GRADUATE (age 25-64) 42.18%

(2) YOUTH (age 15-24) 20.04%

(4) AGED (age 65 and over) 7.33%

8. ETHNIC OR RACIAL GROUP IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) ☐ YES ☒ NO

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) a. AMERICAN INDIANS %

IF SPANISH SURNAMED

(2) a. MEXICAN AMERICANS %

b. AMERICAN ORIENTALS %

b. CUBAN %

c. NEGRO %

c. PUERTO RICAN %

d. WHITE %

d. OTHER %

e. OTHER %

(1) TOTAL (Sum of items (2) thru (11))

19

"PUBLIC" 19

(3) SCHOOL

(4) VOCATIONAL

(5) JR. COLLEGE

(6) OTHER ACADEMIC

(7) SPECIAL

(8) HOSPITALS

(9) CORRECTIONAL

(10) RESIDENTIAL SCHOOLS

(11) OTHER

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-3. Round all amounts to nearest dollar)

BY CATEGORY (Columns 1-7)

BY SOURCE (Columns 8-11)

PROJECT

SALARIES AND WAGES (1)

BOOKS (2)

AUDIO-VISUAL MATERIALS (3)

EQUIPMENT (4)

CONTRACTUAL SERVICES (5)

OTHER EXPENSES (6)

TOTAL FOR PROJECT (7)

FEDERAL FUNDS (8)

STATE FUNDS (9)

LOCAL FUNDS (10)

TOTAL (Must equal Col. 7) (11)

1. Proposed

5,200

5,200

5,200

5,200

2. Actual

SECTION A - PROJECT DATA

SECTION B - EXPENDITURES REPORT

SECTION C - CERTIFICATION AND SIGNATURE

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type)

Estellene P. Walker

SIGNATURE

*Estellene P. Walker*

DATE

1 July 1971



South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1972  
Title I  
Project III-B (1) Career Education:  
Library Internships

SECTION C--DESCRIPTION OF PROJECT

1. Contributions toward attaining goals of the long range program: The project's long range purpose is to help alleviate the personnel shortage in South Carolina public and institutional libraries.
2. General description: The Intern Project is a work-training program in which young people are employed by county and regional libraries in South Carolina during the summer months. The libraries must provide professional supervision and a service program of sufficient breadth to give a broad view of the profession. The library must provide pre-professional experience for the interns in each department of the library in accordance with an approved work plan.

The interns are rising juniors, seniors, or recent college graduates who meet the scholastic requirements for admission to an accredited graduate library school.

3. General aims: The Intern Project aims to recruit for librarianship and is designed to provide an opportunity to explore librarianship as a career choice for young people.

South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1972  
Title I  
Project III-B (1) Career Education:  
Library Internships

4. Method of administering: The Intern Project is cosponsored by the South Carolina State Library and participating libraries and is administered by contract. Supervision is provided by the State Library and financial records are maintained by the State Library. (See attached contract.)
5. Special or unique characteristics: Qualified rising juniors, seniors, or recent graduates of any accredited college and university are eligible for an internship. U.S. citizenship is mandatory. The work-training period is at a pre-professional rather than a clerical level.

Areas of emphasis: NA

Special resources required: NA

6. Objectives, result of or influenced by particular economic or social conditions:  
NA

7. Map of the geographical area: See attached map.

8. Public and non-public libraries, agencies, organizations, and institutions participating in this project:

Abbeville-Greenwood Regional Library (4 branches, 2 bookmobiles)  
Aiken-Bamberg-Barnwell-Edgefield Regional Library (12 branches, 2 bookmobiles)  
Anderson County Library (6 branches, 2 bookmobiles)  
Beaufort County Library (1 branch, 1 bookmobiles)  
Charleston County Library (10 branches, 2 bookmobiles)  
Chester County Library (1 branch, 1 bookmobile)  
Darlington County Library (3 branches, 1 bookmobile)  
Fairfield County Library (1 branch, 1 bookmobile)  
Florence County Library (4 branches, 2 bookmobiles)  
Georgetown County Memorial Library (2 branches, 1 bookmobile)  
Greenville County Library (7 branches, 4 bookmobiles)  
Horry County Library (1 bookmobile)  
Laurens County Library (1 branch, 1 bookmobile)  
Lexington County Library (1 branch, 1 bookmobile)

(See attached sheet for continuation)

8. (Continued)

Newberry-Saluda Regional Library (3 branches, 1 bookmobile)

Oconee County Library (4 branches, 1 bookmobile)

Pickens County Library (4 branches, 1 bookmobile)

Richland County Public Library (4 branches, 2 bookmobiles)

Sumter County Library (1 bookmobile)

York County Library (3 branches, 1 bookmobile)

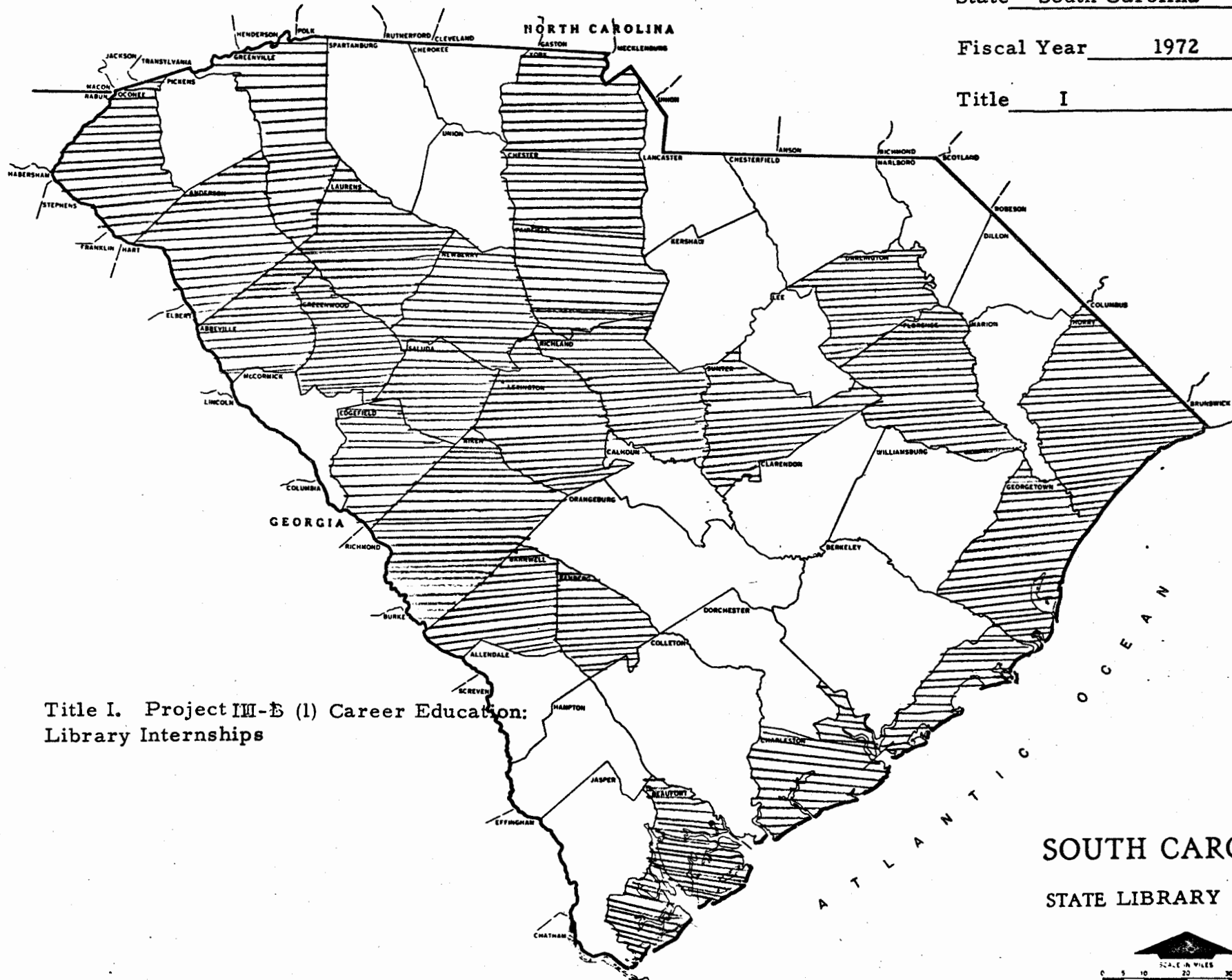
South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1972  
Title I  
Project III-B (1) Career Education:  
Library Internships

Major Emphasis of Project:

1. Service to disadvantaged in low-income areas: NA
2. Strengthening State Library administrative agency: NA
3. Strengthening metropolitan public libraries serving as resource centers: NA

Relation of Project to:

1. Early childhood education: NA
2. Drug abuse education: NA
3. "Right to read": NA
4. Environmental education: NA
5. Career education: Permits young people to explore careers in librarianship.

State South CarolinaFiscal Year 1972Title I

Title I. Project III-B (1) Career Education:  
Library Internships

SOUTH CAROLINA  
STATE LIBRARY



PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600  
(Read the Instructions before completing this report)

An answer is required  
for each item on this form.

FORM APPROVED: 9/30/72  
O.M.B. NO. 51-RO712

THIS REPORT IS FOR

☒ A PROPOSED PROJECT ☐ AN ACTUAL PROJECT

TITLE

I

FISCAL YEAR ENDING

June 30, 1972

STATE

South Carolina

PROJECT NO.

III-B (2)

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project)

S. C. State Library

TELEPHONE (Area code, Number, Extension)

(803) 758-3181; 758-3182

ADDRESS (Number, street, city and State)

Box 11469, Columbia, S. C.

COUNTY

Richland

ZIP CODE

29211

CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number)

2, 3, 4, 5, 6

2. NAME OF PROJECT

III-B (2) Career Education: Scholarships

3. PROJECT DATES

☐ INITIAL PROJECT

☒ CONTINUING PROJECT

IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER

II-B

a. ESTIMATED TOTAL TIME SPAN (years)

11

b. PROJECT BEGAN

1961

c. PROPOSED TERMINATION DATE

1973

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)

(1) TOTAL NUMBER OF COUNTIES SERVED

12

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT

885,856

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)

a. (1) MODEL CITY NEIGHBORHOOD 3.03 %

(2) APPALACHIA 25.33 %

b. (1) URBAN 47.5 % (2) SUBURBAN -- % (3) RURAL 52.43 %

6. TYPE OF GROUP (Check the box which best describes the population served by the project)

(1) ☐ ECONOMICALLY DISADVANTAGED

(2) ☐ PHYSICALLY HANDICAPPED: GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND

%

(3) ☐ MIGRANT (4) ☒ GENERAL PUBLIC AREA (5) ☐ OTHER (Specify)

7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.))

(1) CHILDREN (age 0-14) 30.41 %

(3) GRADUATE (age 25-64) 42.18 %

(2) YOUTH (age 15-24) 20.04 %

(4) AGED (age 65 and over) 7.33 %

8. ETHNIC OR RACIAL GROUP IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group)

☐ YES

☒ NO

IF SPANISH SURNAMED

(1) a. AMERICAN INDIANS

%

(2) a. MEXICAN AMERICANS

%

b. AMERICAN ORIENTALS

%

b. CUBAN

%

c. NEGRO

%

c. PUERTO RICAN

%

d. WHITE

%

d. OTHER

%

e. OTHER

%

(1) TOTAL (Sum of items (2) thru (11))

9

(6) OTHER ACADEMIC

(7) SPECIAL

"PUBLIC" 9

(8) HOSPITALS

(3) SCHOOL

(9) CORRECTIONAL

(4) VOCATIONAL

(10) RESIDENTIAL SCHOOLS

(5) JR. COLLEGE

(11) OTHER

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-3. Round all amounts to nearest dollar)

BY CATEGORY (Columns 1-7)

BY SOURCE (Columns 8-11)

PROJECT

SALARIES AND WAGES (1)

BOOKS (2)

AUDIO-VISUAL MATERIALS (3)

EQUIPMENT (4)

CONTRACTUAL SERVICES (5)

OTHER EXPENSES (6)

TOTAL FOR PROJECT (7)

FEDERAL FUNDS (8)

STATE FUNDS (9)

LOCAL FUNDS (10)

TOTAL (Must equal Col. 7) (11)

1. Proposed

2,875

2. Actual

2,875

2,875

2,875

NAME OF HEAD, STATE LIBRARY AGENCY (Type)

Estellene P. Walker

SIGNATURE

DATE

July 1, 1971

SECTION C AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.



South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1972  
Title I  
Project III-B (2) Career Education:  
Scholarships

SECTION C--DESCRIPTION OF PROJECT

1. Contributions toward attaining goals of the long range program: The project and its related publicity has been one of the chief means of alleviating the shortage of professional librarians in South Carolina public libraries.
2. General description: Because of the project's success in filling vacancies and the current increase in available applicants, the scholarship program is being phased out.

Each scholarship recipient was sponsored by a county or regional library in the state which guaranteed him professional employment after graduation. The recipient in turn agreed to return to South Carolina in a professional position for at least two years. In 1971-72, only the salary supplement portion of the project will be in effect. The South Carolina State Library makes salary supplements for a two-year period when the library is sponsoring its first scholarship recipient. A supplement of \$2,000 for the first year and \$1500 the second year enables the library to absorb the cost of additional professional staff gradually.

3. General aims: The Scholarship Project was designed to remedy the shortage of adequately trained professional staff needed to implement good library service in the state.

South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1972  
Title I

Project III-B (2) Career Education:  
Scholarships

4. Method of administering: The project is administered by the South Carolina State Library. The financial records are maintained by the State Library. A three-way contractual agreement is made between the State Library, the candidate, and his sponsoring library. (See attached contracts).

5. Special or unique characteristics: NA

Areas of emphasis: NA

Special resources required: NA

6. Objectives, result of or influenced by particular economic or social conditions:  
NA

7. Map of the geographical area: See attached map.

8. Public and non-public libraries, agencies, organizations, and institutions participating in this project: Libraries directly affected in 1971-72 by sponsoring current scholarship recipients or employing graduates of the past two years are:

Abbeville-Greenwood Regional Library

(5 branches, 2 bookmobiles)

Aiken-Bamberg-Barnwell-Edgefield Regional Library

(4 branches, 2 bookmobiles)

Anderson County Library

(6 branches, 2 bookmobiles)

Chester County Free Public Library

(1 branch, 1 bookmobile)

Lancaster County Library

(1 branch, 1 bookmobile)

Lexington County Library

(5 branches, 2 bookmobiles)

Richland County Public Library

(5 branches, 2 bookmobiles)

Spartanburg County Library

(3 branches, 2 bookmobiles)

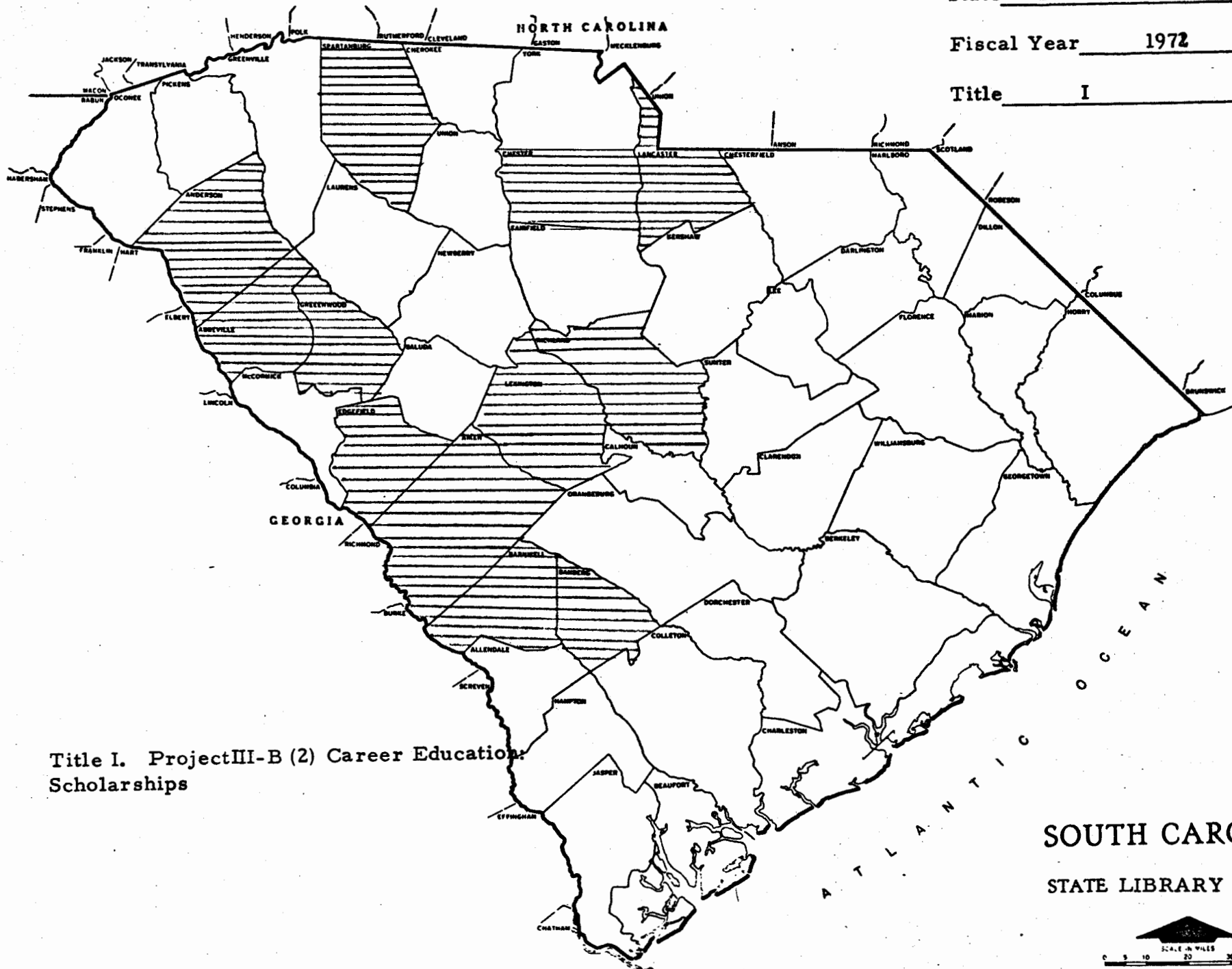
South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1972  
Title I  
Project III-B (2) Career Education:  
Scholarships

Major Emphasis of Project:

1. Service to disadvantaged in low-income areas: NA
2. Strengthening State Library administrative agency: NA
3. Strengthening metropolitan public libraries serving as resource centers: NA

Relation of Project to:

1. Early childhood education: NA
2. Drug abuse education: NA
3. "Right to read": NA
4. Environmental education: NA
5. Career education: Provides vocational education in librarianship for qualified applicants and publicizes the library profession throughout the state.

State South CarolinaFiscal Year 1972Title I

Title I. Project III-B (2) Career Education:  
Scholarships

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600  
(Read the Instructions before completing this report)

An answer is required  
for each item on this form.

FORM APPROVED: 9/30/72  
O.M.B. NO. 51-RO712

THIS REPORT IS FOR

☒ A PROPOSED PROJECT ☐ AN ACTUAL PROJECT

TITLE

I

FISCAL YEAR ENDING

June 30, 1972

STATE

South Carolina

PROJECT NO.

III-B (3)


SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) <b>S. C. State Library</b>			TELEPHONE (Area code, Number, Extension) <b>(803) 758-3181; 758-3182</b>		
ADDRESS (Number, street, city and State) <b>Box 11469, Columbia, S. C.</b>			COUNTY <b>Richland</b>	ZIP CODE <b>29211</b>	CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) <b>All</b>
2. NAME OF PROJECT <b>III-B (3) Career Education: Workshops</b>					
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER <b>II-C</b>					
a. ESTIMATED TOTAL TIME SPAN (years) <b>Indefinite</b>			b. PROJECT BEGAN <b>1958</b>		c. PROPOSED TERMINATION DATE <b>Indefinite</b>
4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)					
(1) TOTAL NUMBER OF COUNTIES SERVED <b>46</b>			(1) <input type="checkbox"/> BIBLIOGRAPHIC SERVICES (3) <input type="checkbox"/> REFERENCE SERVICE		
(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT <b>2,590,516</b>			(2) <input type="checkbox"/> COMMUNICATIONS NETWORK (4) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE		
(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)			(5) <input type="checkbox"/> OTHER (Specify)		
a. (1) MODEL CITY NEIGHBORHOOD <b>3.03 %</b> (2) APPALACHIA <b>25.33 %</b>			b. (1) URBAN <b>47.5 %</b> (2) SUBURBAN <b>-- %</b> (3) RURAL <b>52.43 %</b>		
6. TYPE OF GROUP (Check the box which best describes the population served by the project)					
(1) <input type="checkbox"/> ECONOMICALLY DISADVANTAGED					
(2) <input type="checkbox"/> PHYSICALLY HANDICAPPED: GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND <b>%</b>					
(3) <input type="checkbox"/> MIGRANT (4) <input checked="" type="checkbox"/> GENERAL PUBLIC AREA (5) <input type="checkbox"/> OTHER (Specify)					
a. ETHNIC OR RACIAL GROUP IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO					
(1) a. AMERICAN INDIANS <b>%</b>		IF SPANISH SURNAMED		(6) OTHER ACADEMIC	
b. AMERICAN ORIENTALS <b>%</b>		(2) a. MEXICAN AMERICANS <b>%</b>		(7) SPECIAL	
c. NEGRO <b>%</b>		b. CUBAN <b>%</b>		(8) HOSPITALS	
d. WHITE <b>%</b>		c. PUERTO RICAN <b>%</b>		(9) CORRECTIONAL	
e. OTHER <b>%</b>		d. OTHER <b>%</b>		(10) RESIDENTIAL SCHOOLS	
				(11) OTHER	
7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.))					
(1) CHILDREN (age 0-14) <b>30.41 %</b>			(3) WORKING AGE/ GRADUATE (age 25-64) <b>42.48 %</b>		
(2) YOUTH (age 15-24) <b>20.04 %</b>			(4) AGED (age 65 and over) <b>7.33 %</b>		
9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES					
(1) TOTAL (Sum of items (2) thru (11)) <b>38</b>				(6) OTHER ACADEMIC	
(3) SCHOOL <b>38</b>				(7) SPECIAL	
(4) VOCATIONAL				(8) HOSPITALS	
(5) JR. COLLEGE				(9) CORRECTIONAL	
				(10) RESIDENTIAL SCHOOLS	
				(11) OTHER	

SECTION B - EXPENDITURES AND REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-3. Round all amounts to nearest dollar)											
PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed						4,000	4,000	4,000			4,000
2. Actual											

SECTION C AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.	NAME OF HEAD, STATE LIBRARY AGENCY (Type) <b>Estellene P. Walker</b>	SIGNATURE 	DATE <b>July 1, 1971</b>
--	---	--	-----------------------------

South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1972  
Title I  
Project III-B (2) Career Education:  
Workshops

## SECTION C--DESCRIPTION OF PROJECT

1. Contributions toward attaining goals of the long range program: The Project contributes to the improvement of total service by providing more competent and better informed staff at all levels.
2. General description: This project provides training opportunities for professional and non-professional librarians and for library trustees. It is a flexible program, changing from year to year as opportunities arise. Scholarship grants are given for regular courses in librarianship or for attendance at special workshops, institutes, or professional meetings which will contribute to the individual's professional competence. If no suitable workshop or course is offered by a library school or college, the South Carolina State Library may organize and sponsor a workshop locally to meet specific needs. When suitable opportunities arise, library trustees are also awarded grants enabling them to attend appropriate out-of-state meetings, workshops, or institutes.
3. General aims: The Workshop and In-Service Training Project aims to improve library service immediately by the provision of training for professional and pre-professional library personnel and provision of orientation and information for public library trustees.

South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1972  
Title I  
Project III-B (3) Career Education:  
Workshops

4. Method of administering: The project is administered by the South Carolina State Library, under the supervision of the Field Staff. All libraries meeting minimum State and Federal requirements for aid are eligible for participation in the program. Individual staff members must have been employed in a public library for at least one year and expect to remain in that position for another year.
5. Special or unique characteristics: NA

Areas of emphasis: Career education

Special resources required: NA

6. Objectives, result of or influenced by particular economic or social conditions:  
NA
7. Map of the geographical area: The project affects the entire state, so no map is appended.
8. Public and non-public libraries, agencies, organizations, and institutions participating in this project: See attached directory of county and regional public libraries.

South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1972  
Title I  
Project III-B (3) Career Education:  
Workshops

Major Emphasis of Project:

1. Service to disadvantaged in low-income areas: NA
2. Strengthening State Library administrative agency: NA
3. Strengthening metropolitan public libraries serving as resource centers: NA

Relation of Project to:

1. Early childhood education: NA
2. Drug abuse education: NA
3. "Right to read": NA
4. Environmental education: NA
5. Career education: Provides career training for library employees.



PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600  
(Read the Instructions before completing this report)

An answer is required  
for each item on this form.

FORM APPROVED: 9/30/72  
O.M.B. NO. 51-RO712

THIS REPORT IS FOR  
☒ A PROPOSED PROJECT ☐ AN ACTUAL PROJECT

TITLE

I

FISCAL YEAR ENDING

June 30, 1972

STATE

South Carolina

PROJECT NO.

III-B (4)


SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) <b>S. C. State Library</b>			TELEPHONE (Area code, Number, Extension) <b>(803) 758-3181; 758-3182</b>		
ADDRESS (Number, street, city and State) <b>Box 11469, Columbia, S. C.</b>			COUNTY <b>Richland</b>	ZIP CODE <b>29211</b>	CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) <b>2, 3, 5</b>
2. NAME OF PROJECT <b>III-B (4); Career Education: Salary Supplement</b>					
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER <b>II-D</b>					
a. ESTIMATED TOTAL TIME SPAN (years) <b>7</b>		b. PROJECT BEGAN <b>1965</b>		c. PROPOSED TERMINATION DATE <b>1972</b>	
4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)					
(1) TOTAL NUMBER OF COUNTIES SERVED <b>5</b>					
(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT <b>412,598</b>					
(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)					
a. (1) MODEL CITY NEIGHBORHOOD <b>0 %</b> (2) APPALACHIA <b>0 %</b> b. (1) URBAN <b>47.57 %</b> (2) SUBURBAN <b>%</b> (3) RURAL <b>52.43 %</b>					
6. TYPE OF GROUP (Check the box which best describes the population served by the project)					
(1) <input type="checkbox"/> ECONOMICALLY DISADVANTAGED					
(2) <input type="checkbox"/> PHYSICALLY HANDICAPPED; GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND <b>%</b>					
(3) <input type="checkbox"/> MIGRANT (4) <input checked="" type="checkbox"/> GENERAL PUBLIC AREA (5) <input type="checkbox"/> OTHER (Specify)					
8. ETHNIC OR RACIAL GROUP IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO					
(1) a. AMERICAN INDIANS <b>%</b>			IF SPANISH SURNAMED		
b. AMERICAN ORIENTALS <b>%</b>			(2) a. MEXICAN AMERICANS <b>%</b>		
c. NEGRO <b>%</b>			b. CUBAN <b>%</b>		
d. WHITE <b>%</b>			c. PUERTO RICAN <b>%</b>		
e. OTHER <b>%</b>			d. OTHER <b>%</b>		
7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.))					
(1) CHILDREN (age 0-14) <b>30.41 %</b> (3) GRADUATE (age 25-64) <b>42.78 %</b>					
(2) YOUTH (age 15-24) <b>20.04 %</b> (4) AGED (age 65 and over) <b>7.33 %</b>					
9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES					
(1) TOTAL (Sum of items (2) thru (11)) <b>4</b> (6) OTHER ACADEMIC					
(2) PUBLIC <b>4</b> (7) SPECIAL					
(3) SCHOOL <b>4</b> (8) HOSPITALS					
(4) VOCATIONAL <b>4</b> (9) CORRECTIONAL					
(5) JR. COLLEGE <b>4</b> (10) RESIDENTIAL SCHOOLS					
(11) OTHER					

SECTION B -  
EXPENDITURES  
REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-3. Round all amounts to nearest dollar)											
PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed	1,659						1,659	1,659			1,659
2. Actual											

SEC-  
TIONS C  
AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.	NAME OF HEAD, STATE LIBRARY AGENCY (Type) <b>Estellene P. Walker</b>	SIGNATURE 	DATE <b>July 1, 1971</b>
--	---	--	-----------------------------

South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1972  
Title I  
Project III-B (4) Career Education:  
Salary Supplement

SECTION C--DESCRIPTION OF PROJECT

1. Contributions toward attaining goals of the long range program: The project helps alleviate a major problem of South Carolina public libraries, a shortage of qualified professional staff, and thus contributes to the improvement of the total library program.
2. General description: Salary supplement grants are given to libraries which meet all requirements for State and Federal Aid provided they adopt operating budgets with correct proportions between salaries and other expenses; 65% for salaries is considered a minimum. The amount of the grant for the salary supplement is based on the difference between the current salary for the professional and pre-professional librarian being paid from local funds and the minimum salary recommended in the revised South Carolina Public Library Standards for the grade assigned to the position. Libraries must give annual salary increases designed to meet salary standards from local funds within four years. To be eligible for the supplement, librarians must be employed on a full time basis, hold the appropriate degree from a graduate library school or hold pre-professional certification and be under 65.

The salary supplement project has been successful to the degree that all but four libraries have already achieved standard salaries. It is anticipated that this will be the final year of the present program.

3. General aims: This phase of the Personnel Program is designed to help local library systems recruit and retain professional and pre-professional staff by bringing salaries up to the recommended standards in the South Carolina Public Library Standards.

South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1972  
Title I  
Project III-B (4) Career Education:  
Salary Supplement

4. Method of administering: The project is administered and financial records are maintained by the South Carolina State Library.
5. Special or unique characteristics: In 1971-72, the project is limited to salary supplements for qualified librarians.

Areas of emphasis: NA

Special resources required: NA

6. Objectives, result of or influenced by particular economic or social conditions:  
NA
7. Map of the geographical area: See attached map.
8. Public and non-public libraries, agencies, organizations, and institutions participating in this project:

Laurens County Library  
(1 branch, 1 bookmobile)  
Newberry-Saluda Regional Library  
(3 branches, 1 bookmobile)  
Richland County Public Library  
(4 branches, 2 bookmobiles)  
York County Library  
(3 branches, 1 bookmobile)

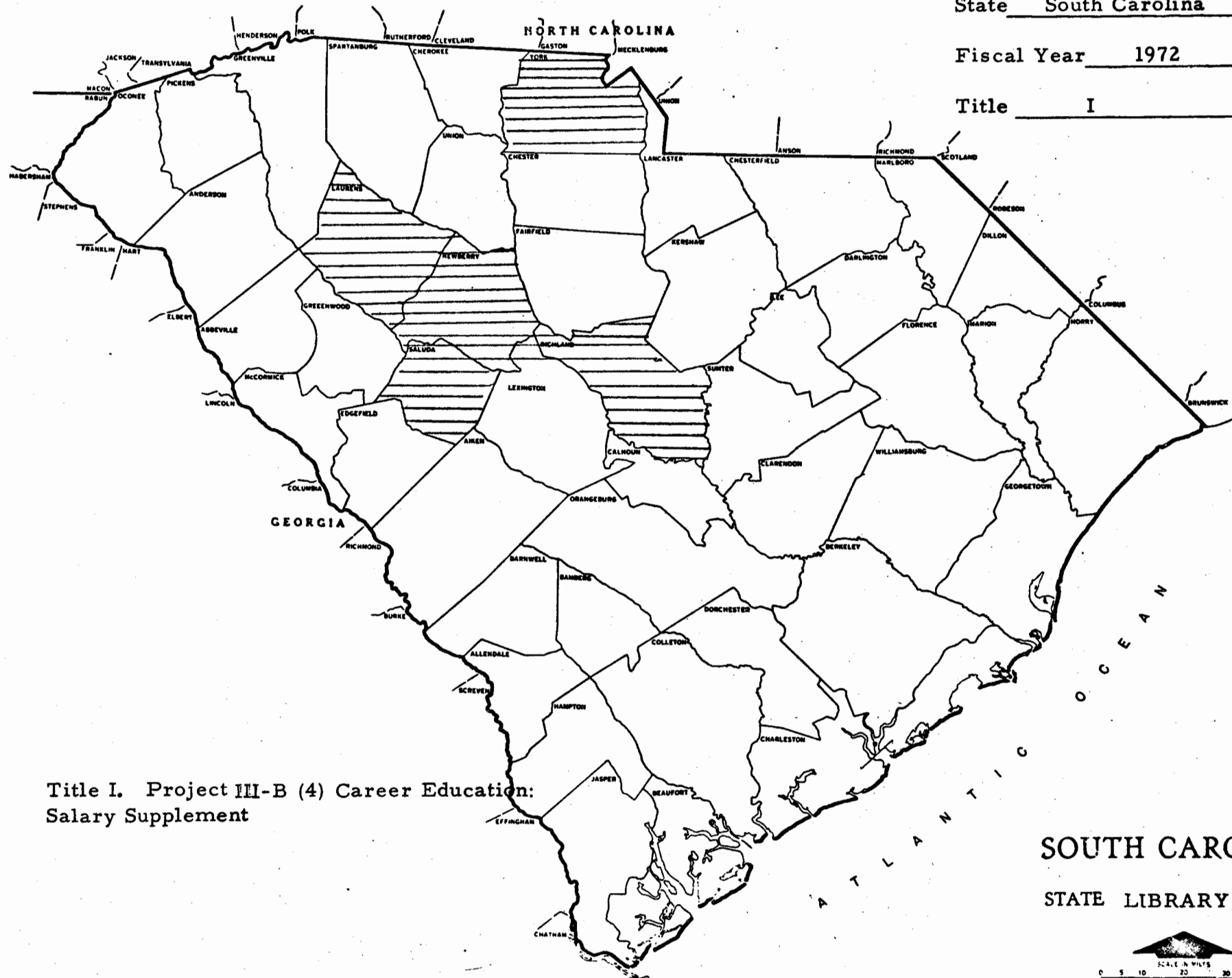
South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1972  
Title I  
Project III-B (4) Career Education:  
Salary Supplement

Major Emphasis of Project:

1. Service to disadvantaged in low-income areas: NA
2. Strengthening State Library administrative agency: NA
3. Strengthening metropolitan public libraries serving as resource centers: NA

Relation of Project to:

1. Early childhood education: NA
2. Drug abuse education: NA
3. "Right to read": NA
4. Environmental education: NA
5. Career education: NA

State South CarolinaFiscal Year 1972Title I

Title I. Project III-B (4) Career Education:  
Salary Supplement

SOUTH CAROLINA  
STATE LIBRARY



DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE  
OFFICE OF EDUCATION  
WASHINGTON, D.C. 20202

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600  
(Read the Instructions before completing this report)

An answer is required  
for each item on this form.

FORM APPROVED: 9/30/72  
O.M.B. NO. 51-RO712

THIS REPORT IS FOR

☒ A PROPOSED PROJECT

☐ AN ACTUAL PROJECT

TITLE

I

FISCAL YEAR ENDING

June 30, 1972

STATE

South Carolina

PROJECT NO.

III-C (1)

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project)

S. C. State Library

TELEPHONE (Area code, Number, Extension)

(803) 758-3181-758-3182

ADDRESS (Number, street, city and State)

Box 11469, Columbia, S. C.

COUNTY

Richland

ZIP CODE

29211

CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number)

5, 6

2. NAME OF PROJECT

III-C (1) County Library

3. PROJECT DATES

☐ INITIAL PROJECT

☒ CONTINUING PROJECT

IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER III

a. ESTIMATED TOTAL TIME SPAN (years) Indefinite

b. PROJECT BEGAN 1958

c. PROPOSED TERMINATION DATE Indefinite

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)

(1) TOTAL NUMBER OF COUNTIES SERVED 2

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT 64,997

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)

a. (1) MODEL CITY NEIGHBORHOOD 0 %

(2) APPALACHIA 0 %

b. (1) URBAN 34.5 % (2) SUBURBAN % (3) RURAL 65.5 %

6. TYPE OF GROUP (Check the box which best describes the population served by the project)

(1) ☐ ECONOMICALLY DISADVANTAGED

(2) ☐ PHYSICALLY HANDICAPPED; GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND %

(3) ☐ MIGRANT (4) ☒ GENERAL PUBLIC AREA (5) ☐ OTHER (Specify)

8. ETHNIC OR RACIAL GROUP IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) ☐ YES ☒ NO

(1) a. AMERICAN INDIANS %

IF SPANISH SURNAMED

(2) a. MEXICAN AMERICANS %

b. AMERICAN ORIENTALS %

b. CUBAN %

c. NEGRO %

c. PUERTO RICAN %

d. WHITE %

d. OTHER %

e. OTHER %

7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.))

(1) CHILDREN (age 0-14) 30.41 %

(3) GRADUATE (age 25-64) 42.18 %

(2) YOUTH (age 15-24) 20.04 %

(4) AGED (age 65 and over) 7.3 %

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL (Sum of items (2) thru (11))

2

(6) OTHER ACADEMIC

"PUBLIC" 2

(7) SPECIAL

(3) SCHOOL

(8) HOSPITALS

(4) VOCATIONAL

(9) CORRECTIONAL

(5) JR. COLLEGE

(10) RESIDENTIAL SCHOOLS

(11) OTHER

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-3. Round all amounts to nearest dollar)

BY CATEGORY (Columns 1-7)

BY SOURCE (Columns 8-11)

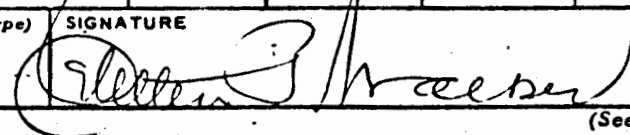
PROJECT	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed	46,300	20,900				13,114	80,314	23,600		56,714	80,314
2. Actual											

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type)

Estellene P. Walker

SIGNATURE



DATE

July 1, 1971

SECTION C  
TIONS C  
AND D

SECTION A - PROJECT DATA

SECTION B -  
EXPENDITURES  
REPORT

South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1972  
Title I  
Project III C (1) County Library

SECTION C--DESCRIPTION OF PROJECT

1. Contributions toward attaining goals of the long range program: The project is designed to achieve unified county library systems through encouraging the consolidation of all tax supported public libraries in a single county into a single system.
2. General description: During 1971-72 two counties are expected to participate in the county library project. The Marion County Library, which consolidated three separate public libraries into a single county system, will be in the second year of a three-year demonstration program. With the basic reorganization or existing libraries completed, this year will be devoted primarily to developing library service in rural areas. The Kershaw County Library, with legal authorization to consolidate the old county library and the Camden Public Library into a single system, will begin the first year of a three year demonstration program.
3. General aims: The County Library Project is intended to improve public library service by developing library systems of sufficient size and strength to provide good service measured by either state or national standards. The demonstration library is also intended to serve as a model of recommended practices and procedures for other county libraries and thus to influence for the better development of public library service in South Carolina.

South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1972  
Title I  
Project III C (1) County Library

4. Method of administering: Under the supervision of the State Librarian, the project is administered by the Director of Field Services and the Field Services Staff. One staff member is assigned to work closely with each demonstration program, and she provides consultation and assistance needed by the local librarian, library board, or community organizations. Individual contracts (see attached copies) govern each county program.
5. Special or unique characteristics: The Special characteristics: to encourage the consolidations of independant public library agencies existing in a single county into a strong one unit system serving the entire population, an incentive is offered in the form of a grant in aid program based on population served.

Areas of emphasis: NA

Special resources required: NA

6. Objectives, result of or influenced by particular economic or social conditions:  
In Marion County, where 59.8% of the population is below the poverty level, a major objective of the library program will be to carry library service to the primarily rural disadvantaged population.
7. Map of the geographical area: See the attached map.
8. Public and non-public libraries, agencies, organizations, and institutions participating in this project:  
Kershaw County Library (one branch, one bookmobile)  
Marion County Library (two branches)



South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1972  
Title I  
Project III C (1) County Library

Major Emphasis of Project:

1. Service to disadvantaged in low-income areas: will have an important emphasis in the Marion County Project.
2. Strengthening State Library administrative agency: NA
3. Strengthening metropolitan public libraries serving as resource centers: NA

Relation of Project to:

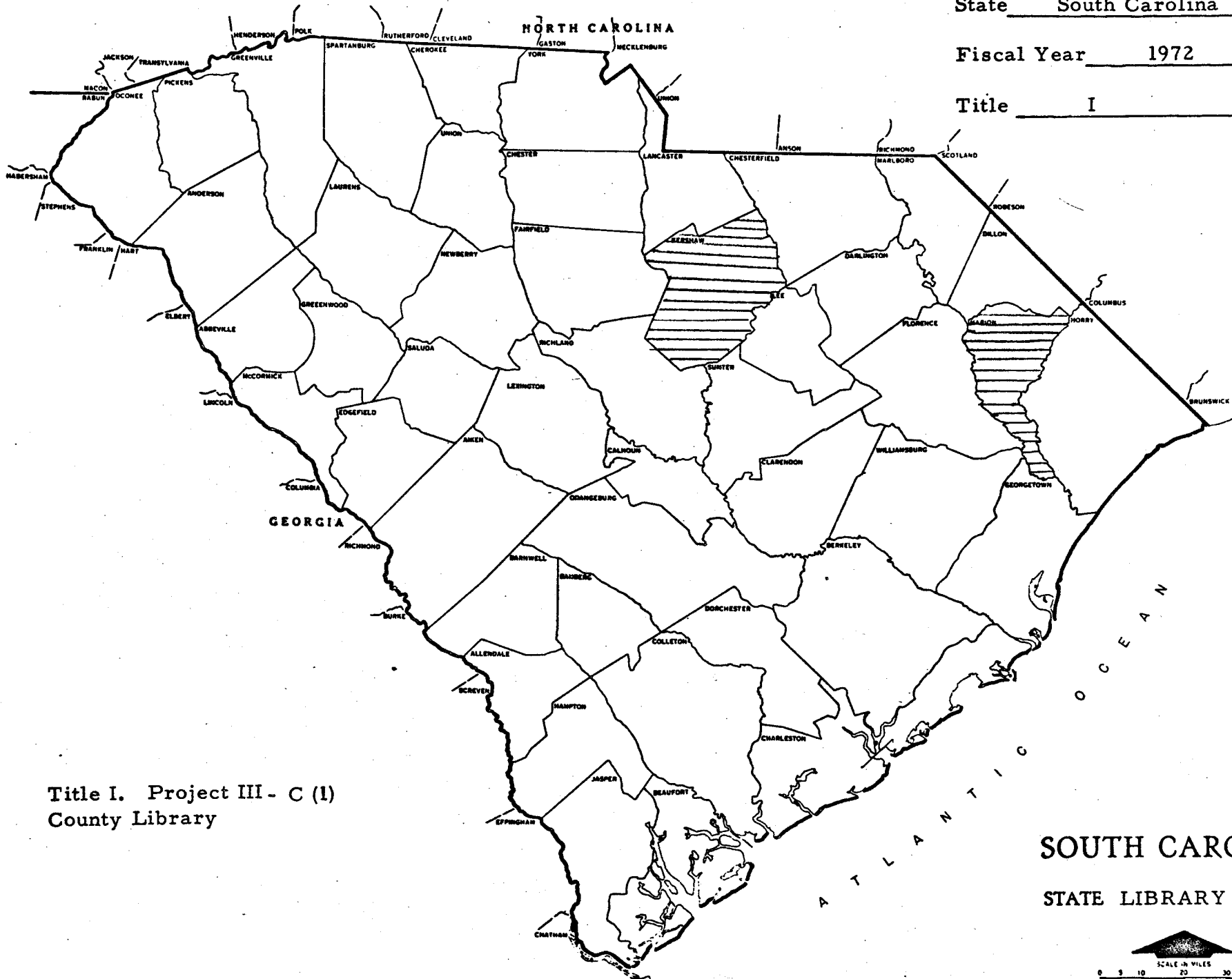
1. Early childhood education: NA
2. Drug abuse education: NA
3. "Right to read": NA
4. Environmental education: NA
5. Career education: NA

ANNUAL PROGRAM LSCA

State South Carolina

Fiscal Year 1972

Title I



Title I. Project III - C (1)  
County Library

SOUTH CAROLINA

STATE LIBRARY





# PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600  
(Read the Instructions before completing this report)

THIS REPORT IS FOR

☒ A PROPOSED PROJECT ☐ AN ACTUAL PROJECT

TITLE

I

FISCAL YEAR ENDING

June 30, 1972

STATE

South Carolina

PROJECT NO.

III-C (2)

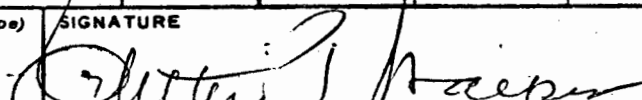
SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) <b>S. C. State Library</b>			TELEPHONE (Area code, Number, Extension) <b>(803) 758-3181; 758-3182</b>		
ADDRESS (Number, street, city and State) <b>Box 11469, Columbia, S. C.</b>			COUNTY <b>Richland</b>	ZIP CODE <b>29211</b>	CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) <b>5, 6</b>
2. NAME OF PROJECT <b>III-C (2): "Catch-Up"</b>					
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER <b>V-D</b>					
a. ESTIMATED TOTAL TIME SPAN (years) <b>Indefinite</b>		b. PROJECT BEGAN <b>1965</b>		c. PROPOSED TERMINATION DATE <b>Indefinite</b>	
4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)					
(1) TOTAL NUMBER OF COUNTIES SERVED <b>2</b>			(1) <input type="checkbox"/> BIBLIOGRAPHIC SERVICES (3) <input type="checkbox"/> REFERENCE SERVICE		
(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT <b>64,997</b>			(2) <input type="checkbox"/> COMMUNICATIONS NETWORK (4) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE		
(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)			(5) <input type="checkbox"/> OTHER (Specify)		
a. (1) MODEL CITY NEIGHBORHOOD <b>0 %</b> (2) APPALACHIA <b>0 %</b>			b. (1) URBAN <b>34.5 %</b> (2) SUBURBAN <b>%</b> (3) RURAL <b>65.5 %</b>		
6. TYPE OF GROUP (Check the box which best describes the population served by the project)					
(1) <input type="checkbox"/> ECONOMICALLY DISADVANTAGED					
(2) <input type="checkbox"/> PHYSICALLY HANDICAPPED: GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND <b>%</b>					
(3) <input type="checkbox"/> MIGRANT (4) <input checked="" type="checkbox"/> GENERAL PUBLIC AREA (5) <input type="checkbox"/> OTHER (Specify)					
8. ETHNIC OR RACIAL GROUP IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO					
(1) a. AMERICAN INDIANS <b>%</b>		IF SPANISH SURNAMED (2) a. MEXICAN AMERICANS <b>%</b>		(1) CHILDREN (age 0-14) <b>30.41 %</b>	
b. AMERICAN ORIENTALS <b>%</b>		b. CUBAN <b>%</b>		(3) GRADUATE (age 25-64) <b>42.18 %</b>	
c. NEGRO <b>%</b>		c. PUERTO RICAN <b>%</b>		(2) YOUTH (age 15-24) <b>20.04 %</b>	
d. WHITE <b>%</b>		d. OTHER <b>%</b>		(4) AGED (age 65 and over) <b>7.33 %</b>	
e. OTHER <b>%</b>					
9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES					
(1) TOTAL (Sum of items (2) thru (11)) <b>2</b>			(6) OTHER ACADEMIC		
PUBLIC <b>2</b>			(7) SPECIAL		
(3) SCHOOL			(8) HOSPITALS		
(4) VOCATIONAL			(9) CORRECTIONAL		
(5) JR. COLLEGE			(10) RESIDENTIAL SCHOOLS		
			(11) OTHER		

SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-3. Round all amounts to nearest dollar)											
PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed		5,000					5,000	5,000			5,000
2. Actual											

SECTION C - CERTIFICATION AND DATE

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.	NAME OF HEAD, STATE LIBRARY AGENCY (Type) <b>Estellene P. Walker</b>	SIGNATURE 	DATE <b>July 1, 1971</b>
--	---	--	-----------------------------

South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1972  
Title I  
Project III-C (2): "Catch-Up"

4. Method of administering: The project is administered by the S. C. State Library with the Field Service Librarian assigned to the participating libraries responsible for actual supervision. Financial records are maintained by the State Library.

5. Special or unique characteristics: NA

Areas of emphasis: NA

Special resources required: NA

6. Objectives, result of or influenced by particular economic or social conditions:  
NA

7. Map of the geographical area: The attached map shows location of the Marion County Library and Kershaw County Library.

8. Public and non-public libraries, agencies, organizations, and institutions participating in this project:

Kershaw County Library  
(1 branch, 1 bookmobile)  
Marion County Library  
(3 branches)

South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1972  
Title I  
Project III-C (2): "Catch-Up"

Major Emphasis of Project:

1. Service to disadvantaged in low-income areas: NA
2. Strengthening State Library administrative agency: NA
3. Strengthening metropolitan public libraries serving as resource centers: NA

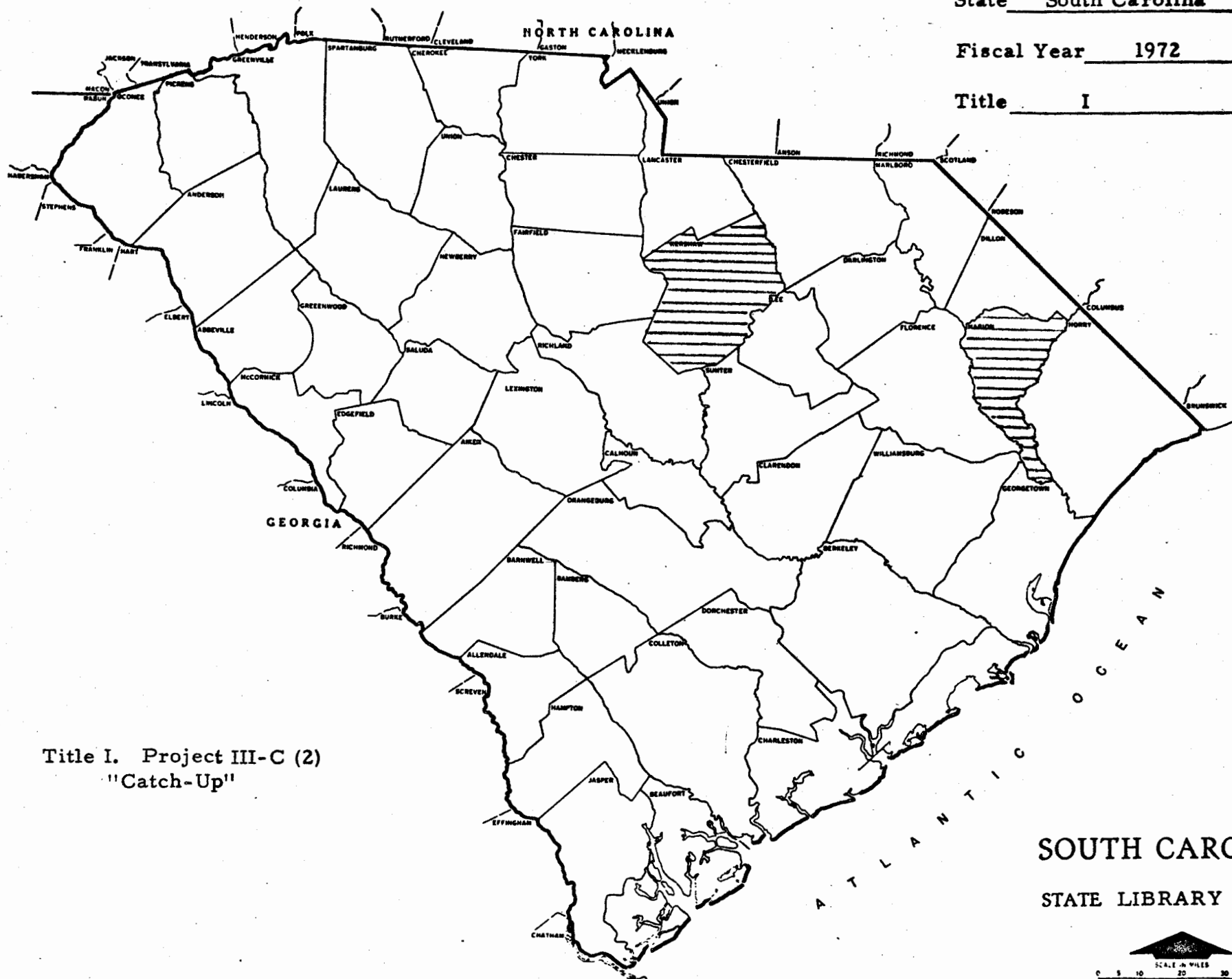
Relation of Project to:

1. Early childhood education: NA
2. Drug abuse education: NA
3. "Right to read": NA
4. Environmental education: NA
5. Career education: NA

State South Carolina

Fiscal Year 1972

Title I



Title I. Project III-C (2)  
"Catch-Up"

SOUTH CAROLINA  
STATE LIBRARY

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE  
OFFICE OF EDUCATION  
WASHINGTON, D.C. 20202

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600  
(Read the Instructions before completing this report)

An answer is required  
for each item on this form.

FORM APPROVED: 9/30/72  
O.M.B. NO. 51-RO712

THIS REPORT IS FOR

☒ A PROPOSED PROJECT

☐ AN ACTUAL PROJECT

TITLE

I

FISCAL YEAR ENDING

June 30, 19

STATE

South Carolina

PROJECT NO.

III-C (3)

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project)

South Carolina State Library

TELEPHONE (Area code, Number, Extension)

(803) 758-3181; 758-3182

ADDRESS (Number, street, city and State)

P.O. Box 11469, Columbia, South Carolina

COUNTY

Richland

ZIP CODE

29211

CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number)

All

2. NAME OF PROJECT

III-C (3) Metropolitan Libraries: Resource Centers

3. PROJECT DATES

☐ INITIAL PROJECT

☐ CONTINUING PROJECT

IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER

a. ESTIMATED TOTAL TIME SPAN (years) 5

b. PROJECT BEGAN 1972

c. PROPOSED TERMINATION DATE 1977

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)

(1) TOTAL NUMBER OF COUNTIES SERVED 6

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT 987,939

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)

a. (1) MODEL CITY NEIGHBORHOOD 3.03 %

(2) APPALACHIA 25.3 %

b. (1) URBAN 47.5 % (2) SUBURBAN % (3) RURAL 52.43 %

6. TYPE OF GROUP (Check the box which best describes the population served by the project)

(1) ☐ ECONOMICALLY DISADVANTAGED

(2) ☐ PHYSICALLY HANDICAPPED: GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND %

(3) ☐ MIGRANT (4) ☒ GENERAL PUBLIC AREA (5) ☐ OTHER (Specify)

8. ETHNIC OR RACIAL GROUP IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) ☐ YES ☒ NO

(1) a. AMERICAN INDIANS %

IF SPANISH SURNAMED

(2) a. MEXICAN AMERICANS %

b. AMERICAN ORIENTALS %

b. CUBAN %

c. NEGRO %

c. PUERTO RICAN %

d. WHITE %

d. OTHER %

e. OTHER %

5. FOR TITLE III, INDICATE TYPE OF PROJECT

(1) ☐ BIBLIOGRAPHIC SERVICES

(3) ☐ REFERENCE SERVICE

(2) ☐ COMMUNICATIONS NETWORK

(4) ☐ TECHNICAL PROCESSING SERVICE

(5) ☐ OTHER (Specify)

7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.))

(1) CHILDREN (age 0-14) 30.41%

WORKING AGE/ (3) GRADUATE (age 25-64) 42.18%

(2) YOUTH (age 15-24) 20.04 %

(4) AGED (age 65 and over) 7.33 %

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL (Sum of items (2) thru (11))

(6) OTHER ACADEMIC

(7) SPECIAL

PUBLIC

(8) HOSPITALS

(3) SCHOOL

(9) CORRECTIONAL

(4) VOCATIONAL

(10) RESIDENTIAL SCHOOLS

(5) JR. COLLEGE

(11) OTHER

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-3. Round all amounts to nearest dollar)

BY CATEGORY (Columns 1-7)

BY SOURCE (Columns 8-11)

PROJECT

SALARIES AND WAGES (1)

BOOKS (2)

AUDIO-VISUAL MATERIALS (3)

EQUIPMENT (4)

CONTRACTUAL SERVICES (5)

OTHER EXPENSES (6)

TOTAL FOR PROJECT (7)

FEDERAL FUNDS (8)

STATE FUNDS (9)

LOCAL FUNDS (10)

TOTAL (Must equal Col. 7) (11)

1. Proposed

172,939

172,939

60,000

112,939

172,939

2. Actual

SECTION B - EXPENDITURES REPORT

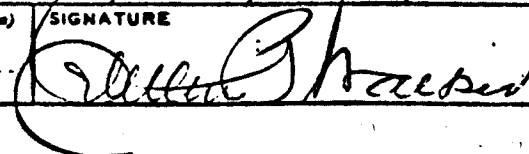
SECTION C - CERTIFICATION AND DATE

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type)

Estellene P. Walker

SIGNATURE



DATE

1 July 1971

SECTION A - PROJECT DATA



South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1972  
Title I  
Project III-C (3) Metropolitan  
Libraries: Resource Centers

SECTION C--DESCRIPTION OF PROJECT

1. Contributions toward attaining goals of the long range program: Will improve in depth the reference resources of six metropolitan libraries which serve as resource libraries for surrounding areas and thus improve reference service to the people of the entire state.
2. General description: This project will provide grants to the six libraries for the purchase of reference material needed to give depth to the central reference collection for the areas. The libraries receiving these grants must meet all requirements for State and Federal Aid. The libraries must furnish the State Library with proof that the current budget for reference materials will not be reduced below the amount of local funds budgeted for this purpose during the preceding year. Grants will be paid to the libraries on an reimbursement basis upon the submission of acceptable records of expenditure of the funds.

The three libraries previously designated as Area Reference Resource Centers (Charleston, Florence, Greenville) will receive grants of \$15,000 each for the purchase of reference materials. Three additional metropolitan libraries (Aiken, Richland, York) will receive initial grants of \$5,000 each to begin strengthening their reference resources.

3. General aims: The aim of the Metropolitan Libraries: Resource Centers Project is to strengthen the reference resources of the six central libraries and thus provide a better level of service to the people of the areas.

South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1972  
Title I  
Project III-C (3) Metropolitan  
Libraries: Resource Centers

**Major Emphasis of Project:**

1. Service to disadvantaged in low-income areas:
2. Strengthening State Library administrative agency:
3. Strengthening metropolitan public libraries serving as resource centers:  
Strengthens six metropolitan resource libraries.

**Relation of Project to:**

1. Early childhood education: NA
2. Drug abuse education: NA
3. "Right to read": NA
4. Environmental education: NA
5. Career education: NA

South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1972  
Title I  
Project III-C (3) Metropolitan  
Libraries: Resource Centers

4. Method of administering: This project will be administered by the Field Services staff of the State Library and financial records will be maintained by the State Library.

5. Special or unique characteristics: NA

Areas of emphasis: NA

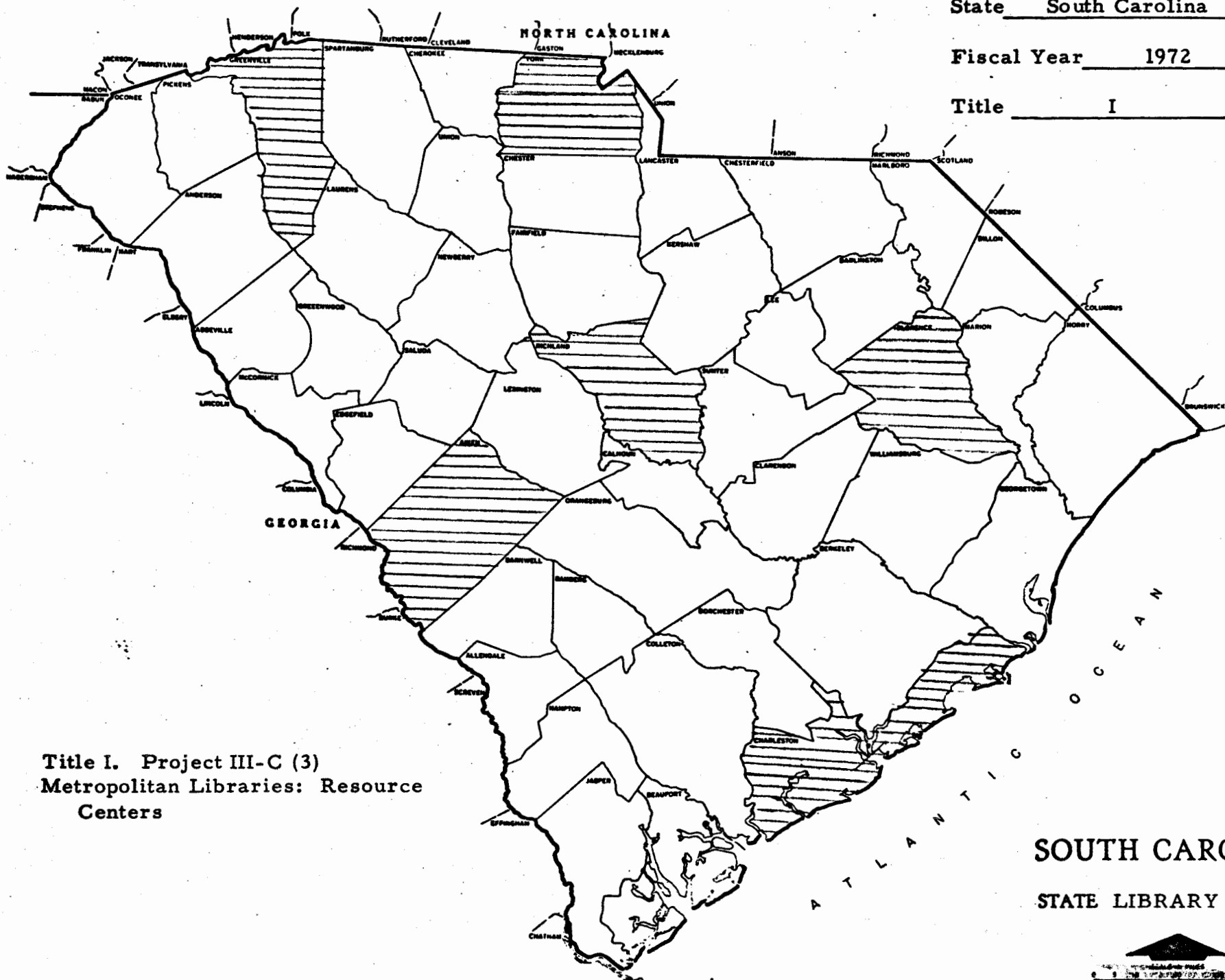
Special resources required: NA

6. Objectives, result of or influenced by particular economic or social conditions:  
NA

7. Map of the geographical area: (See attached map)

8. Public and non-public libraries, agencies, organizations, and institutions participating in this project:

Aiken County Public Library, 224 Laurens Street, S. W., Aiken, South Carolina 29801  
Charleston County Library, 404 King Street, Charleston, South Carolina 29403  
Florence County Library, 301 South Irby Street, Florence, South Carolina 29501  
Greenville County Library, 300 College Street, Greenville, South Carolina 29601  
Richland County Public Library, 1400 Sumter Street, Columbia, South Carolina 29201  
York County Library, 325 South Oakland Avenue, Rock Hill, South Carolina 29730

State South CarolinaFiscal Year 1972Title I

Title I. Project III-C (3)  
Metropolitan Libraries: Resource  
Centers

SOUTH CAROLINA

STATE LIBRARY



PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600  
(Read the Instructions before completing this report)

An answer is required  
for each item on this form.

FORM APPROVED: 9/30/72  
O.M.B. NO. 51-RO712

THIS REPORT IS FOR  
☒ A PROPOSED PROJECT ☐ AN ACTUAL PROJECT

TITLE

I

FISCAL YEAR ENDING

June 30, 1972

STATE

South Carolina

PROJECT NO.

III-D (1)

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project)

South Carolina State Library

ADDRESS (Number, street, city and State)

Post Office Box 11469, Columbia, South Carolina Richland

COUNTY

ZIP CODE

29211

TELEPHONE (Area code, Number, Extension)

(803) 758-3181; 758-3182

CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number)

1, 2, 3, 5, 6

2. NAME OF PROJECT

III-D (1) Rural Disadvantaged

3. PROJECT DATES

☒ INITIAL PROJECT

☐ CONTINUING PROJECT

IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER

a. ESTIMATED TOTAL TIME SPAN (years) continuing

b. PROJECT BEGAN July 1, 1971

c. PROPOSED TERMINATION DATE Indefinite

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)

5. FOR TITLE III, INDICATE TYPE OF PROJECT

(1) TOTAL NUMBER OF COUNTIES SERVED estimate 6

(1) ☐ BIBLIOGRAPHIC SERVICES

(3) ☐ REFERENCE SERVICE

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT 203,039

(2) ☐ COMMUNICATIONS NETWORK

(4) ☐ TECHNICAL PROCESSING SERVICE

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)

(5) ☐ OTHER (Specify)

a. (1) MODEL CITY NEIGHBORHOOD 0 %

(2) APPALACHIA 0 %

b. (1) URBAN 0 % (2) SUBURBAN 0 % (3) RURAL 100 %

6. TYPE OF GROUP (Check the box which best describes the population served by the project)

7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.))

(1) ☒ ECONOMICALLY DISADVANTAGED

(1) CHILDREN (age 0-14) 50 %

(3) GRADUATE (age 25-64) 10 %

(2) ☐ PHYSICALLY HANDICAPPED: GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND %

(2) YOUTH (age 15-24) 30 %

(4) AGED (age 65 and over) 10 %

(3) ☐ MIGRANT (4) ☐ GENERAL PUBLIC AREA (5) ☐ OTHER (Specify)

8. ETHNIC OR RACIAL GROUP IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) ☐ YES ☒ NO

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) a. AMERICAN INDIANS %

IF SPANISH SURNAMED

(2) a. MEXICAN AMERICANS %

(1) TOTAL (Sum of items (2) thru (11))

(6) OTHER ACADEMIC

b. AMERICAN ORIENTALS %

b. CUBAN %

6

(7) SPECIAL

c. NEGRO %

c. PUERTO RICAN %

PUBLIC 6

(8) HOSPITALS

d. WHITE %

d. OTHER %

(3) SCHOOL

(9) CORRECTIONAL

e. OTHER %

(4) VOCATIONAL

(10) RESIDENTIAL SCHOOLS

(5) JR. COLLEGE

(11) OTHER

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-3. Round all amounts to nearest dollar)

BY CATEGORY (Columns 1-7)

BY SOURCE (Columns 8-11)

PROJECT	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed						60,000	60,000	60,000			60,000
2. Actual											

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type)

Estellene P. Walker, Librarian

SIGNATURE

DATE

September 1, 1971

South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1972  
Title I  
Project III-D (1) Rural Disadvantaged

SECTION C--DESCRIPTION OF PROJECT

1. Contributions toward attaining goals of the long range program: This project is designed to extend library service to a segment of the population not heretofore reached.
2. General description: Under the direction of the Director of Projects for the Disadvantaged, a grant-in-aid will be offered to county and regional libraries serving counties with a high percentage of rural population with a high percentage of families having incomes of under \$3,000 per year. Grants will be made on the basis of locally developed projects designed to reach the disadvantaged with the benefits of public library service. Grant funds may be used for personnel, reading materials, audio-visual materials and equipment, and for transportation.
3. General aims: Aim to this project is to introduce the culturally disadvantaged to the benefits of public library service.

South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1972  
Title I  
Project III-D (1) Rural Disadvantaged

4. Method of administering: This project will be supervised by the Director of Projects for the Disadvantaged. Supervision of the projects will be accomplished by field visits and conferences with members of the staff of the local library administering the local project. Financial records will be maintained by the State Library.

5. Special or unique characteristics: NA

Areas of emphasis: Service to the Disadvantaged; Right to Read; early childhood education.

Special resources required: NA

6. Objectives, result of or influenced by particular economic or social conditions:  
The objective in this project is to reach rural residents who, either because of isolation, illiteracy, or cultural privation can not take advantage of the opportunity offered by the public library for recreation and education.
7. Map of the geographical area: See attached map.
8. Public and non-public libraries, agencies, organizations, and institutions participating in this project:  
The county libraries in the following counties will have a priority for projects to serve the rural disadvantaged: Allendale, \*Bamberg, Calhoun, Chesterfield, Clarendon, Colleton, Dillon, \*Edgefield, \*Fairfield, Hampton, Jasper, Lee, McCormick, \*Marion, Marlboro, Orangeburg, Saluda, Williamsburg. \*Horry and \*Beaufort have on-going projects.

(\*Figure estimates based on population of these counties.)

South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1972  
Title I  
Project III-D (1) Rural Disadvantaged

Major Emphasis of Project:

1. Service to disadvantaged in low-income areas: X
2. Strengthening State Library administrative agency:
3. Strengthening metropolitan public libraries serving as resource centers:

Relation of Project to:

1. Early childhood education:
2. Drug abuse education:
3. "Right to read":
4. Environmental education:
5. Career education:

This project will contribute to programs in each of these areas with particular emphasis in items 1 and 3.



PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600  
(Read the Instructions before completing this report)

An answer is required  
for each item on this form.

FORM APPROVED: 9/30/72  
O.M.B. NO. 51-R0712

THIS REPORT IS FOR

☒ A PROPOSED PROJECT ☐ AN ACTUAL PROJECT

TITLE

I

FISCAL YEAR ENDING

June 30, 1972

STATE

S. C.

PROJECT NO.

III-D-(2)

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project)

South Carolina State Library,

ADDRESS (Number, street, city and State)

Post Office Box 11469, Columbia, S. C.

COUNTY

Richland

ZIP CODE

29211

TELEPHONE (Area code, Number, Extension)

(803) 758-3181; 758-3182

CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number)

All

2. NAME OF PROJECT

III-D-(2) Urban Disadvantaged

3. PROJECT DATES 1971- ☒ INITIAL PROJECT ☐ CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER

a. ESTIMATED TOTAL TIME SPAN (years) indefinite b. PROJECT BEGAN July 1, 1971 c. PROPOSED TERMINATION DATE indefinite

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)

(1) TOTAL NUMBER OF COUNTIES SERVED estimate 6

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT 935,568

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)

a. (1) MODEL CITY NEIGHBORHOOD 20 % (2) APPALACHIA 30 % b. (1) URBAN 80 % (2) SUBURBAN 20 % (3) RURAL %

6. TYPE OF GROUP (Check the box which best describes the population served by the project)

(1) ☒ ECONOMICALLY DISADVANTAGED

(2) ☐ PHYSICALLY HANDICAPPED; GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND %

(3) ☐ MIGRANT (4) ☐ GENERAL PUBLIC AREA (5) ☐ OTHER (Specify)

8. ETHNIC OR RACIAL GROUP IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) ☐ YES ☒ NO

(1) a. AMERICAN INDIANS %

IF SPANISH SURNAMED

(2) a. MEXICAN AMERICANS %

b. AMERICAN ORIENTALS %

b. CUBAN %

c. NEGRO %

c. PUERTO RICAN %

d. WHITE %

d. OTHER %

e. OTHER %

7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.))

(1) CHILDREN (age 0-14) 40 % (3) WORKING AGE/ GRADUATE (age 25-64) 20 %

(2) YOUTH (age 15-24) 30 % (4) AGED (age 65 and over) 10 %

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL (Sum of items (2) thru (11))

6

\*PUBLIC 6

(3) SCHOOL

(4) VOCATIONAL

(5) JR. COLLEGE

(6) OTHER ACADEMIC

(7) SPECIAL

(8) HOSPITALS

(9) CORRECTIONAL

(10) RESIDENTIAL

(11) OTHER

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-3. Round all amounts to nearest dollar)

BY CATEGORY (Columns 1-7)

BY SOURCE (Columns 8-11)

PROJECT	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed						60,000	60,000	60,000			60,000
2. Actual											

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type)

Estellene P. Walker, Librarian

SIGNATURE

*Estellene P. Walker*

DATE

September 1, 1971

SECTION A - PROJECT DATA

SECTION B - EXPENDITURES REPORT

SECTION C - AND D

South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1972  
Title I  
Project III-D-2: Urban Disadvantaged

## SECTION C--DESCRIPTION OF PROJECT

1. Contributions toward attaining goals of the long range program: Through this project it is hoped to reach that segment of the urban population who are not users of public library service because of economic or educational disadvantage.
2. General description: This project will be supervised by the Director of Service to the Disadvantaged. A grant-in-aid will be offered to those counties with large urban population and with a high percentage of families with incomes of under \$3,000 per annum. The projects will be developed at the local level, and will be tailored to fit local conditions. Working contacts will be encouraged with organizations and agencies in the community already working with the disadvantaged. Grant funds will be used to assist in providing personnel, reading materials, audio-visual materials and equipment as well as supplies and transportation needed in carrying out the project. Feasible projects submitted by county libraries from counties already engaged in the Model Cities program will have a top priority for grant approval.
3. General aims: The aim of this project is to introduce the urban disadvantaged person to the benefits of public library service.

South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1972  
Title I  
Project III-D-2: Urban Disadvantaged

4. Method of administering: The projects will be supervised by the Director of Service to the Disadvantaged and/or her assistant. Financial records will be maintained by the State Library. Supervision will take the form of frequent field visits, consultations with local librarians and with staff engaged directly in working with the disadvantaged and in periodic evaluations of project progress.
5. Special or unique characteristics: Previously, libraries participating in Federally funded projects have been required to select materials from standard lists. In this project, this requirement will not be made, and the library will be a liberty to select those books and materials which will most closely relate to the needs of the people of the area to be served.  
Areas of emphasis: Service to the disadvantaged.

Special resources required:

6. Objectives, result of or influenced by particular economic or social conditions:  
The objective of this project is the introduction of library service to the disadvantaged. This objective is based upon the economic and social condition of the specific areas to be served.
7. Map of the geographical area: See attached map.
8. Public and non-public libraries, agencies, organizations, and institutions participating in this project:  
Aiken County Library, Aiken, South Carolina  
Charleston County Library, Charleston, South Carolina  
Florence County Library, Florence, South Carolina  
Abbeville-Greenwood Regional Library, Greenwood, South Carolina  
Greenville County Library, Greenville, South Carolina  
Richland County Public Library, Columbia, South Carolina  
Sumter County Library, Sumter, South Carolina  
York County Library, Rock Hill, South Carolina  
Spartanburg County Library, Spartanburg, South Carolina  
Anderson County Library, Anderson, South Carolina

South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1972  
Title I  
Project III-D-2: Urban Disadvantaged

Major Emphasis of Project:

1. Service to disadvantaged in low-income areas: X
2. Strengthening State Library administrative agency: NA
3. Strengthening metropolitan public libraries serving as resource centers: NA

Relation of Project to:

1. Early childhood education: This project will assist in giving the disadvantaged child the necessary orientation, familiarity with words, language, and objects to enter the public school system.
2. Drug abuse education: Among the materials to be used in this project, there will be simple, straightforward presentations of drug abuse literature.
3. "Right to read": The disadvantaged child will be given an introduction to books and other reading material which he needs in order to make good his claim to the "right to read."
4. Environmental education: NA
5. Career education: NA

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE  
OFFICE OF EDUCATION  
WASHINGTON, D.C. 20202

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600  
(Read the Instructions before completing this report)

An answer is required  
for each item on this form.

FORM APPROVED: 9/30/72  
O.M.B. NO. 51-R0712

THIS REPORT IS FOR

☒ A PROPOSED  
PROJECT

☐ AN ACTUAL  
PROJECT

TITLE

I

FISCAL YEAR ENDING

June 30, 1972

STATE

S. C.

PROJECT NO.

III-D-(3)

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project)

South Carolina State Library

TELEPHONE (Area code, Number, Extension)

(803) 758-3181; 758-3182

ADDRESS (Number, street, city and State)

P. O. Box 11469, Columbia, S. C.

COUNTY

Richland

ZIP CODE

29211

CONGRESSIONAL DISTRICT(S) (If less than entire  
State, list by number)

2, 6

2. NAME OF PROJECT

III-D-(3) County Library Upgrade

3. PROJECT DATES July 1, '71 ☒ INITIAL PROJECT ☐ CONTINUING PROJECT

IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER

a. ESTIMATED TOTAL TIME SPAN (years) 3

b. PROJECT BEGAN to be begun

c. PROPOSED TERMINATION DATE June 30, 1974

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)

(1) TOTAL NUMBER OF COUNTIES SERVED

2

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT

98, 627

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage  
distribution of persons served within each of the following areas)

a. (1) MODEL CITY NEIGHBORHOOD

0 %

(2) APPALACHIA

0 %

b. (1) URBAN

20 %

(2) SUBURBAN

%

(3) RURAL

80 %

6. TYPE OF GROUP (Check the box which best describes the population served by the project)

(1) ☒ ECONOMICALLY DISADVANTAGED

(2) ☐ PHYSICALLY HANDICAPPED: GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND %

(3) ☐ MIGRANT (4) ☐ GENERAL PUBLIC AREA (5) ☐ OTHER (Specify)

8. ETHNIC OR RACIAL GROUP IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RA-  
CIAL GROUP? (If "YES," give best estimate of percentage distribution of persons  
served by race or ethnic group) ☐ YES ☒ NO

(1) a. AMERICAN INDIANS

%

IF SPANISH SURNAMED

(2) a. MEXICAN AMERICANS

%

b. AMERICAN ORIENTALS

%

b. CUBAN

%

c. NEGRO

%

c. PUERTO RICAN

%

d. WHITE

%

d. OTHER

%

e. OTHER

%

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL (Sum of items (2) thru (11))

2

(6) OTHER ACADEMIC

"PUBLIC"

2

(7) SPECIAL

(3) SCHOOL

(8) HOSPITALS

(4) VOCATIONAL

(9) CORRECTIONAL

(5) JR. COLLEGE

(10) RESIDENTIAL  
SCHOOLS

(11) OTHER

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-3. Round all amounts to nearest dollar)

BY CATEGORY (Columns 1-7)

BY SOURCE (Columns 8-11)

PROJECT

SALARIES  
AND WAGES

BOOKS

AUDIO-VISUAL  
MATERIALS

EQUIPMENT

CONTRACTUAL  
SERVICES

OTHER  
EXPENSES

TOTAL FOR  
PROJECT

FEDERAL  
FUNDS

STATE  
FUNDS

LOCAL  
FUNDS

TOTAL  
(Must equal  
Col. 7)  
(11)

1. Proposed

25,000

25,000

25,000

25,000

2. Actual

SECTION A - PROJECT DATA

SECTION B -  
EXPENDITURES  
REPORT

SEC-  
TIONS C  
AND D

I CERTIFY that all of the information  
contained herein is correct to the best  
of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type)

Estellene P. Walker, Librarian

SIGNATURE

*Estellene P. Walker*

DATE

September 1, 1971

South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1972  
Title I  
Project III-D-3 Up-grade County  
Library

SECTION C--DESCRIPTION OF PROJECT

1. Contributions toward attaining goals of the long range program: This project will enable libraries in counties which, because of low per-capita income have never been able to adequately support the library, to employ a competent professional librarian to do the reorganization and replanning necessary before the library can undertake its responsibility of providing service to the high percentage of disadvantaged in the population group it serves.
2. General description: A grant-in-aid to cover the salary of a professional librarian will be offered to county libraries in those counties with a high percentage of rural disadvantaged which, in the judgement of the State Library Field Staff, will be unable to extend service to the disadvantaged without general reorganization and competent planning and administration. Library boards applying for this grant will do so with the understanding that they will support the plan for better service, and will accept the supervision of the reorganization by the field staff of the State Library.
3. General aims: The general aim of this project is to strengthen the library in counties with a high percentage of rural disadvantaged to the point that the library will be able to extend its services to this group.

South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1972  
Title I

Project III-D-3: Up-grade County  
Library

4. Method of administering: The project will be supervised by the Field Staff of the State Library including those members of the staff especially responsible for service to the disadvantaged. The county library receiving the grant will account for the expenditure of funds to the State Library on a biannual basis.
5. Special or unique characteristics: NA

Areas of emphasis: Service to the disadvantaged

Special resources required: NA

6. Objectives, result of or influenced by particular economic or social conditions:  
Counties which will receive these grants are those with a particularly high concentration of disadvantaged. At the same time, these counties are financially disadvantaged in per capita income, and in the general economic depression of the country as a whole.
7. Map of the geographical area: See attached map.
8. Public and non-public libraries, agencies, organizations, and institutions participating in this project:  
The following counties will be eligible for this project: Dillon, Orangeburg.

South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1972  
Title I  
Project III-D-3: Up-Grade County  
Library

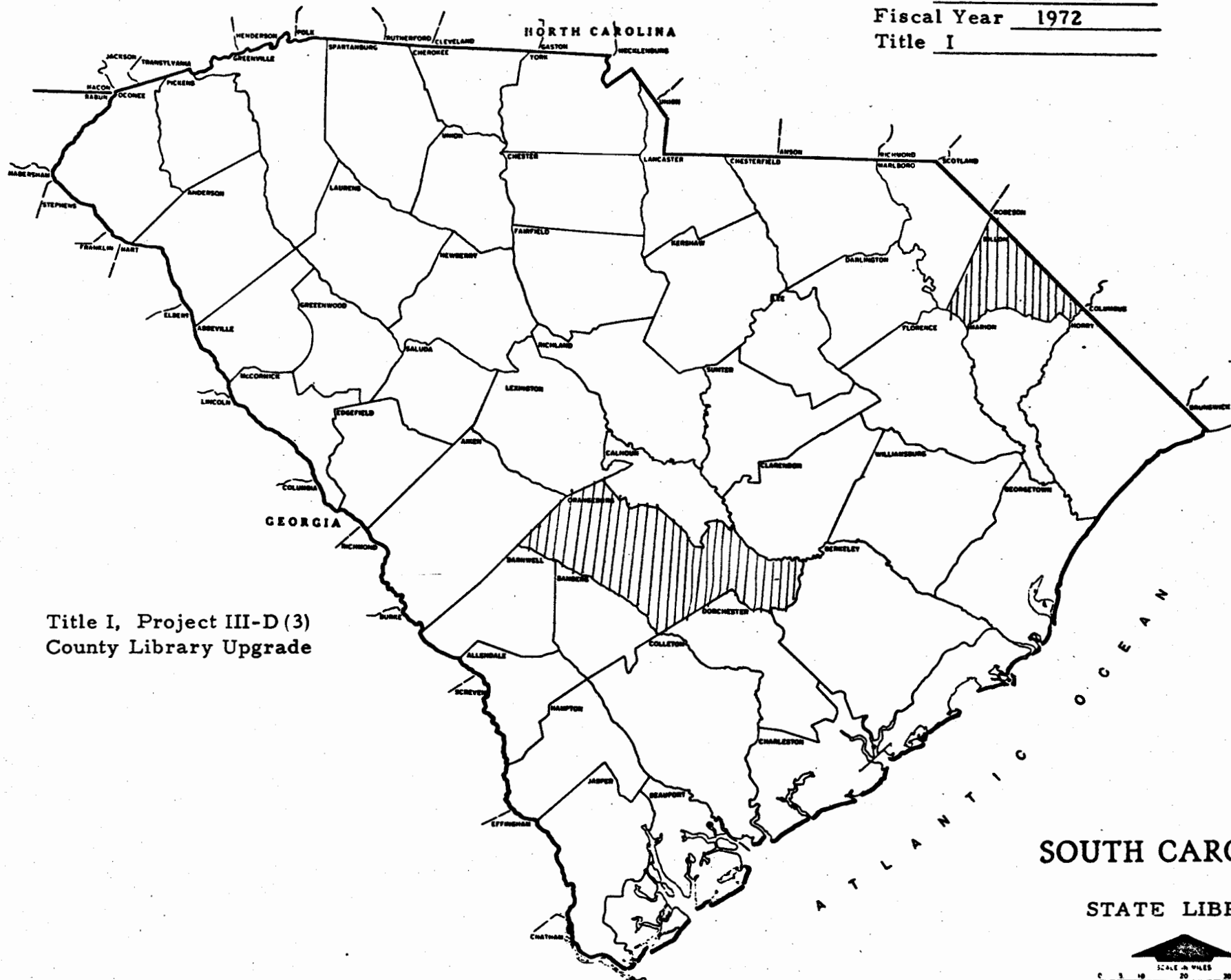
Major Emphasis of Project:

1. Service to disadvantaged in low-income areas: X
2. Strengthening State Library administrative agency:
3. Strengthening metropolitan public libraries serving as resource centers:

Relation of Project to:

1. Early childhood education: NA
2. Drug abuse education: NA
3. "Right to read": NA
4. Environmental education: NA
5. Career education: NA





Title I, Project III-D(3)  
 County Library Upgrade

**SOUTH CAROLINA**

**STATE LIBRARY**



PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600  
(Read the Instructions before completing this report)

An answer is required  
for each item on this form.

FORM APPROVED: 9/30/72  
O.M.B. NO. 51-RO712

THIS REPORT IS FOR  
☒ A PROPOSED PROJECT ☐ AN ACTUAL PROJECT

TITLE

FISCAL YEAR ENDING

June 30, 1972

STATE

S. C.

PROJECT NO.

III-D-(4)

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) <u>South Carolina State Library</u>			TELEPHONE (Area code, Number, Extension)		
ADDRESS (Number, street, city and State) <u>Post Office Box 11469, Columbia, S. C.</u>			COUNTY <u>Richland</u>	ZIP CODE <u>29211</u>	CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number)
2. NAME OF PROJECT <u>III-D-(4) Materials for Disadvantaged</u>					
3. PROJECT DATES <u>July 1, 1972</u> <input checked="" type="checkbox"/> INITIAL PROJECT <input type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER					
a. ESTIMATED TOTAL TIME SPAN (years) <u>indefinite</u>		b. PROJECT BEGAN <u>to be begun</u>		c. PROPOSED TERMINATION DATE <u>indefinite</u>	
4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)					
(1) TOTAL NUMBER OF COUNTIES SERVED <u>46</u>			(1) <input type="checkbox"/> BIBLIOGRAPHIC SERVICES (3) <input type="checkbox"/> REFERENCE SERVICE		
(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT <u>2,590,516</u>			(2) <input type="checkbox"/> COMMUNICATIONS NETWORK (4) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE		
(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)			(5) <input type="checkbox"/> OTHER (Specify)		
a. (1) MODEL CITY NEIGHBORHOOD <u>3.03 %</u> (2) APPALACHIA <u>25.33 %</u>			b. (1) URBAN <u>47.57 %</u> (2) SUBURBAN <u>52.43 %</u>		
6. TYPE OF GROUP (Check the box which best describes the population served by the project)					
(1) <input checked="" type="checkbox"/> ECONOMICALLY DISADVANTAGED					
(2) <input type="checkbox"/> PHYSICALLY HANDICAPPED: GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND %					
(3) <input type="checkbox"/> MIGRANT (4) <input type="checkbox"/> GENERAL PUBLIC AREA (5) <input type="checkbox"/> OTHER (Specify)					
8. ETHNIC OR RACIAL GROUP IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO					
(1) a. AMERICAN INDIANS %		IF SPANISH SURNAMED (2) a. MEXICAN AMERICANS %		(1) CHILDREN (age 0-14) <u>30.41 %</u> (3) GRADUATE (age 25-64) <u>42.18 %</u>	
b. AMERICAN ORIENTALS %		b. CUBAN %		(2) YOUTH (age 15-24) <u>20.04 %</u> (4) AGED (age 65 and over) <u>7.37 %</u>	
c. NEGRO %		c. PUERTO RICAN %			
d. WHITE %		d. OTHER %			
e. OTHER %					
9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES					
(1) TOTAL (Sum of items (2) thru (11))			(6) OTHER ACADEMIC		
<u>12</u>			(7) SPECIAL		
PUBLIC <u>12</u>			(8) HOSPITALS		
(3) SCHOOL			(9) CORRECTIONAL		
(4) VOCATIONAL			(10) RESIDENTIAL SCHOOLS		
(5) JR. COLLEGE			(11) OTHER		

SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-3. Round all amounts to nearest dollar)											
PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed		5,000					5,000	5,000			5,000
2. Actual											

SECTION C - CERTIFICATIONS AND DISCLOSURES

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.	NAME OF HEAD, STATE LIBRARY AGENCY (Type) <u>Estellene P. Walker, Librarian</u>	SIGNATURE <u>[Signature]</u>	DATE <u>September 1, 1971</u>
--	--	---------------------------------	----------------------------------

✓  
South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1972  
Title I  
Project III-D-4: Materials for  
Disadvantaged

SECTION C--DESCRIPTION OF PROJECT

1. Contributions toward attaining goals of the long range program: This project will provide a central resource for materials including filmstrips and recordings needed in the programs for the disadvantaged conducted by county and regional libraries.
2. General description: The State Library plans to purchase a sample collection of materials useful in serving the disadvantaged. Among these materials will be filmstrips and equipment. The printed materials will constitute an examination collection to allow local librarians participating in the disadvantaged projects to examine the materials to determine if they will be useful in a particular project. The audio-visual materials and equipment will be available on a scheduled loan basis directly to the county library for use in projects. It is hoped that this central collection will prevent expensive duplication of audio-visual materials which will be used occasionally, but not constantly, in the disadvantaged projects on the local level.
3. General aims: To give librarians engaged in the disadvantaged projects an opportunity to examine and evaluate usefulness of certain printed materials before purchasing them for use in the local projects; to provide a central collection of audio-visual materials and in some cases equipment for loan to county libraries engaged in the disadvantaged projects with the purpose of avoiding expensive duplication of these materials.

South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1972  
Title I  
Project III-D-4: Materials for  
Disadvantaged

4. Method of administering: The project will be administered and supervised by the Director of Disadvantaged Projects.

5. Special or unique characteristics: NA

Areas of emphasis: The disadvantaged.

Special resources required: Audio-visual materials and equipment.

6. Objectives, result of or influenced by particular economic or social conditions:  
The objective of this project is influenced by the disadvantaged to be served.

7. Map of the geographical area: Entire state.

8. Public and non-public libraries, agencies, organizations, and institutions participating in this project:  
All public libraries which are conducting projects for the disadvantaged.

South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1972  
Title I  
Project III-D-4: Materials for  
Disadvantaged

Major Emphasis of Project:

1. Service to disadvantaged in low-income areas: X
2. Strengthening State Library administrative agency:
3. Strengthening metropolitan public libraries serving as resource centers:

Relation of Project to:

1. Early childhood education: Will contribute largely to early childhood education.
2. Drug abuse education:
3. "Right to read": Will provide the ammunition libraries need to successfully participate in this program.
4. Environmental education:
5. Career education:

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600  
(Read the Instructions before completing this report)

An answer is required for each item on this form.		FORM APPROVED: 9/30/72 O.M.B. NO. 51-RO712	
THIS REPORT IS FOR <input checked="" type="checkbox"/> A PROPOSED PROJECT <input type="checkbox"/> AN ACTUAL PROJECT		TITLE I	
FISCAL YEAR ENDING June 30, 1972		STATE S. C.	PROJECT NO. III-D-(5)

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library		TELEPHONE (Area code, Number, Extension) (803) 758-3181-758 3182	
ADDRESS (Number, street, city and State) P. O. Box 11469, Columbia, S. C.		COUNTY Richland	ZIP CODE 29211
2. NAME OF PROJECT III-D-(5) Staff Assistance			
3. PROJECT DATES <input checked="" type="checkbox"/> INITIAL PROJECT <input type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER			
a. ESTIMATED TOTAL TIME SPAN (years) 3		b. PROJECT BEGAN to begin	
		c. PROPOSED TERMINATION DATE June 30, 1974	
4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)			
(1) TOTAL NUMBER OF COUNTIES SERVED 5		(1) <input type="checkbox"/> BIBLIOGRAPHIC SERVICES (3) <input type="checkbox"/> REFERENCE SERVICE	
(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT 250,000		(2) <input type="checkbox"/> COMMUNICATIONS NETWORK (4) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE	
(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)		(5) <input type="checkbox"/> OTHER (Specify)	
(1) MODEL CITY NEIGHBORHOOD 0 % (2) APPALACHIA 0 %		(3) URBAN 20 % (2) SUBURBAN % (3) RURAL 80 %	
5. TYPE OF GROUP (Check the box which best describes the population served by the project)			
(1) <input checked="" type="checkbox"/> ECONOMICALLY DISADVANTAGED			
(2) <input type="checkbox"/> PHYSICALLY HANDICAPPED; GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND %			
(3) <input type="checkbox"/> MIGRANT (4) <input type="checkbox"/> GENERAL PUBLIC AREA (5) <input type="checkbox"/> OTHER (Specify)			
6. ETHNIC OR RACIAL GROUP IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
(1) a. AMERICAN INDIANS %		IF SPANISH SURNAMED (2) a. MEXICAN AMERICANS %	
b. AMERICAN ORIENTALS %		b. CUBAN %	
c. NEGRO %		c. PUERTO RICAN %	
d. WHITE %		d. OTHER %	
e. OTHER %			
7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.))			
(1) CHILDREN (age 0-14) %		(3) WORKING AGE/GRADUATE (age 25-64) %	
(2) YOUTH (age 15-24) %		(4) AGED (age 65 and over) %	
8. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES			
(1) TOTAL (Sum of items (2) thru (11)) 6		(6) OTHER ACADEMIC	
PUBLIC 6		(7) SPECIAL	
(3) SCHOOL		(8) HOSPITALS	
(4) VOCATIONAL		(9) CORRECTIONAL	
(5) JR. COLLEGE		(10) RESIDENTIAL SCHOOLS	
		(11) OTHER	

SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-3. Round all amounts to nearest dollar)											
PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed	35,000						35,000	35,000			35,000
2. Actual											

SEC. TIONS C AND D	I CERTIFY that all of the information contained herein is correct to the best of my knowledge.	NAME OF HEAD, STATE LIBRARY AGENCY (Type) Estellene P. Walker, Librarian	SIGNATURE <i>Estellene P. Walker</i>	DATE September 1, 1971

South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1972  
Title I  
Project III-D-5: Staff Assistance

## SECTION C--DESCRIPTION OF PROJECT

1. Contributions toward attaining goals of the long range program: This project will assist libraries with insufficient funds to provide the staff necessary in programs for the disadvantaged to secure sufficient staff to make these projects possible within their library systems.
2. General description: County and regional libraries meeting all requirements for State and Federal Aid but without sufficient funds to employ the additional staff needed to implement programs of service to the disadvantaged, will be offered a grant-in-aid to cover the salary of a beginning professional librarian who will either herself be assigned to the disadvantaged projects or will free an experienced member of the staff to carry out the local program. The grant will cover only the salary, and the local library will be expected to supply from local funds the library's contribution to State Retirement and Social Security.
3. General aims: The objective of this project is to provide aid to the local county or regional library for participation in the disadvantaged projects.

South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1972  
Title I  
Project III-D-5: Staff Assistance

4. Method of administering: The grant-in-aid will be administered by the State Library. The grants will be made on a biannual basis with the local library responsible for reporting use of the funds.

5. Special or unique characteristics: NA

Areas of emphasis: Service to the disadvantaged.

Special resources required: NA

6. Objectives, result of or influenced by particular economic or social conditions:  
This project is the direct result of the depressed economic condition of certain counties in the state with a low per capita income, high illiteracy rate, and concentration of disadvantaged population.

7. Map of the geographical area: See attached map.

8. Public and non-public libraries, agencies, organizations, and institutions participating in this project:

The following library systems will be eligible for this project:

Aiken-Bamberg-Barnwell-Edgefield Regional Library

Fairfield County Library

Darlington County Library

Horry County Library

Georgetown County Library

Beaufort County Library



South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1972  
Title I  
Project III-D-5: Staff Assistance

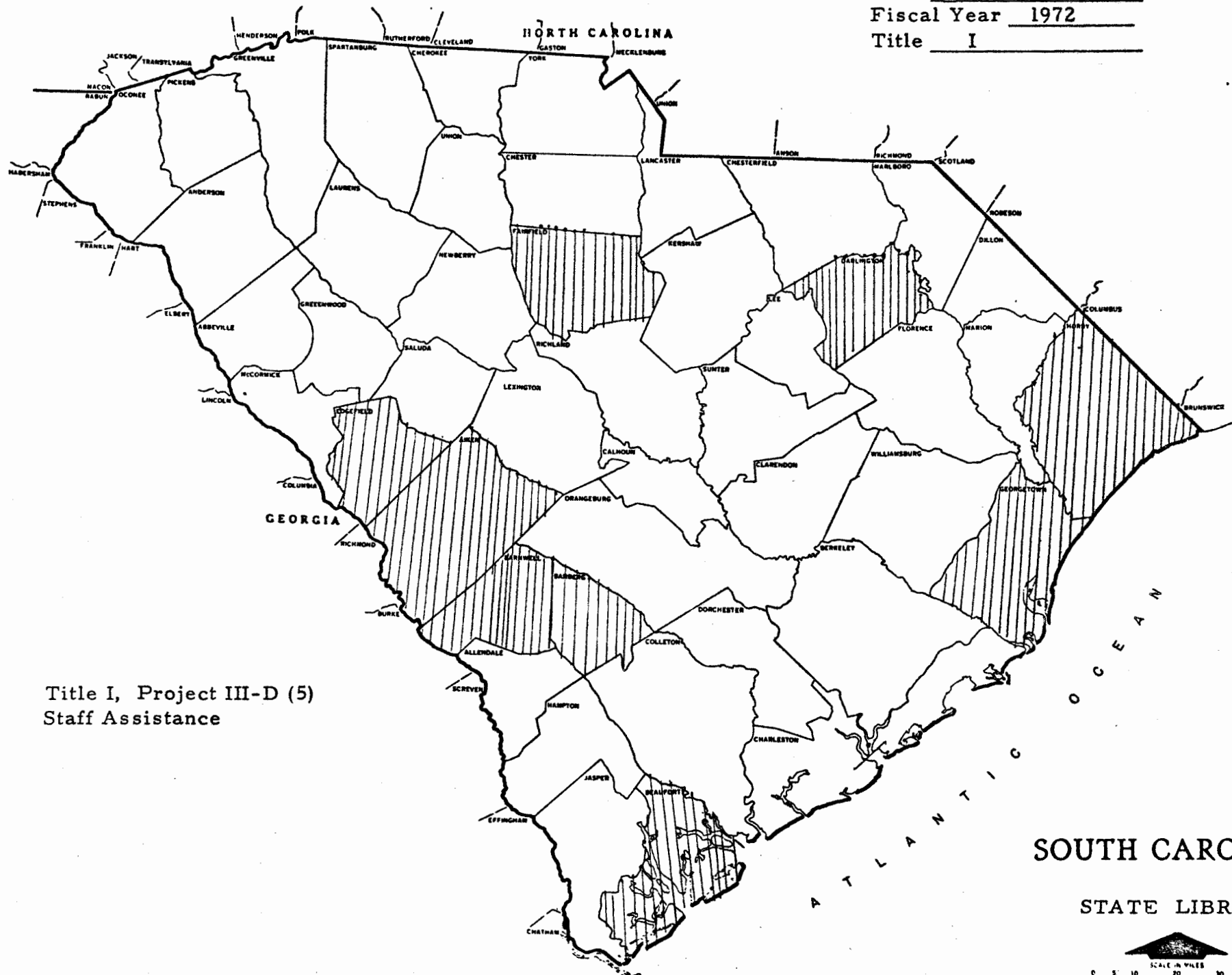
**Major Emphasis of Project:**

1. Service to disadvantaged in low-income areas: X
2. Strengthening State Library administrative agency:
3. Strengthening metropolitan public libraries serving as resource centers:

**Relation of Project to:**

1. Early childhood education: Through making the library's participation in the disadvantaged project possible, the project will contribute heavily in this area.
2. Drug abuse education:
3. "Right to read": Through making the library's participation in the disadvantaged project possible, the project will contribute heavily in this area.
4. Environmental education:
5. Career education:

State South Carolina  
Fiscal Year 1972  
Title I



Title I, Project III-D (5)  
Staff Assistance

SOUTH CAROLINA

STATE LIBRARY



DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE  
OFFICE OF EDUCATION  
WASHINGTON, D.C. 20202

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600  
(Read the Instructions before completing this report)

An answer is required  
for each item on this form.

FORM APPROVED: 9/30/72  
O.M.B. NO. 51-RO712

THIS REPORT IS FOR  
☒ A PROPOSED PROJECT ☐ AN ACTUAL PROJECT

TITLE

FISCAL YEAR ENDING

June 30, 1972

STATE

S. C.

PROJECT NO.

V-A

TELEPHONE (Area code, Number, Extension)  
(803) 758-3181; 758-3182

CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number)  
All

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project)

South Carolina State Library

ADDRESS (Number, street, city and State)

P. O. Box 11469, Columbia, S. C.

COUNTY

Richland

ZIP CODE

29211

2. NAME OF PROJECT

V-A: ERIC (Strengthening the State Agency)

3. PROJECT DATES

☒ INITIAL PROJECT ☐ CONTINUING PROJECT

IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER

a. ESTIMATED TOTAL TIME SPAN (years) 4

b. PROJECT BEGAN July 1, 1971

c. PROPOSED TERMINATION DATE June 30, 1975

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)

(1) TOTAL NUMBER OF COUNTIES SERVED 46

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT 2,590,516

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)

a. (1) MODEL CITY NEIGHBORHOOD 3.03 %

(2) APPALACHIA 25.33%

b. (1) URBAN 47.57% (2) SUBURBAN — % (3) RURAL 52.43 %

6. TYPE OF GROUP (Check the box which best describes the population served by the project)

(1) ☐ ECONOMICALLY DISADVANTAGED

(2) ☐ PHYSICALLY HANDICAPPED: GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND %

(3) ☐ MIGRANT (4) ☒ GENERAL PUBLIC AREA (5) ☐ OTHER (Specify)

8. ETHNIC OR RACIAL GROUP IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) ☐ YES ☒ NO

(1) a. AMERICAN INDIANS %

IF SPANISH SURNAMED

(2) a. MEXICAN AMERICANS %

b. AMERICAN ORIENTALS %

b. CUBAN %

c. NEGRO %

c. PUERTO RICAN %

d. WHITE %

d. OTHER %

e. OTHER %

7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.))

(1) CHILDREN (age 0-14) %

(3) GRADUATE (age 25-64) 100 %

(2) YOUTH (age 15-24) %

(4) AGED (age 65 and over) %

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL (Sum of items (2) thru (11))

(6) OTHER ACADEMIC

2

(7) SPECIAL

PUBLIC State Library 1

(8) HOSPITALS

(3) SCHOOL

(9) CORRECTIONAL

(4) VOCATIONAL

(10) RESIDENTIAL

(5) JR. COLLEGE

(11) OTHER

State Dept. of Ed. 1

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-3. Round all amounts to nearest dollar)

BY CATEGORY (Columns 1-7)

BY SOURCE (Columns 8-11)

PROJECT	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed			2,500				2,500	2,500			2,500
2. Actual											

SECTION B - EXPENDITURES REPORT

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type)

Estellene P. Walker, Librarian

SIGNATURE

*Estellene P. Walker*

DATE

September 1, 1971

South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1972  
Title I  
Project V-A: ERIC

SECTION C--DESCRIPTION OF PROJECT

1. Contributions toward attaining goals of the long range program: This project, being conducted in cooperation with the State Department of Education, contributes to the strengthening of the State Library agency; and provides a research facility essential to bring the results of authoritative research to the solution of problems in school, library, and community.
2. General description: Through a cooperative arrangement with the State Department of Education, the initial and complete set of the ERIC documents on microfiche was purchased and placed in the custody of the State Library. The State Library in turn keeps the collection up-to-date through an annual subscription and provides the necessary equipment to store and process the collection. The State Library and the State Department of Education share in the use of a computer and through the computerized index to the ERIC documents are able to make literature searches in response to requests from faculty or graduate students in the State's colleges, county departments of education, or agencies of State Government which require the service. When the literature search has been made, the computer print-out is sent to the requesting agency which checks the materials listed for those which they wish to examine. The State Library then searches its microfiche collection and provides either microfiche copies or printed copies of the materials requested. In addition to this, the State Library frequently is requested to supplement the ERIC materials with other materials from its collection.
3. General aims: The major aim of this project is to bring the result of research to the solution of local problems.

South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1972  
Title I  
Project V-A: ERIC

4. Method of administering: This program is jointly operated by the State Department of Education and the State Library. An advisory council works with the two agencies in planning and administering the program. Each of the two agencies maintain the financial records of their participation in the project. Frequent evaluations and reports are made on the conduct and the service provided by the project.
5. Special or unique characteristics: The project is unique in that it is jointly operated by two major departments of State Government for the service of the entire state.

Areas of emphasis: Research

Special resources required: Microfiche, microfiche copiers, microfiche readers, a computer

6. Objectives, result of or influenced by particular economic or social conditions:  
The objective of this project is influenced by the fact that the result of research is slow in filtering down to the local level. Through this project it is hoped that the results of research may be brought immediately to bear on the solution of the state's problems.
7. Map of the geographical area: The entire state
8. Public and non-public libraries, agencies, organizations, and institutions participating in this project:  
The South Carolina State Department of Education  
The South Carolina State Library

South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1972  
Title I  
Project V-A: ERIC

Major Emphasis of Project:

1. Service to disadvantaged in low-income areas:
2. Strengthening State Library administrative agency: X
3. Strengthening metropolitan public libraries serving as resource centers:

Relation of Project to:

1. Early childhood education:
2. Drug abuse education:
3. "Right to read":
4. Environmental education:
5. Career education:

Provides the results of research towards the solution of problems and the formulation of programs in each area.

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600  
(Read the Instructions before completing this report)

An answer is required  
for each item on this form.

FORM APPROVED: 9/30/72  
O.M.B. NO. 51-R0712

THIS REPORT IS FOR

☒ A PROPOSED PROJECT ☐ AN ACTUAL PROJECT

TITLE

I

FISCAL YEAR ENDING

June 30, 1972

STATE

S. C.

PROJECT NO.

V-B

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project)

South Carolina State Library

TELEPHONE (Area code, Number, Extension)

(803) 758-3181; 758-3182

ADDRESS (Number, street, city and State)

P. O. Box 11469, Columbia, S. C.

COUNTY

Richland

ZIP CODE

29211

CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number)

All

2. NAME OF PROJECT

V-B Drug Abuse

3. PROJECT DATES 1971-1972 ☒ INITIAL PROJECT ☐ CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER

a. ESTIMATED TOTAL TIME SPAN (years)

1

b. PROJECT BEGAN July 1, 1971

c. PROPOSED TERMINATION DATE June 30, 1972

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)

(1) TOTAL NUMBER OF COUNTIES SERVED 46

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT 2,590,516

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)

a. (1) MODEL CITY NEIGHBORHOOD 3.03 % (2) APPALACHIA 25.33%

5. FOR TITLE III, INDICATE TYPE OF PROJECT

(1) ☐ BIBLIOGRAPHIC SERVICES

(3) ☐ REFERENCE SERVICE

(2) ☐ COMMUNICATIONS NETWORK

(4) ☐ TECHNICAL PROCESSING SERVICE

(3) ☐ OTHER (Specify)

b. (1) URBAN 47.57% (2) SUBURBAN % (3) RURAL 52.43 %

6. TYPE OF GROUP (Check the box which best describes the population served by the project)

(1) ☐ ECONOMICALLY DISADVANTAGED

(2) ☐ PHYSICALLY HANDICAPPED; GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND %

(3) ☐ MIGRANT (4) ☒ GENERAL PUBLIC AREA (5) ☐ OTHER (Specify)

7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.))

(1) CHILDREN (age 0-14) 30.41%

(3) GRADUATE (age 25-64) 42.78%

(2) YOUTH (age 15-24) 20.04 %

(4) AGED (age 65 and over) 7.37 %

8. ETHNIC OR RACIAL GROUP IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) ☐ YES ☒ NO

(1) a. AMERICAN INDIANS %

IF SPANISH SURNAMED

(2) a. MEXICAN AMERICANS %

b. AMERICAN ORIENTALS %

b. CUBAN %

c. NEGRO %

c. PUERTO RICAN %

d. WHITE %

d. OTHER %

e. OTHER %

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL (Sum of items (2) thru (11))

40

(6) OTHER ACADEMIC

"PUBLIC" 40

(7) SPECIAL

(3) SCHOOL

(8) HOSPITALS

(4) VOCATIONAL

(9) CORRECTIONAL

(5) JR. COLLEGE

(10) RESIDENTIAL SCHOOLS

(11) OTHER

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-3. Round all amounts to nearest dollar)

SECTION B - EXPENDITURES REPORT

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed		18,000					18,000	18,000			18,000
2. Actual											

SECTION C - TIONS AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type)

Estellene P. Walker, Librarian

SIGNATURE

*Estellene P. Walker*

DATE

September 1, 1971

South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1972  
Title I  
Project V-B: Drug Abuse

SECTION C--DESCRIPTION OF PROJECT

1. Contributions toward attaining goals of the long range program: This project will contribute toward the realization of the goal of library participation in all major programs and projects contributing to the welfare of the State.
2. General description: In this project, the State Library will publish for general distribution an attractive reading list on Drug Abuse. Before this list is distributed, the State Library will furnish all public library systems in the State with a buying list of the materials and books which will be listed in the printed bibliography. At the same time, a grant-in-aid ranging from \$250 to \$500 and based on the population of the area that the library serves will be offered to libraries to purchase materials on the list. By the time the printed bibliography is distributed, the library systems will have in their collections the materials on drug abuse which they will need to supply the requests of local patrons. The program will be supported with appropriate publicity through all news media calling attention to the availability of the list and to the availability of the material listed.
3. General aims: To provide the residents of all counties in South Carolina with the materials on drug abuse which will contribute toward a solution of this problem.



South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1972  
Title I  
Project V-B: Drug Abuse

4. Method of administering: This program will be supervised by the Field Staff and financial records maintained by the State Library. Local libraries participating in the program will submit to the State Library invoices OKed for payment up to the full amount of the grant made to them for the purchase of books in the field of drug abuse.
5. Special or unique characteristics: NA

Areas of emphasis: Drug abuse.

Special resources required: NA

6. Objectives, result of or influenced by particular economic or social conditions:  
The objective of this project is definitely influenced by the intensification of the drug abuse problem in South Carolina and its spread to rural counties.
7. Map of the geographical area: Entire state.
8. Public and non-public libraries, agencies, organizations, and institutions participating in this project:  
All county and regional libraries in South Carolina. See attached list.

South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1972  
Title I  
Project V-B: Drug Abuse

Major Emphasis of Project:

1. Service to disadvantaged in low-income areas: NA
2. Strengthening State Library administrative agency: NA
3. Strengthening metropolitan public libraries serving as resource centers: NA

Relation of Project to:

1. Early childhood education: NA
2. Drug abuse education: The major emphasis of this project is drug abuse education.
3. "Right to read": NA
4. Environmental education: NA
5. Career education: NA

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600  
(Read the Instructions before completing this report)

An answer is required  
for each item on this form.

FORM APPROVED: 9/30/72  
O.M.B. NO. 51-RO712

THIS REPORT IS FOR  
☒ A PROPOSED PROJECT ☐ AN ACTUAL PROJECT

TITLE

FISCAL YEAR ENDING

June 30, 19 72

STATE

S. C.

PROJECT NO.

V-C

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project)

South Carolina State Library

TELEPHONE (Area code, Number, Extension)

(803) 758-3181; 758-3182

ADDRESS (Number, street, city and State)

P. O. Box 11469, Columbia, S. C.

COUNTY

Richland

ZIP CODE

29211

CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number)

All

2. NAME OF PROJECT

V-C Enviromental Education

3. PROJECT DATES 1971-1972 ☒ INITIAL PROJECT ☐ CONTINUING PROJECT

IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER

a. ESTIMATED TOTAL TIME SPAN (years) 1

b. PROJECT BEGAN July 1, 1971

c. PROPOSED TERMINATION DATE June 30, 1972

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)

5. FOR TITLE III, INDICATE TYPE OF PROJECT

(1) TOTAL NUMBER OF COUNTIES SERVED 46

(1) ☐ BIBLIOGRAPHIC SERVICES

(3) ☐ REFERENCE SERVICE

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT 2,590 516

(2) ☐ COMMUNICATIONS NETWORK

(4) ☐ TECHNICAL PROCESSING SERVICE

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)

(5) ☐ OTHER (Specify)

a. (1) MODEL CITY NEIGHBORHOOD 3.03 %

(2) APPALACHIA 25.33%

b. (1) URBAN 47.57% (2) SUBURBAN — % (3) RURAL 52.43 %

6. TYPE OF GROUP (Check the box which best describes the population served by the project)

7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.))

(1) ☐ ECONOMICALLY DISADVANTAGED

(2) ☐ PHYSICALLY HANDICAPPED: GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND %

(1) CHILDREN (age 0-14) 30.41%

WORKING AGE/ (3) GRADUATE (age 25-64) 42.18%

(3) ☐ MIGRANT (4) ☒ GENERAL PUBLIC AREA (5) ☐ OTHER (Specify)

(2) YOUTH (age 15-24) 20.04 %

(4) AGED (age 65 and over) 7.37 %

8. ETHNIC OR RACIAL GROUP IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) ☐ YES ☒ NO

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) a. AMERICAN INDIANS %

IF SPANISH SURNAMED

(2) a. MEXICAN AMERICANS %

(1) TOTAL (Sum of items (2) thru (11))

(6) OTHER ACADEMIC

b. AMERICAN ORIENTALS %

b. CUBAN %

40 -

(7) SPECIAL

c. NEGRO %

c. PUERTO RICAN %

"PUBLIC" 40

(8) HOSPITALS

d. WHITE %

d. OTHER %

(3) SCHOOL

(9) CORRECTIONAL

e. OTHER %

(4) VOCATIONAL

(10) RESIDENTIAL SCHOOLS

(5) JR. COLLEGE

(11) OTHER

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-3. Round all amounts to nearest dollar)

SECTION B - EXPENDITURES AND REPORT

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed		19,256					19,256	19,256			19,256
2. Actual											

SECTION C - CERTIFICATION AND DATE

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type)

Estellene P. Walker, Librarian

SIGNATURE

*Estellene P. Walker*

DATE

September 1, 1971



South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1972  
Title I  
Project V-C: Environmental Education

4. Method of administering: This program will be supervised by the Field Staff. Local libraries will submit invoices OKed for payment up to the full amount of their grant to the State Library for reimbursement. The financial records of the project will be maintained by the State Library.
5. Special or unique characteristics: NA

Areas of emphasis: Environmental education.

Special resources required: NA

6. Objectives, result of or influenced by particular economic or social conditions:  
The objective of the project is influenced by the threat to the environment and the necessity of understanding this threat in order to preserve the State's ecological welfare.
7. Map of the geographical area: The entire state.
8. Public and non-public libraries, agencies, organizations, and institutions participating in this project:  
All county and regional library systems. See attached list.

South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1972  
Title I  
Project V-C: Environmental Education

Major Emphasis of Project:

1. Service to disadvantaged in low-income areas: NA
2. Strengthening State Library administrative agency: NA
3. Strengthening metropolitan public libraries serving as resource centers: NA

Relation of Project to:

1. Early childhood education: NA
2. Drug abuse education: NA
3. "Right to read": NA
4. Environmental education: Major emphasis of this project is environmental education.
5. Career education: NA

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600  
(Read the Instructions before completing this report)

An answer is required  
for each item on this form.

FORM APPROVED: 9/30/72  
O.M.B. NO. 51-RO712

THIS REPORT IS FOR  
☒ A PROPOSED PROJECT ☐ AN ACTUAL PROJECT

TITLE  
I

FISCAL YEAR ENDING  
June 30, 1972

STATE  
South Carolina


PROJECT NO.  
V-D

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) <b>South Carolina State Library</b>			TELEPHONE (Area code, Number, Extension) <b>(803) 758-3181; 758-3182</b>		
ADDRESS (Number, street, city and State) <b>P.O. Box 11469, Columbia, South Carolina</b>		COUNTY <b>Richland</b>	ZIP CODE <b>29211</b>		CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) <b>All</b>
2. NAME OF PROJECT <b>V-D Reader Services: Periodicals</b>					
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER <b>V-C</b>					
a. ESTIMATED TOTAL TIME SPAN (years) <b>Indefinite</b>		b. PROJECT BEGAN <b>1964</b>		c. PROPOSED TERMINATION DATE <b>Indefinite</b>	
4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)					
(1) TOTAL NUMBER OF COUNTIES SERVED <b>29</b>					
(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT <b>2,129,751</b>					
(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)					
a. (1) MODEL CITY NEIGHBORHOOD <b>3.03 %</b> (2) APPALACHIA <b>25.33 %</b> b. (1) URBAN <b>47.57 %</b> (2) SUBURBAN <b>%</b> (3) RURAL <b>52.43 %</b>					
6. TYPE OF GROUP (Check the box which best describes the population served by the project)					
(1) <input type="checkbox"/> ECONOMICALLY DISADVANTAGED					
(2) <input type="checkbox"/> PHYSICALLY HANDICAPPED; GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND <b>%</b>					
(3) <input type="checkbox"/> MIGRANT (4) <input checked="" type="checkbox"/> GENERAL PUBLIC AREA (5) <input type="checkbox"/> OTHER (Specify)					
8. ETHNIC OR RACIAL GROUP IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO					
(1) a. AMERICAN INDIANS <b>%</b>			IF SPANISH SURNAMED		
b. AMERICAN ORIENTALS <b>%</b>			(2) a. MEXICAN AMERICANS <b>%</b>		
c. NEGRO <b>%</b>			b. CUBAN <b>%</b>		
d. WHITE <b>%</b>			c. PUERTO RICAN <b>%</b>		
e. OTHER <b>%</b>			d. OTHER <b>%</b>		
7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.))					
(1) CHILDREN (age 0-14) <b>30.41 %</b> (3) GRADUATE (age 25-64) <b>42.18 %</b>					
(2) YOUTH (age 15-24) <b>20.04 %</b> (4) AGED (age 65 and over) <b>7.33 %</b>					
9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES					
(1) TOTAL (Sum of items (2) thru (11)) <b>25</b>					
(6) OTHER ACADEMIC					
(7) SPECIAL					
(8) HOSPITALS					
(9) CORRECTIONAL					
(10) RESIDENTIAL SCHOOLS					
(11) OTHER					

SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-3. Round all amounts to nearest dollar)											
PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed		17,500					17,500	17,500			17,500
2. Actual											

SEC- TIONS C AND D	I CERTIFY that all of the information contained herein is correct to the best of my knowledge.	NAME OF HEAD, STATE LIBRARY AGENCY (Type) <b>Estellene P. Walker</b>	SIGNATURE 	DATE <b>1 July 1971</b>
-----------------------------	--	---	--	----------------------------

South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1972  
Title I  
Project V-D: Periodical Project

SECTION C--DESCRIPTION OF PROJECT

1. Contributions toward attaining goals of the long range program: The project contributes to the improvement of library reference service by strengthening the resources of South Carolina public libraries.
2. General description: The Periodicals Project is a continuing program under which participating county and regional libraries are given grants to add periodical subscriptions of reference value to their collections. Libraries receiving grants must meet all requirements for State and Federal Aid. Grants are paid to participating libraries on reimbursement basis upon presentation of acceptable records of expenditure.

Initiated in 1964-65, the original project provided grants to cover the cost of new subscriptions to periodicals; for subscriptions to the indexes; for back files of periodicals bound or on microfilm; and supplies and equipment to expand or house the existing collections. Grants are now made to continue index and periodicals subscriptions begun under the original project. In 1971-72, libraries will be permitted to revise and in some cases to add to their subscription lists. Twenty-five county and regional libraries will participate in the program this year, with the possible addition of the Kershaw County Library Demonstration.

3. General aims: The Periodicals Project is intended to improve reference service in public libraries in South Carolina by developing current collections and extensive back files of periodicals used in general and special reference.



South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1972  
Title I  
Project V-D: Periodical Project

4. Method of administering: The Periodicals Project is administered by the State Library with the Field Services Staff responsible for supervision.

5. Special or unique characteristics: NA

Areas of emphasis: NA

Special resources required: Periodicals

6. Objectives, result of or influenced by particular economic or social conditions: NA

7. Map of the geographical area: See attached map

8. Public and non-public libraries, agencies, organizations, and institutions participating in this project:

Abbeville-Greenwood Regional Library ( 5 branches, 2 bookmobiles)  
Aiken-Bamberg-Barnwell-Edgefield Regional Library (14 branches, 2 bookmobiles)  
Anderson County Library (6 branches, 2 bookmobiles)  
Beaufort County Library (2 branches, 1 bookmobile)  
Charleston County Library (8 branches, 2 bookmobiles)  
Cherokee County Library ( 1 branch, 1 bookmobile)  
Chester County Library ( 1 branch, 1 bookmobile)  
Colleton County Library ( 1 bookmobile)  
Darlington County Library (3 branches, 1 bookmobile)  
Fairfield County Library (1 branch, 1 bookmobile)  
Florence County Library (4 branches, 2 bookmobiles)  
Georgetown County Library (2 branches, 1 bookmobile)  
Greenville County Library (5 branches, 4 bookmobiles)

(See attached sheet for continuation)

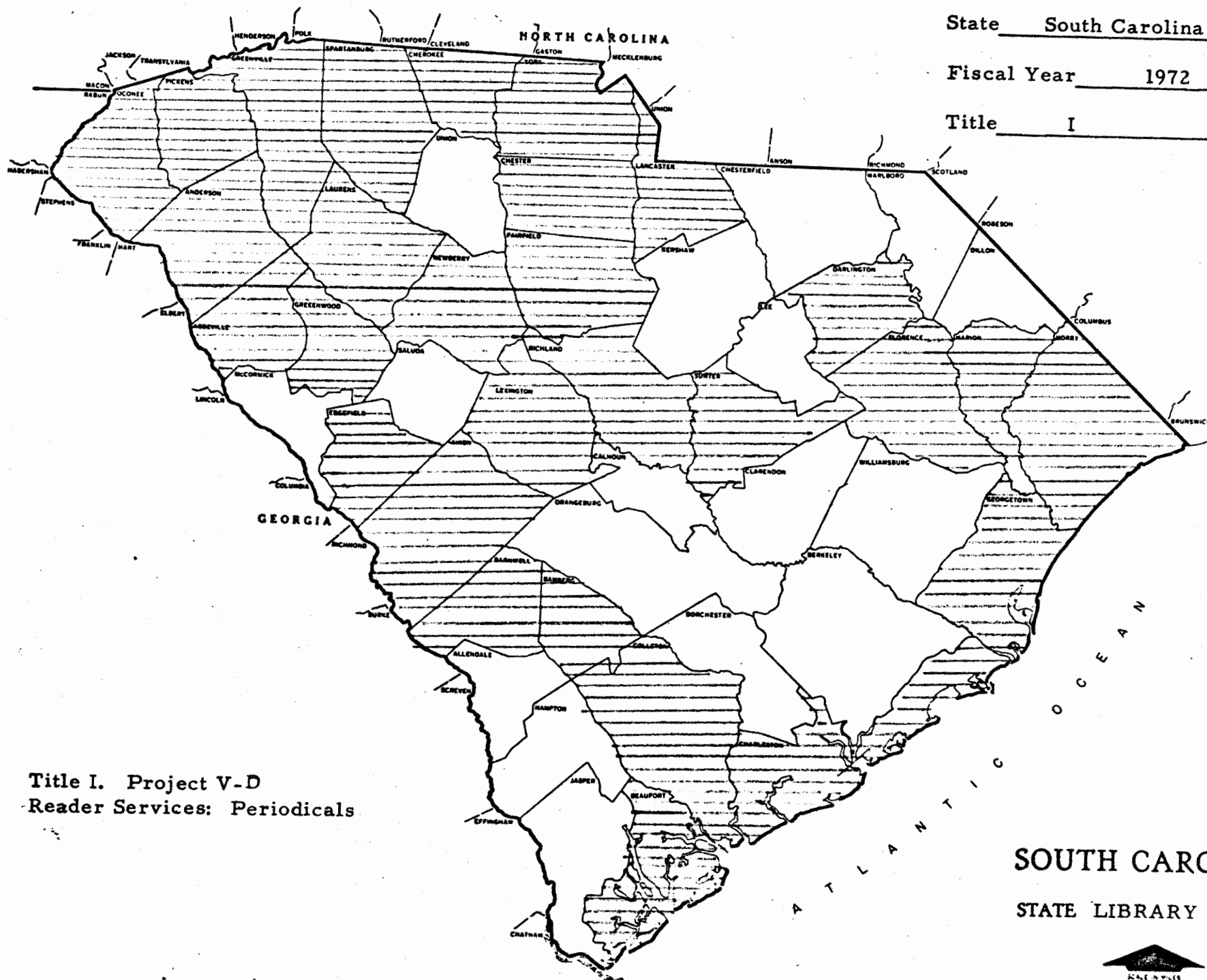
Horry County Library (3 branches, 1 bookmobile)  
Lancaster County Library ( 1 branch, 1 bookmobile)  
Laurens County Library ( 1 branch, 1 bookmobile)  
Lexington County Library ( 5 branches, 1 bookmobile)  
Marion County Library (3 branches)  
Newberry County Library ( 1 branch, 1 bookmobile)  
Oconee County Library ( 3 branches, 1 bookmobile)  
Pickens County Library ( 4 branches, 1 bookmobile)  
Richland County Public Library ( 5 branches, 2 bookmobiles)  
Spartanburg County Library ( 3 branches, 2 bookmobiles)  
Sumter County Library ( 1 bookmobile)  
York County Library ( 3 branches, 1 bookmobile)

ANNUAL PROGRAM LSCA

State South Carolina

Fiscal Year 1972

Title I



Title I. Project V-D  
Reader Services: Periodicals

SOUTH CAROLINA  
STATE LIBRARY



PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600  
(Read the Instructions before completing this report)

An answer is required  
for each item on this form.

FORM APPROVED: 9/30/72  
O.M.B. NO. 51-RO712

THIS REPORT IS FOR  
☒ A PROPOSED PROJECT ☐ AN ACTUAL PROJECT

TITLE  
I

FISCAL YEAR ENDING

June 30, 19 72

STATE

S C

PROJECT NO.

VI-A-1

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project)

South Carolina State Library

TELEPHONE (Area code, Number, Extension)

(803) 758-3181; 758-3182

ADDRESS (Number, street, city and State)

P. O. Box 11469, Columbia, S. C.

COUNTY

Richland

ZIP CODE

29211

CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number)

All

2. NAME OF PROJECT

VI-A-1: Recruiting

3. PROJECT DATES

☐ INITIAL PROJECT

☒ CONTINUING PROJECT

IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER IV-A-1-C

a. ESTIMATED TOTAL TIME SPAN (years) Indefinite

b. PROJECT BEGAN 1961

c. PROPOSED TERMINATION DATE Continuing Project

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)

(1) TOTAL NUMBER OF COUNTIES SERVED

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT 4,799

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)

a. (1) MODEL CITY NEIGHBORHOOD NA %

(2) APPALACHIA NA %

b. (1) URBAN NA % (2) SUBURBAN NA % (3) RURAL NA %

6. TYPE OF GROUP (Check the box which best describes the population served by the project)

(1) ☐ ECONOMICALLY DISADVANTAGED

(2) ☐ PHYSICALLY HANDICAPPED: GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND %

(3) ☐ MIGRANT (4) ☐ GENERAL PUBLIC AREA (5) ☒ OTHER (Specify) Institutionalized

8. ETHNIC OR RACIAL GROUP IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) ☐ YES ☒ NO

(1) a. AMERICAN INDIANS %

IF SPANISH SURNAMED

(2) a. MEXICAN AMERICANS %

b. AMERICAN ORIENTALS %

b. CUBAN %

c. NEGRO %

c. PUERTO RICAN %

d. WHITE %

d. OTHER %

e. OTHER %

7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.))

(1) CHILDREN (age 0-14) 0 % (3) WORKING AGE/ GRADUATE (age 25-64) 53 %

(2) YOUTH (age 15-24) 21 % (4) AGED (age 65 and over) 26 %

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL (Sum of items (2) thru (11))

(6) OTHER ACADEMIC

(7) SPECIAL

(8) HOSPITALS 1

(9) CORRECTIONAL 1

(10) RESIDENTIAL SCHOOLS

(11) OTHER

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-3. Round all amounts to nearest dollar)

BY CATEGORY (Columns 1-7)

BY SOURCE (Columns 8-11)

PROJECT

SALARIES  
AND WAGES  
(1)

BOOKS  
(2)

AUDIO-VISUAL  
MATERIALS  
(3)

EQUIPMENT  
(4)

CONTRACTUAL  
SERVICES  
(5)

OTHER  
EXPENSES  
(6)

TOTAL FOR  
PROJECT  
(7)

FEDERAL  
FUNDS  
(8)

STATE  
FUNDS  
(9)

LOCAL  
FUNDS  
(10)

TOTAL  
(Must equal  
Col. 7)  
(11)

1. Proposed

500

500

500

500

2. Actual

SECTION B -  
EXPENDITURES  
REPORT

I CERTIFY that all of the information  
contained herein is correct to the best  
of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type)

Estellene P. Walker, Librarian

SIGNATURE

*Estellene P. Walker*

DATE

September 1, 1971

1. Contributions toward attaining goals of the long range program: To establish and maintain library service, institutions must have adequately trained personnel. This project contributes toward meeting this need.
2. General description: This project will be conducted as a part of the State Library's general personnel program and program of library internships. Recruiting is a cooperative project between the State Library and the college and public libraries of the State. A college librarian serves as a liaison recruiter between the State Library and the college student. Applications for participation in the program are received by March 1 and two of the applicants may be placed in either of two state institutions which can offer a worthwhile experience in institutional librarianship under competent direction. The intern works from two-and-one-half to three months at a pre-professional level in the institutional library. The program is supervised by the librarian on the staff of the State Library who is in charge of institutional service.
3. General aims: The objective of this project is to attract, provide experience in institutional librarianship, and recruit young people into this field of library activity.

South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1972  
Title I  
Project VI-A-1: Recruiting

4. Method of administering: The program will be administered as a part of the State Library's Career Education program and will be supervised by the librarian in charge of special programs and by the librarian on the staff who supervises the entire intern program.

5. Special or unique characteristics: NA

Areas of emphasis: NA

Special resources required: NA

6. Objectives, result of or influenced by particular economic or social conditions:  
NA

7. Map of the geographical area: Entire state.

8. Public and non-public libraries, agencies, organizations, and institutions participating in this project:

Central Correctional Institution, Columbia, S. C.

Horger Library, South Carolina State Hospital, Columbia, S. C.

South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1972  
Title I  
Project VI-A-1: Recruiting

Major Emphasis of Project:

1. Service to disadvantaged in low-income areas: NA
2. Strengthening State Library administrative agency: NA
3. Strengthening metropolitan public libraries serving as resource centers: NA

Relation of Project to:

1. Early childhood education: NA
2. Drug abuse education: NA
3. "Right to read": NA
4. Environmental education: NA
5. Career education: This project is a part of the Career Education program of the State Library.

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE  
OFFICE OF EDUCATION  
WASHINGTON, D.C. 20208

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600  
(Read the Instructions before completing this report)

An answer is required  
for each item on this form.

FORM APPROVED: 9/30/72  
O.M.B. NO. 51-RO712

THIS REPORT IS FOR

☒ A PROPOSED  
PROJECT

☐ AN ACTUAL  
PROJECT

TITLE

I

FISCAL YEAR ENDING

June 30, 1972

STATE

S. C.

PROJECT NO.

VI-A-2

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project)

South Carolina State Library

TELEPHONE (Area code, Number, Extension)

(803) 758-3181 758-3182

ADDRESS (Number, street, city and State)

P. O. Box 1146, Columbia, S. C.

COUNTY

Richland

ZIP CODE

29211

CONGRESSIONAL DISTRICT(S) (If less than entire  
State, list by number)

1, 2, 4, 6

2. NAME OF PROJECT

VI-A-2: Book Collection Improvement

3. PROJECT DATES

☐ INITIAL PROJECT

☒ CONTINUING PROJECT

IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER

IV-A: II

a. ESTIMATED TOTAL TIME SPAN (years)

10

b. PROJECT BEGAN

1968

c. PROPOSED TERMINATION DATE

1978

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)

(1) TOTAL NUMBER OF COUNTIES SERVED

NA

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT

12,500 (inmates)

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage  
distribution of persons served within each of the following areas)

a. (1) MODEL CITY NEIGHBORHOOD

NA %

(2) APPALACHIA

NA %

b. (1) URBAN

NA %

(2) SUBURBAN

NA %

(3) RURAL

NA %

5. TYPE OF GROUP (Check the box which best describes the population served by the project)

(1) ☐ ECONOMICALLY DISADVANTAGED

(2) ☒ PHYSICALLY HANDICAPPED: GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND .05 %

(3) ☐ MIGRANT (4) ☐ GENERAL PUBLIC AREA (5) ☒ OTHER (Specify) Institutionalized

6. ETHNIC OR RACIAL GROUP IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group)

☐ YES

☒ NO

(1) a. AMERICAN INDIANS

%

IF SPANISH SURNAMED

(2) a. MEXICAN AMERICANS

%

b. AMERICAN ORIENTALS

%

b. CUBAN

%

c. NEGRO

%

c. PUERTO RICAN

%

d. WHITE

%

d. OTHER

%

e. OTHER

%

(1) CHILDREN (age 0-14) 14 %

WORKING AGE/

(3) GRADUATE (age 25-64) 42 %

(2) YOUTH (age 15-24) 17 %

(4) AGED (age 65 and over) 27 %

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL (Sum of items (2) thru (11))

18

(6) OTHER ACADEMIC

(7) SPECIAL

"PUBLIC"

(8) HOSPITALS

3

(3) SCHOOL

(9) CORRECTIONAL

11

(4) VOCATIONAL

(10) RESIDENTIAL

4

(5) JR. COLLEGE

(11) OTHER

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-3. Round all amounts to nearest dollar)

SECTION B -  
EXPENDITURES  
REPORT

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed		46,429					46,429	30,429	16,000		46,429
2. Actual											

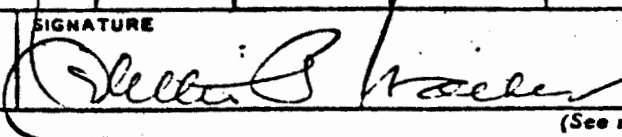
SECTION C  
CERTIFICATION  
AND D

I CERTIFY that all of the information  
contained herein is correct to the best  
of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type)

Estellene P. Walker, Librarian

SIGNATURE



DATE

September 1, 1971



South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1972  
Title I  
Project VI-A-2: Book Collection  
Improvement

SECTION C--DESCRIPTION OF PROJECT

1. Contributions toward attaining goals of the long range program: A good level of library service in the state institutions is dependent upon qualified personnel and adequate book collections. This project provides the books and materials which are essential to maintain the service.
2. General description: Institutions which have established libraries in charge of trained and experienced professional or pre-professional (graduate of four year college with eighteen hours of library science or qualified by experience) may qualify for financial assistance in the purchase of books, periodicals, audio-visual materials, and certain pieces of equipment which will allow for the improvement of library service to inmates. The grants will be made on the basis of the size of the institution and its support of the library. The institutions will be required to select the books from lists and bibliographies especially recommended for institutional service. Books will be selected within the institution, processed, and housed either in the main institutional library or in suitable quarters provided in a branch of the institution.
3. General aims: Improvement of books and materials to serve residents of State institutions.

South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1972  
Title I  
Project VI-A-2: Book Collection  
Improvement

4. Method of administering: The program will be administered through contract with the institutions. Copies of the invoices covering the book grant will be approved by the institutional librarian and submitted to the State Library which will then reimburse the institution for purchases made under the project.

5. Special or unique characteristics: NA

Areas of emphasis: NA

Special resources required: NA

6. Objectives, result of or influenced by particular economic or social conditions:  
NA

7. Map of the geographical area: See attached map.

8. Public and non-public libraries, agencies, organizations, and institutions participating in this project:

Crafts-Farrow State Hospital, Columbia, S. C.

Department of Corrections, (7 adult correctional institutions), Columbia, S. C.

Coastal Center for Retarded Children, Ladson, S. C.

Midlands Center for Retarded Children, Columbia, S. C.

Department of Juvenile Corrections:

John G. Richards School for Boys, Columbia, S. C.

Riverside School for Girls, Columbia, S. C.

School for Boys, Florence, S. C.

School for Girls, Columbia, S. C.

School for the Deaf and the Blind, Spartanburg, S. C.

State Hospital, Columbia, S. C.

State Park Health Center, State Park, S. C.

Whitten Village for Retarded Children, Clinton, S. C.

South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1972  
Title I  
Project VI-A-2: Book Collection  
Improvement

Major Emphasis of Project:

1. Service to disadvantaged in low-income areas: NA
2. Strengthening State Library administrative agency: NA
3. Strengthening metropolitan public libraries serving as resource centers: NA

Relation of Project to:

1. Early childhood education: In the juvenile institution the assistance to the library enables it to further the education of the children.
2. Drug abuse education: NA
3. "Right to read": Story hours and other library programs in juvenile institutions introduce children to books and reading. In the adult institutions the librarians participate in the literacy programs.
4. Environmental education: NA
5. Career education: NA

State South Carolina  
Fiscal Year 1972  
Title I  
Project VI-A-2

Project VI-A-2

STATE LIBRARY



DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE  
OFFICE OF EDUCATION  
WASHINGTON, D.C. 20202

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600  
(Read the Instructions before completing this report)


An answer is required for each item on this form.		FORM APPROVED: 9/30/72 O.M.B. NO. 51-RO712	
THIS REPORT IS FOR <input checked="" type="checkbox"/> A PROPOSED PROJECT <input type="checkbox"/> AN ACTUAL PROJECT		TITLE I	
FISCAL YEAR ENDING June 30, 19 72		STATE S. C.	PROJECT NO. VI-A-3

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library		TELEPHONE (Area code, Number, Extension) (803) 758-3181; 758-3182	
ADDRESS (Number, street, city and State) P. O. Box 11469, Columbia, S. C.		COUNTY Richland	ZIP CODE 29211
2. NAME OF PROJECT VI-A-3: Exceptional Children			
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER IV-A: III-A			
a. ESTIMATED TOTAL TIME SPAN (years) 4		b. PROJECT BEGAN 1969	
		c. PROPOSED TERMINATION DATE 1973	
4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)			
(1) TOTAL NUMBER OF COUNTIES SERVED NA		(2) <input type="checkbox"/> BIBLIOGRAPHIC SERVICES (3) <input type="checkbox"/> REFERENCE SERVICE	
(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT NA		(2) <input type="checkbox"/> COMMUNICATIONS NETWORK (4) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE	
(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)		(5) <input type="checkbox"/> OTHER (Specify)	
a. (1) MODEL CITY NEIGHBORHOOD NA % (2) APPALACHIA NA %		b. (1) URBAN NA % (2) SUBURBAN NA % (3) RURAL NA %	
6. TYPE OF GROUP (Check the box which best describes the population served by the project)			
(1) <input type="checkbox"/> ECONOMICALLY DISADVANTAGED			
(2) <input checked="" type="checkbox"/> PHYSICALLY HANDICAPPED: GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND 0 %			
(3) <input type="checkbox"/> MIGRANT (4) <input type="checkbox"/> GENERAL PUBLIC AREA (5) <input checked="" type="checkbox"/> OTHER (Specify) Mentally handicapped			
7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.))			
(1) CHILDREN (age 0-14) 100 %		(3) WORKING AGE/GRADUATE (age 25-64) %	
(4) AGED (age 65 and over) %			
8. ETHNIC OR RACIAL GROUP IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
(1) a. AMERICAN INDIANS %		IF SPANISH SURNAMED	
b. AMERICAN ORIENTALS %		(2) a. MEXICAN AMERICANS %	
c. NEGRO %		b. CUBAN %	
d. WHITE %		c. PUERTO RICAN %	
e. OTHER %		d. OTHER %	
9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES			
(2) TOTAL (Sum of items (2) thru (11))		(6) OTHER ACADEMIC	
1		(7) SPECIAL	
PUBLIC		(8) HOSPITALS 1	
(3) SCHOOL		(9) CORRECTIONAL	
(4) VOCATIONAL		(10) RESIDENTIAL SCHOOLS	
(5) JR. COLLEGE		(11) OTHER	

SECTION B - EXPENDITURES AND REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-3. Round all amounts to nearest dollar)											
PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed	257					924	1,181	1,181			1,181
2. Actual											

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.	NAME OF HEAD, STATE LIBRARY AGENCY (Type)	SIGNATURE	DATE
	Estellene P. Walker, Librarian		September 1, 1971

South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1972  
Title I \_\_\_\_\_  
Project VI-A-3: Exceptional Children

## SECTION C--DESCRIPTION OF PROJECT

1. Contributions toward attaining goals of the long range program: The major contribution of this project towards attaining the goals of the long range program is the establishment of a method of reaching physically and mentally handicapped children in small State institutions.
2. General description: Experimental programs will be conducted in an effort to determine the best means of handling library service to small State institutions serving exceptional children. A project now in operation provides library service to the South Carolina Home for Crippled Children under a three-way contract between the Home, the Florence County Library, and the State Library. The Florence children's librarian visits the home on a regular schedule, conducts storyhours, shows filmstrips, and circulates books. In this case, the project is supervised both by the Librarian of the Florence County Library and by the Consultant for Special Programs.
3. General aims: The purpose is to determine the best means of rendering library service to small State institutions with populations of exceptional children who need special attention.

South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1972  
Title I  
Project VI-A-3: Exceptional Children

4. Method of administering: The project will be supervised by the Consultant for Special Programs and, in the case of service to one institution, a contract will be maintained with an existing county library for the conduct of the project and for its supervision at the local level. The entire project, however, will be supervised by the Consultant on the staff of the State Library.
5. Special or unique characteristics: NA

Areas of emphasis: NA

Special resources required: NA

6. Objectives, result of or influenced by particular economic or social conditions: NA
7. Map of the geographical area: See attached map.
8. Public and non-public libraries, agencies, organizations, and institutions participating in this project:  
S. C. Home for Crippled Children, Florence, S. C.

South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1972  
Title I  
Project VI-A-3; Exceptional Children

Major Emphasis of Project:

1. Service to disadvantaged in low-income areas: NA
2. Strengthening State Library administrative agency: NA
3. Strengthening metropolitan public libraries serving as resource centers: NA

Relation of Project to:

1. Early childhood education: The storytelling and filmstrips are used to introduce the children to books and contribute to the learning process.
2. Drug abuse education: NA
3. "Right to read": Physical handicaps have prevented many of the children from attending public schools. The library program helps them "catch-up."
4. Environmental education: NA
5. Career education: NA

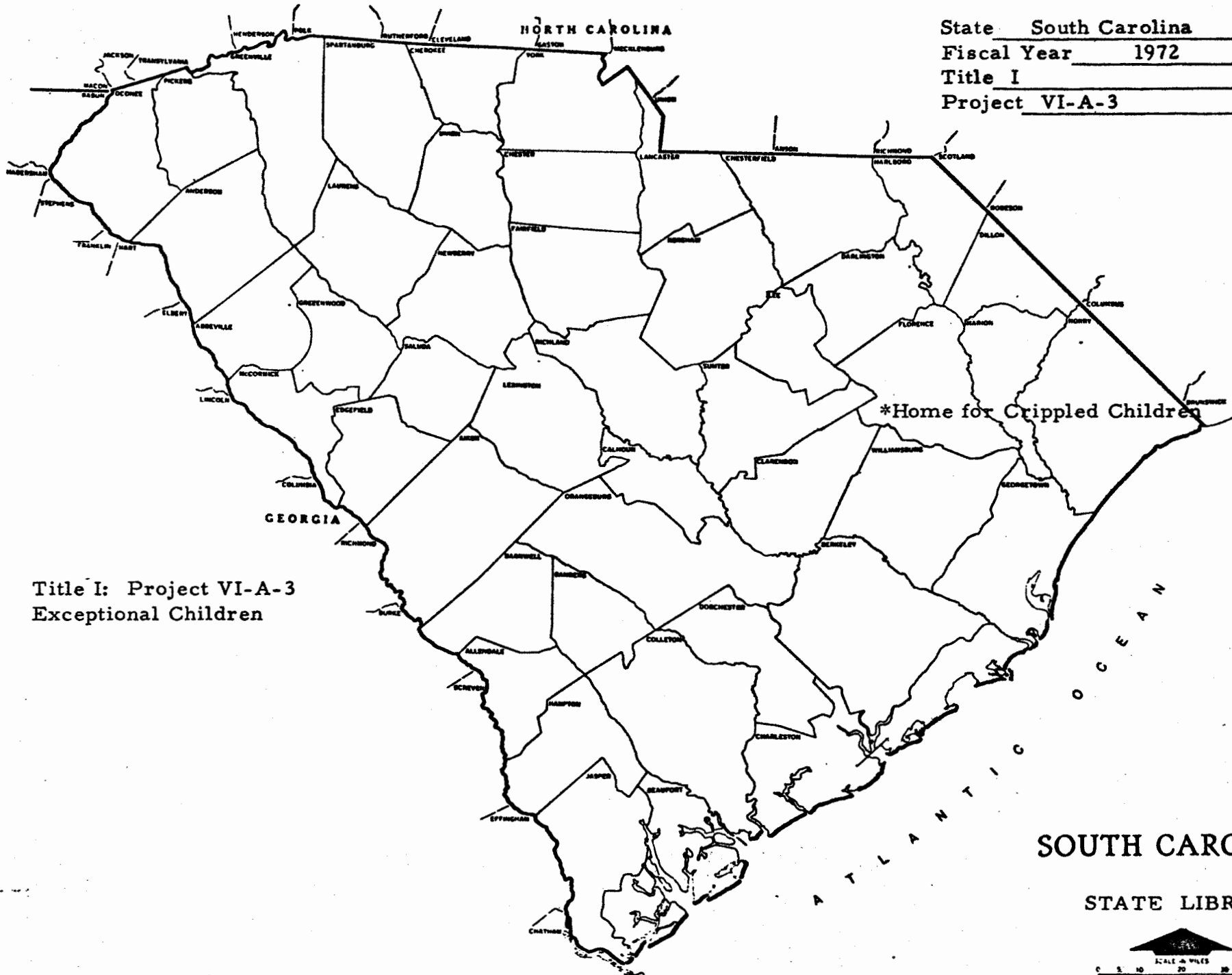


State South Carolina

Fiscal Year 1972

Title I

Project VI-A-3



Title I: Project VI-A-3  
Exceptional Children

SOUTH CAROLINA

STATE LIBRARY



PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600  
(Read the Instructions before completing this report)

An answer is required  
for each item on this form.

FORM APPROVED: 9/30/72  
O.M.B. NO. 51-RO712

THIS REPORT IS FOR  
☒ A PROPOSED PROJECT ☐ AN ACTUAL PROJECT

TITLE

I

FISCAL YEAR ENDING

June 30, 19 72

STATE

S. C.

PROJECT NO.

VI-A-4

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project)

South Carolina State Library

TELEPHONE (Area code, Number, Extension)

(803) 758-3181; 758-3182

ADDRESS (Number, street, city and State)

P. O. Box 11469, Columbia, S. C.

COUNTY

Richland

ZIP CODE

29211

CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number)

All

2. NAME OF PROJECT

VI-A-4: Adults with Special Problems

3. PROJECT DATES

☐ INITIAL PROJECT ☒ CONTINUING PROJECT

IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER

IV-A: III-B

a. ESTIMATED TOTAL TIME SPAN (years)

10

b. PROJECT BEGAN

1969

c. PROPOSED TERMINATION DATE

1979

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)

(1) TOTAL NUMBER OF COUNTIES SERVED

46

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT

2,590,516

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)

a. (1) MODEL CITY NEIGHBORHOOD 3.03 %

(2) APPALACHIA 25.33 %

b. (1) URBAN 47.57 % (2) SUBURBAN \_\_\_\_\_ % (3) RURAL 52.43 %

6. TYPE OF GROUP (Check the box which best describes the population served by the project)

(1) ☐ ECONOMICALLY DISADVANTAGED

(2) ☐ PHYSICALLY HANDICAPPED: GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND \_\_\_\_\_ %

(3) ☐ MIGRANT (4) ☐ GENERAL PUBLIC AREA (5) ☒ OTHER (Specify) alcoholics & prisoners

8. ETHNIC OR RACIAL GROUP IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group)

☐ YES ☒ NO

7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.))

(1) CHILDREN (age 0-14) 0 %

WORKING AGE/ (3) GRADUATE (age 25-64) 72 %

(2) YOUTH (age 15-24) 20 %

(4) AGED (age 65 and over) 8 %

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL (Sum of items (2) thru (11))

7

(6) OTHER ACADEMIC

(7) SPECIAL

(8) HOSPITALS

(9) CORRECTIONAL 5

(10) RESIDENTIAL SCHOOLS

(11) OTHER 2

(1) a. AMERICAN INDIANS %

IF SPANISH SURNAMED

(2) a. MEXICAN AMERICANS %

b. AMERICAN ORIENTALS %

b. CUBAN %

c. NEGRO %

c. PUERTO RICAN %

d. WHITE %

d. OTHER %

e. OTHER %

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-3. Round all amounts to nearest dollar)

BY CATEGORY (Columns 1-7)

BY SOURCE (Columns 8-11)

PROJECT

SALARIES AND WAGES (1)

BOOKS (2)

AUDIO-VISUAL MATERIALS (3)

EQUIPMENT (4)

CONTRACTUAL SERVICES (5)

OTHER EXPENSES (6)

TOTAL FOR PROJECT (7)

FEDERAL FUNDS (8)

STATE FUNDS (9)

LOCAL FUNDS (10)

TOTAL (Must equal Col. 7) (11)

1. Proposed

750

750

750

750

2. Actual

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type)

Estellene P Walker, Librarian

SIGNATURE

DATE

September 1, 1971

South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1972  
Title I  
Project VI-A-4: Adults with Special Problems

SECTION C--DESCRIPTION OF PROJECT

1. Contributions toward attaining goals of the long range program: The project will improve service within the alcoholic rehabilitation centers and will aid in the development of cooperative programs of local public library systems which will benefit the residents of pre-release centers.
2. General description: A project in bibliotherapy using paperbounds of high reading interest will be continued in the alcoholic centers. The consultant for Special Programs will supervise the project and adjust the method of making books available to suit the needs of the inmates. An experimental program for adults will be continued in two community pre-release centers and expanded to include three other centers where prisoners about to be released are returned to their own communities to live for a few months in a home maintained and supervised by the Department of Corrections. Here the purpose is to help the prisoner adjust to his community and return to society. Our program is worked out in cooperation with the local county library. The men are encouraged to use the local library and participate in library programs, film showings, discussion groups, etc., so they will develop the library habit and use their local libraries.
3. General aims: To determine through experimenting the best method of reaching adults with special problems and, in the case of the pre-release centers, to contribute to the restoration of the released prisoner to community life.

South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1972  
Title I \_\_\_\_\_  
Project VI-A-4: Adults with Special  
Problems

4. Method of administering: The program in the alcoholic centers will be supervised by the Consultant for Special Programs but will be administered by the institution itself. Books for the project will be purchased by the State Library and delivered directly to the alcoholic centers. In the pre-release centers, agreements will be worked out with the local public library outlining the scope of their participation in the project and guaranteeing them reimbursement for any loss of books or materials resulting from the use of these by the inmates of the pre-release centers.
5. Special or unique characteristics: NA

Areas of emphasis: NA

Special resources required: NA

6. Objectives, result of or influenced by particular economic or social conditions:  
The objective of the project for the alcoholic center is therapy for the patients; for pre-release centers it is the rehabilitation of the men.
7. Map of the geographical area: See attached map.
8. Public and non-public libraries, agencies, organizations, and institutions participating in this project:  
Piedmont Pre-Release Center, Spartanburg, S. C.  
Blue Ridge Community Pre-Release Center, Greenville, S. C.  
Palmetto Alcoholic Rehabilitation Center, Florence, S. C.  
Holmesview Center (Alcoholic Rehabilitation), Greenville, S. C.  
Pre-Release Community Center, Columbia, S. C.  
Coastal Community Pre-Release Center, Charleston, S. C.  
Catawba Pre-Release Center, Rock Hill, S. C.

South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1972  
Title I  
Project VI-A-4: Adults with Special Problems

Major Emphasis of Project:

1. Service to disadvantaged in low-income areas: NA
2. Strengthening State Library administrative agency: NA
3. Strengthening metropolitan public libraries serving as resource centers: NA

Relation of Project to:

1. Early childhood education: NA
2. Drug abuse education: NA
3. "Right to read": NA
4. Environmental education: NA
5. Career education: NA

Project VI-A-4: Adults with  
Special Problems

\*Catawba Pre-Release Center

\*Palmetto Alcoholic Rehabilitation Center

\*Pre-Release Community Center

\*Coastal Community Pre-Release Center

Title I: Project VI-A-4  
Adults with Special Problems

## SOUTH CAROLINA

STATE LIBRARY



PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600  
(Read the Instructions before completing this report)

An answer is required  
for each item on this form.

FORM APPROVED: 9/30/72  
O.M.B. NO. 51-RO712

THIS REPORT IS FOR  
☒ A PROPOSED PROJECT ☐ AN ACTUAL PROJECT

TITLE

FISCAL YEAR ENDING

June 30, 1972

STATE

S. C.

PROJECT NO.

VI-B-1

TELEPHONE (Area code, Number, Extension)

(803) 758-3181; 758-3182

CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number)

All

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project)

South Carolina State Library

ADDRESS (Number, street, city and State)

P. O. Box 11469, Columbia, S. C.

COUNTY

Richland

ZIP CODE

29211

2. NAME OF PROJECT

VI-B-1: Service to blind and physically handicapped

3. PROJECT DATES

☐ INITIAL PROJECT

☒ CONTINUING PROJECT

IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER

IV-B-1

a. ESTIMATED TOTAL TIME SPAN (years) indefinite

b. PROJECT BEGAN 1968

c. PROPOSED TERMINATION DATE continuing

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)

(1) TOTAL NUMBER OF COUNTIES SERVED

46

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT

2,590,516

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)

a. (1) MODEL CITY NEIGHBORHOOD 3.03 %

(2) APPALACHIA 25.33 %

b. (1) URBAN 47.57 % (2) SUBURBAN %

(3) RURAL 52.43 %

6. TYPE OF GROUP (Check the box which best describes the population served by the project)

(1) ☐ ECONOMICALLY DISADVANTAGED

(2) ☒ PHYSICALLY HANDICAPPED; GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND .05 %

(3) ☐ MIGRANT (4) ☐ GENERAL PUBLIC AREA (5) ☐ OTHER (Specify)

8. ETHNIC OR RACIAL GROUP IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) ☐ YES ☒ NO

(1) a. AMERICAN INDIANS %

IF SPANISH SURNAMED

(2) a. MEXICAN AMERICANS %

b. AMERICAN ORIENTALS %

b. CUBAN %

c. NEGRO %

c. PUERTO RICAN %

d. WHITE %

d. OTHER %

e. OTHER %

5. FOR TITLE III, INDICATE TYPE OF PROJECT

(1) ☐ BIBLIOGRAPHIC SERVICES

(3) ☐ REFERENCE SERVICE

(2) ☐ COMMUNICATIONS NETWORK

(4) ☐ TECHNICAL PROCESSING SERVICE

(5) ☐ OTHER (Specify)

7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.))

(1) CHILDREN (age 0-14) 30.41 %

WORKING AGE/ (3) GRADUATE (age 25-64) 42.38 %

(2) YOUTH (age 15-24) 20.04 %

(4) AGED (age 65 and over) 7.37 %

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL (Sum of items (2) thru (11))

(6) OTHER ACADEMIC

"PUBLIC" 1

(7) SPECIAL

(3) SCHOOL

(8) HOSPITALS

(4) VOCATIONAL

(9) CORRECTIONAL

(5) JR. COLLEGE

(10) RESIDENTIAL SCHOOLS

(11) OTHER 1

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-3. Round all amounts to nearest dollar)

BY CATEGORY (Columns 1-7)

BY SOURCE (Columns 8-11)

PROJECT

SALARIES  
AND WAGES  
(1)

BOOKS  
(2)

AUDIO-VISUAL  
MATERIALS  
(3)

EQUIPMENT  
(4)

CONTRACTUAL  
SERVICES  
(5)

OTHER  
EXPENSES  
(6)

TOTAL FOR  
PROJECT  
(7)

FEDERAL  
FUNDS  
(8)

STATE  
FUNDS  
(9)

LOCAL  
FUNDS  
(10)

TOTAL  
(Must equal  
Col. 7)  
(11)

1. Proposed

19,862

7,999

27,861

15,861

12,000

27,861

2. Actual

SECTION B -  
EXPENDITURES  
REPORT

SECTION C -  
CERTIFICATION  
AND DATE

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type)

Estellene P. Walker, Librarian

SIGNATURE

DATE

September 1, 1971

South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1972  
Title I  
Project VI-B-I: Service to Blind  
and Physically Handicapped

SECTION C--DESCRIPTION OF PROJECT

1. Contributions toward attaining goals of the long range program: The North Carolina-South Carolina Regional Library for the Blind and Physically Handicapped was established to insure the best possible service to eligible borrowers in the two states.

2. General description: This project is centered in the North Carolina-South Carolina Regional Library for the Blind and Physically Handicapped. The library is jointly supported by North and South Carolina and provides service to both states. The service consists of talking books, talking book machines, tapes, books in large print, and Braille. From this collection the local library may borrow on interlibrary loan books in large print needed for local patrons with visual handicaps. Postage from the Regional Library and return postage is free of charge.

Since the Regional Library has few direct contacts with its borrowers, a carefully planned program of publicity is in constant operation. All news media are used, with the emphasis on the radio. Exhibits are arranged and held at meetings of state-wide associations interested in the blind and handicapped. Widely distributed brochures describe the service and the qualifications for its use. In addition to this, in South Carolina a standard sign has been prepared and distributed to all service points in public libraries calling attention to the availability of service to the blind and physically handicapped. These signs are prominently displayed at circulation and reference desks.

3. General aims: The objective of this program is to provide a good level of service to the visually and physically handicapped.



South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1972  
Title I  
Project VI-B-I: Service to Blind and  
Physically Handicapped

4. Method of administering: The service to the blind and physically handicapped is provided by a regional library jointly administered and jointly supported by North and South Carolina. A contract between the two states is renewed annually. The Regional Library makes monthly and annual reports to both states.
5. Special or unique characteristics: This service is unique in that it is geared to meet the needs of the blind and the visually and physically handicapped and is entirely free of charge to the user.

Areas of emphasis: Service to the handicapped.

Special resources required: Talking books and machines, Braille and large print editions and tapes and other equipment to assist the handicapped in the use of reading material.

6. Objectives, result of or influenced by particular economic or social conditions: NA

7. Map of the geographical area: Entire state.

8. Public and non-public libraries, agencies, organizations, and institutions participating in this project:

North Carolina-South Carolina Regional Library for the Blind and Physically Handicapped  
North Carolina State Library  
South Carolina State Library

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600  
(Read the Instructions before completing this report)

An answer is required  
for each item on this form.

FORM APPROVED: 9/30/72  
O.M.B. NO. 51-RO712

THIS REPORT IS FOR

☒ A PROPOSED  
PROJECT

☐ AN ACTUAL  
PROJECT

TITLE

I

FISCAL YEAR ENDING

June 30, 1972

STATE

S. C.

PROJECT NO.

VI-B-2

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project)

South Carolina State Library

ADDRESS (Number, street, city and State)

P. O. Box 11469, Columbia, S. C.

COUNTY

Richland

ZIP CODE

29211

TELEPHONE (Area code, Number, Extension)

(803) 758-3181 758-3182

CONGRESSIONAL DISTRICT(S) (If less than entire  
State, list by number)

All

2. NAME OF PROJECT

VI-B-2: Large Print Books

3. PROJECT DATES

☐ INITIAL PROJECT

☒ CONTINUING PROJECT

IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER IV-B-II

a. ESTIMATED TOTAL TIME SPAN (years)

4

b. PROJECT BEGAN

1970

c. PROPOSED TERMINATION DATE

1974

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)

(1) TOTAL NUMBER OF COUNTIES SERVED

28

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT

936,452

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage  
distribution of persons served within each of the following areas)

a. (1) MODEL CITY NEIGHBORHOOD

NA %

(2) APPALACHIA 10.67%

b. (1) URBAN 39.57%

(2) SUBURBAN %

(3) RURAL 60.43%

6. TYPE OF GROUP (Check the box which best describes the population served by the project)

(1) ☐ ECONOMICALLY DISADVANTAGED

(2) ☒ PHYSICALLY HANDICAPPED: GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND 0 %

(3) ☐ MIGRANT (4) ☐ GENERAL PUBLIC AREA (5) ☒ OTHER (Specify) visually handicapped

8. ETHNIC OR RACIAL GROUP IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group)

☐ YES

☒ NO

7. AGE GROUP SERVED (Give best estimate of the percentage distribution of  
persons served in the project by age groups (see item 4.b.))

(1) CHILDREN (age 0-14) 30.41%

(3) WORKING AGE/ GRADUATE (age 25-64) 42.18%

(2) YOUTH (age 15-24) 20.04%

(4) AGED (age 65 and over) 7.37%

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL (Sum of items (2) thru (11))

(6) OTHER ACADEMIC

24(systems)

(7) SPECIAL

(2) PUBLIC 24(systems)

(8) HOSPITALS

(3) SCHOOL

(9) CORRECTIONAL

(4) VOCATIONAL

(10) RESIDENTIAL  
SCHOOLS

(5) JR. COLLEGE

(11) OTHER

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-3. Round all amounts to nearest dollar)

BY CATEGORY (Columns 1-7)

BY SOURCE (Columns 8-11)

PROJECT	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed		5,222					5,222	3,622		1,600	5,222
2. Actual											

SECTION C  
TIONS C  
AND D

I CERTIFY that all of the information  
contained herein is correct to the best  
of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type)

Estellene P. Walker, Librarian

SIGNATURE

*Estellene P. Walker*

DATE

September 1, 1971

South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1972  
Title I  
Project VI-B-2: Large Print Books

## SECTION C--DESCRIPTION OF PROJECT

1. Contributions toward attaining goals of the long range program: This program will improve service to the visually handicapped.
2. General description: In general the larger libraries of the State have established large print book collections. This project will enable the less affluent library to establish such collections by providing up to \$200 for purchase of large print books on a matching basis for the purchase of large print books. It will be offered to libraries with book budgets of under \$12,000. As in other book projects, libraries will be required to select titles from standard selection tools.
3. General aims: To provide books in large print at the local library level.

South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1972  
Title I  
Project VI-B-I: Service to Blind and  
Physically Handicapped

Major Emphasis of Project:

1. Service to disadvantaged in low-income areas: NA
2. Strengthening State Library administrative agency: NA
3. Strengthening metropolitan public libraries serving as resource centers: NA

Relation of Project to:

1. Early childhood education: NA
2. Drug abuse education: NA
3. "Right to read": The services of the Regional Library extend the right to read to those who cannot use conventional reading materials.
4. Environmental education: NA
5. Career education: NA

South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1972  
Title I  
Project VI-B-2: Large Print Books

4. Method of administering: The project will be conducted by contract between the State Library and the local library participants. Records of the financial administration of the project will be maintained by the State Library.

5. Special or unique characteristics: NA

Areas of emphasis: NA

Special resources required: NA

6. Objectives, result of or influenced by particular economic or social conditions:  
NA

7. Map of the geographical area: See attached map.

8. Public and non-public libraries, agencies, organizations, and institutions participating in this project:

Abbeville-Greenwood Regional Library  
Allendale-Hampton-Jasper Regional Library  
Beaufort County Library  
Berkeley County Library  
Calhoun County Public Library  
Cherokee County Public Library  
Chester County Free Public Library  
Chesterfield County Library  
Colleton County Memorial Library  
Dillon County Library  
Dorchester County Library  
Fairfield County Library  
Georgetown County Memorial Library  
Kershaw County Library  
Lancaster County Library  
Laurens County Library  
Lee County Public Library

South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29211  
Fiscal Year 1972  
Title I  
Project VI-B-2: Large Print Books

CONTINUED

Marlboro County Public Library  
McCormick County Library  
Newberry-Saluda Regional Library  
Oconee County Library  
Pickens County Library  
Union Library  
Williamsburg County Library

South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1972  
Title I  
Project VI-B-2: Large Print Books

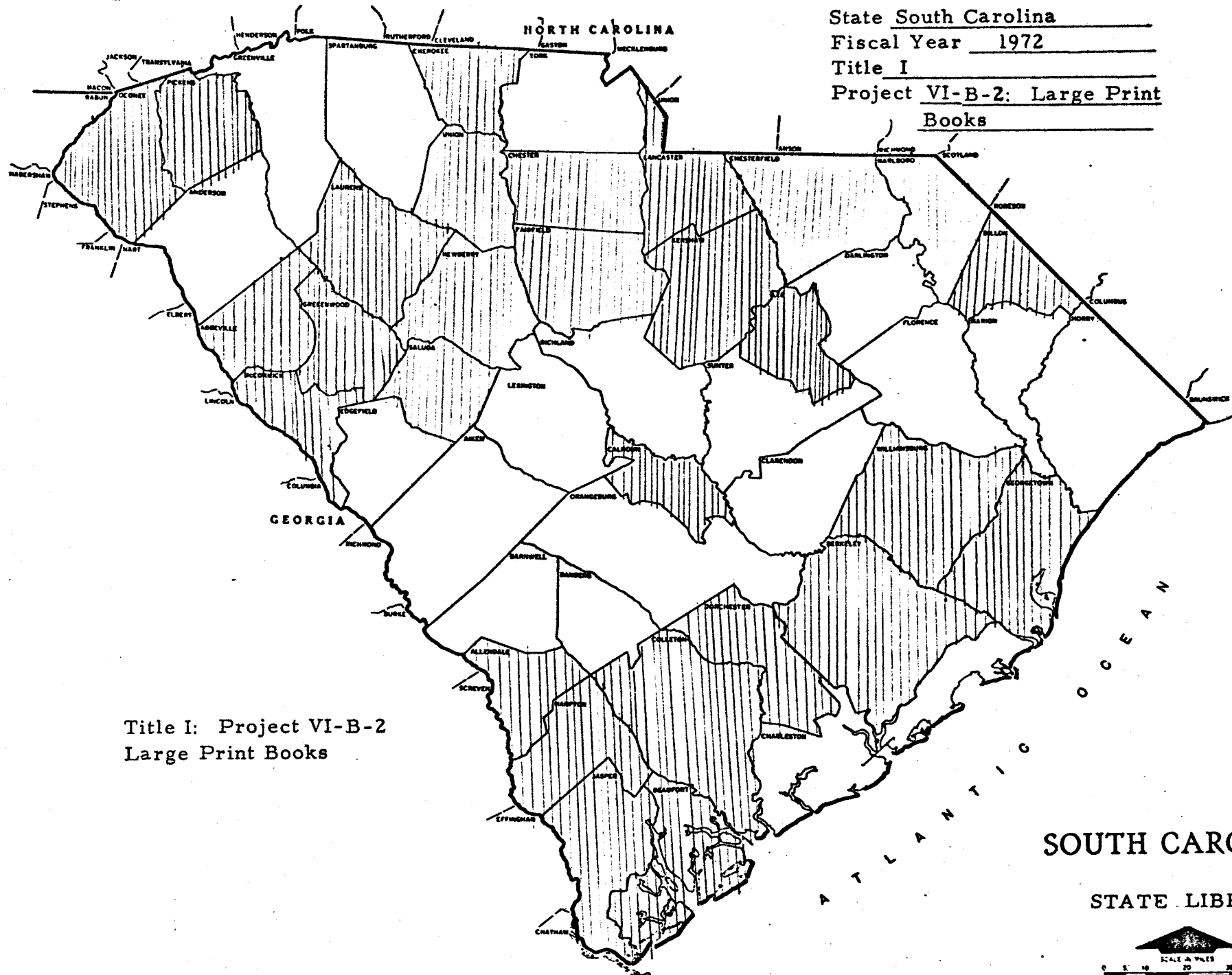
Major Emphasis of Project:

1. Service to disadvantaged in low-income areas: NA
2. Strengthening State Library administrative agency: NA
3. Strengthening metropolitan public libraries serving as resource centers:  
This project will strengthen the resources of public libraries.

Relation of Project to:

1. Early childhood education: NA
2. Drug abuse education: NA
3. "Right to read": This project will provide reading material for the visually handicapped who cannot use conventional reading material.
4. Environmental education: NA
5. Career education: NA

State South Carolina  
 Fiscal Year 1972  
 Title I  
 Project VI-B-2: Large Print  
Books



Title I: Project VI-B-2  
 Large Print Books

SOUTH CAROLINA

STATE LIBRARY





DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE  
OFFICE OF EDUCATION  
WASHINGTON, D.C. 20202

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600  
(Read the Instructions before completing this report)

An answer is required  
for each item on this form.

FORM APPROVED: 9/30/72  
O.M.B. NO. 31-RO712

THIS REPORT IS FOR  
☒ A PROPOSED PROJECT ☐ AN ACTUAL PROJECT

TITLE

I

FISCAL YEAR ENDING

June 30, 1972

STATE

S. C.

PROJECT NO.

VI-B-3

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project)

South Carolina State Library

ADDRESS (Number, street, city and State)

P. O. Box 11469, Columbia, S. C.

COUNTY

Richland

ZIP CODE

29211

TELEPHONE (Area code, Number, Extension)

(803) 758-3181; 758-3182

CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number)

1, 2, 3, 4, 5

2. NAME OF PROJECT

VI-B-3. Browsing Collections for the Blind and Physically Handicapped

3. PROJECT DATES

☐ INITIAL PROJECT

☒ CONTINUING PROJECT

IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER

IV-B-III

a. ESTIMATED TOTAL TIME SPAN (years)

10

b. PROJECT BEGAN

1970

c. PROPOSED TERMINATION DATE

1980

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)

(1) TOTAL NUMBER OF COUNTIES SERVED

6

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT

1,186,478

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)

a. (1) MODEL CITY NEIGHBORHOOD 21.8 %

(2) APPALACHIA 42.9 %

b. (1) URBAN 61.67% (2) SUBURBAN — % (3) RURAL 38.33 %

6. TYPE OF GROUP (Check the box which best describes the population served by the project)

(1) ☐ ECONOMICALLY DISADVANTAGED

(2) ☒ PHYSICALLY HANDICAPPED: GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND .05 %

(3) ☐ MIGRANT (4) ☐ GENERAL PUBLIC AREA (5) ☐ OTHER (Specify)

8. ETHNIC OR RACIAL GROUP IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group)

☐ YES ☒ NO

IF SPANISH SURNAMED

(1) a. AMERICAN INDIANS %

(2) a. MEXICAN AMERICANS %

b. AMERICAN ORIENTALS %

b. CUBAN %

c. NEGRO %

c. PUERTO RICAN %

d. WHITE %

d. OTHER %

e. OTHER %

7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.))

(1) CHILDREN (age 0-14) 8 %

(3) GRADUATE (age 25-64) 60 %

(2) YOUTH (age 15-24) 13 %

(4) AGED (age 65 and over) 19 %

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL (Sum of items (2) thru (11))

6

(6) OTHER ACADEMIC

(7) SPECIAL

PUBLIC 6

(8) HOSPITALS

(3) SCHOOL

(9) CORRECTIONAL

(4) VOCATIONAL

(10) RESIDENTIAL SCHOOLS

(5) JR. COLLEGE

(11) OTHER

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-3. Round all amounts to nearest dollar)

BY CATEGORY (Columns 1-7)

BY SOURCE (Columns 8-11)

PROJECT

SALARIES  
AND WAGES  
(1)

BOOKS  
(2)

AUDIO-VISUAL  
MATERIALS  
(3)

EQUIPMENT  
(4)

CONTRACTUAL  
SERVICES  
(5)

OTHER  
EXPENSES  
(6)

TOTAL FOR  
PROJECT  
(7)

FEDERAL  
FUNDS  
(8)

STATE  
FUNDS  
(9)

LOCAL  
FUNDS  
(10)

TOTAL  
(Must equal  
Col. 7)  
(11)

1. Proposed

4,211

300

4,511

4,511

4,511

2. Actual

SECTION C  
TIONS C  
AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type)

Estellene P. Walker, Librarian

SIGNATURE

*Estellene P. Walker*

DATE

September 1, 1971

South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1972

## Title I

**Project VI-B-3: Browsing Collections for Blind and Handicapped**

## SECTION C--DESCRIPTION OF PROJECT

1. Contributions toward attaining goals of the long range program: By providing at the local level a sample collection of talking books and of machines under the supervising professional librarian, this project will improve service to the blind and physically handicapped.
2. General description: Three major public libraries in the State have established browsing collections of talking books and three others will inaugurate this service. The materials are supplied by the Regional Library for the Blind and Handicapped and these materials are frequently changed in order to provide variety. An annual evaluation of the program will be made in order to determine its effectiveness and to plan new methods of reaching the blind and handicapped.
3. General aims: The aim of this program is to bring the talking book service for the blind and handicapped closer to the user of the service and to give greater publicity to this type of service in the region served by the participating libraries.

South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1972  
Title I  
Project VI-B-3: Browsing Collec-  
tions for Blind and Handicapped

4. Method of administering: The program will be administered by the participating local public libraries and will be supervised by the Consultant in charge of Special Programs on the State Library staff.

5. Special or unique characteristics: NA

Areas of emphasis: NA

Special resources required: NA

6. Objectives, result of or influenced by particular economic or social conditions: NA

7. Map of the geographical area: See attached map.

8. Public and non-public libraries, agencies, organizations, and institutions participating in this project:

Anderson County Library  
Charleston County Library  
Greenville County Library  
Richland County Public Library  
Spartanburg County Library  
York County Library

South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1972  
Title I  
Project VI-B-3: Browsing Collections  
for Blind and Handicapped

Major Emphasis of Project:

1. Service to disadvantaged in low-income areas: NA
2. Strengthening State Library administrative agency: NA
3. Strengthening metropolitan public libraries serving as resource centers:  
This project will extend the services of public libraries to the blind, visually and physically handicapped.

Relation of Project to:

1. Early childhood education: NA
2. Drug abuse education: NA
3. "Right to read": This project will extend to those who cannot use conventional books the right to read.
4. Environmental education: NA
5. Career education: NA

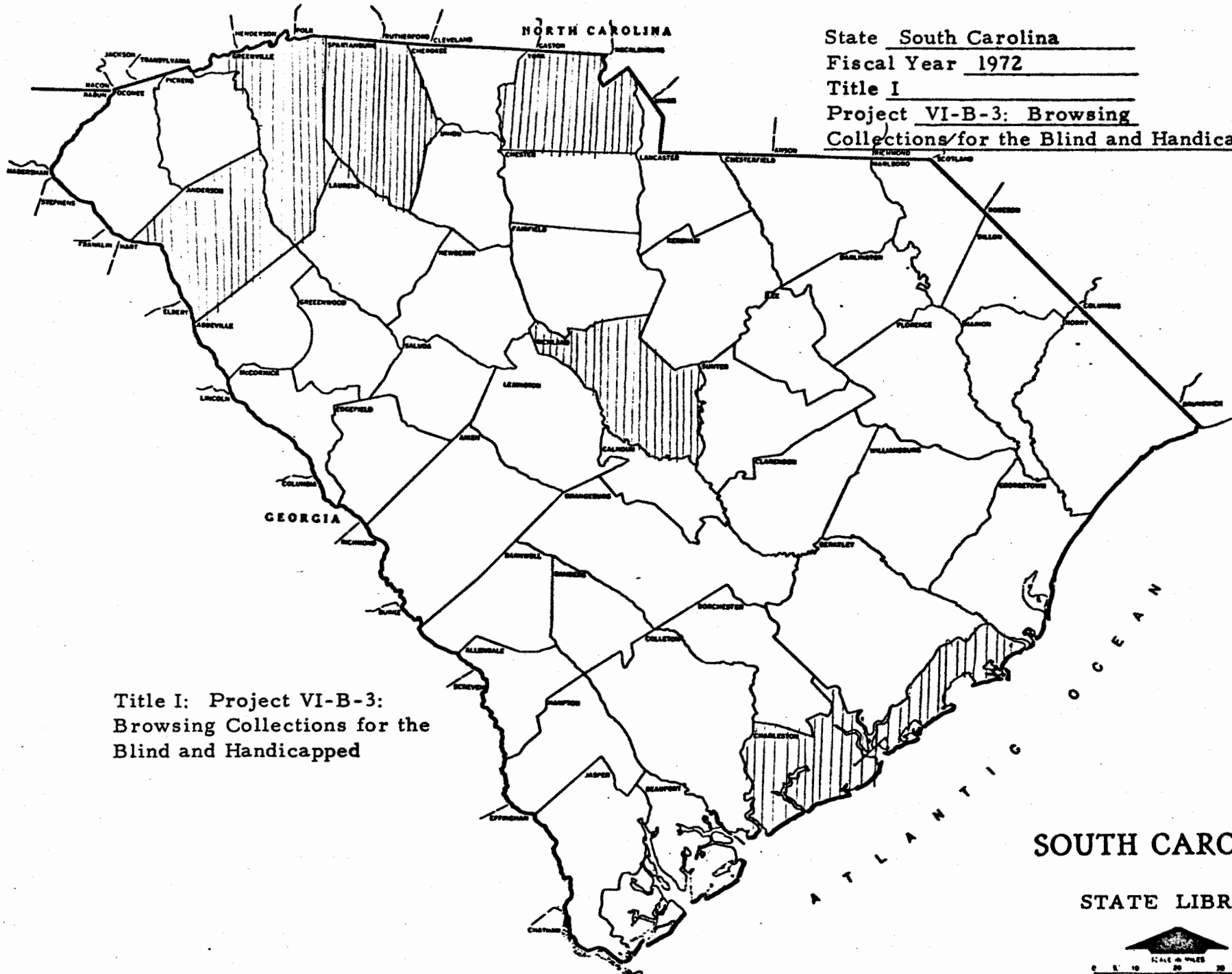
ANNUAL PROGRAM LSCA

State South Carolina

Fiscal Year 1972

Title I

Project VI-B-3: Browsing  
Collections for the Blind and Handicapped



Title I: Project VI-B-3:  
Browsing Collections for the  
Blind and Handicapped

SOUTH CAROLINA

STATE LIBRARY



DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE  
OFFICE OF EDUCATION  
WASHINGTON, D.C. 20202

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600  
(Read the Instructions before completing this report)

An answer is required  
for each item on this form.

FORM APPROVED: 9/30/72  
O.M.B. NO. 51-RO712

THIS REPORT IS FOR  
☒ A PROPOSED PROJECT ☐ AN ACTUAL PROJECT

TITLE  
III

FISCAL YEAR ENDING  
June 30, 1972

STATE  
S. C.

PROJECT NO.  
I

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) <b>South Carolina State Library</b>			TELEPHONE (Area code, Number, Extension) <b>(803) 758-3181; 758-3182</b>		
ADDRESS (Number, street, city and State) <b>P. O. Box 11469, Columbia, S. C.</b>			COUNTY <b>Richland</b>	ZIP CODE <b>29211</b>	
2. NAME OF PROJECT <b>I: C Communications Network</b>					
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER <b>I</b>					
a. ESTIMATED TOTAL TIME SPAN (years) <b>10</b>		b. PROJECT BEGAN <b>Fiscal 1971</b>		c. PROPOSED TERMINATION DATE <b>1980</b>	
4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)					
(1) TOTAL NUMBER OF COUNTIES SERVED <b>46</b>			(1) <input type="checkbox"/> BIBLIOGRAPHIC SERVICES (3) <input type="checkbox"/> REFERENCE SERVICE		
(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT <b>2,590,516</b>			(2) <input checked="" type="checkbox"/> COMMUNICATIONS NETWORK (4) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE		
(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)			(5) <input type="checkbox"/> OTHER (Specify)		
a. (1) MODEL CITY NEIGHBORHOOD <b>3.03 %</b> (2) APPALACHIA <b>25.33 %</b>			b. (1) URBAN <b>47.57 %</b> (2) SUBURBAN <b>%</b> (3) RURAL <b>52.43 %</b>		
5. FOR TITLE III, INDICATE TYPE OF PROJECT					
6. TYPE OF GROUP (Check the box which best describes the population served by the project)					
(1) <input type="checkbox"/> ECONOMICALLY DISADVANTAGED					
(2) <input type="checkbox"/> PHYSICALLY HANDICAPPED; GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND <b>%</b>					
(3) <input type="checkbox"/> MIGRANT (4) <input checked="" type="checkbox"/> GENERAL PUBLIC AREA (5) <input type="checkbox"/> OTHER (Specify)					
7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.))					
(1) CHILDREN (age 0-14) <b>30.41 %</b>			(3) WORKING AGE/ GRADUATE (age 25-64) <b>42.18 %</b>		
(2) YOUTH (age 15-24) <b>20.04 %</b>			(4) AGED (age 65 and over) <b>7.37 %</b>		
8. ETHNIC OR RACIAL GROUP IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO					
(1) a. AMERICAN INDIANS <b>%</b>		(2) a. MEXICAN AMERICANS <b>%</b>		(1) TOTAL (Sum of items (2) thru (11)) <b>4</b>	
b. AMERICAN ORIENTALS <b>%</b>		b. CUBAN <b>%</b>		(6) OTHER ACADEMIC <b>1</b>	
c. NEGRO <b>%</b>		c. PUERTO RICAN <b>%</b>		(7) SPECIAL <b>%</b>	
d. WHITE <b>%</b>		d. OTHER <b>%</b>		(8) HOSPITALS <b>%</b>	
e. OTHER <b>%</b>				(9) CORRECTIONAL <b>%</b>	
				(10) RESIDENTIAL SCHOOLS <b>%</b>	
				(11) OTHER <b>%</b>	
9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES					
(1) TOTAL (Sum of items (2) thru (11)) <b>4</b>					
(2) PUBLIC <b>3</b>					
(3) SCHOOL <b>%</b>					
(4) VOCATIONAL <b>%</b>					
(5) JR. COLLEGE <b>%</b>					

SECTION B - EXPENDITURES AND REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-3. Round all amounts to nearest dollar)

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed						5,050	5,040	5,040			5,040
2. Actual											

SECTION C - CERTIFICATION AND DATE

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type)

**Estellene P. Walker, Librarian**

SIGNATURE

*Estellene P. Walker*

DATE

**September 1, 1971**

South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1972  
Title III  
Project I: Communication Network

SECTION C--DESCRIPTION OF PROJECT

1. Contributions toward attaining goals of the long range program: The statewide ILL network coordinating the resources of the major state colleges and universities, public libraries, and the State Library, will contribute towards the coordination of resources not only of these libraries and institutions, but of the libraries in the area of libraries having the TWX installations. The project strengthens the State Library's reference and interlibrary loan service.
2. General description: The ILL network provides a system of referrals in which the South Carolina State Library serves as a switching center for public and special libraries and the University of South Carolina for colleges and universities. The network operates in connection with the three Area Reference Resource Centers located in Charleston, Greenville, and Florence. The Watts line already maintained by the State for the use of State agencies and State institutions is used as the basic element in the system. All publicly supported libraries are eligible to use this system and to forward requests to the nearest transmission center.
3. General aims: The aim of this project is the coordination of library resources in the State for the service of the people of the State.

South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1972  
Title III  
Project I: Communication Network

4. Method of administering: All financial records of this project will be maintained by the State Library and payment to the participating libraries and institutions will be on a reimbursement basis. The project will be supervised by the Coordinator of Title III programs.
5. Special or unique characteristics: NA

Areas of emphasis: Interlibrary cooperation and the sharing of resources.

Special resources required: Teletype machines.

6. Objectives, result of or influenced by particular economic or social conditions:  
The establishment of this project was directly influenced by the fact that neither the public libraries nor the college and university libraries have the resources they need to meet the needs of their patrons. Few public libraries have more than one book per capita, and college library collections are far below the need of the present ambitious instructional program.
7. Map of the geographical area: See attached map.
8. Public and non-public libraries, agencies, organizations, and institutions participating in this project:  
University of South Carolina  
Greenville County Library  
Charleston County Library  
Florence County Library



South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1972  
Title III  
Project I: Communication Network

Major Emphasis of Project:

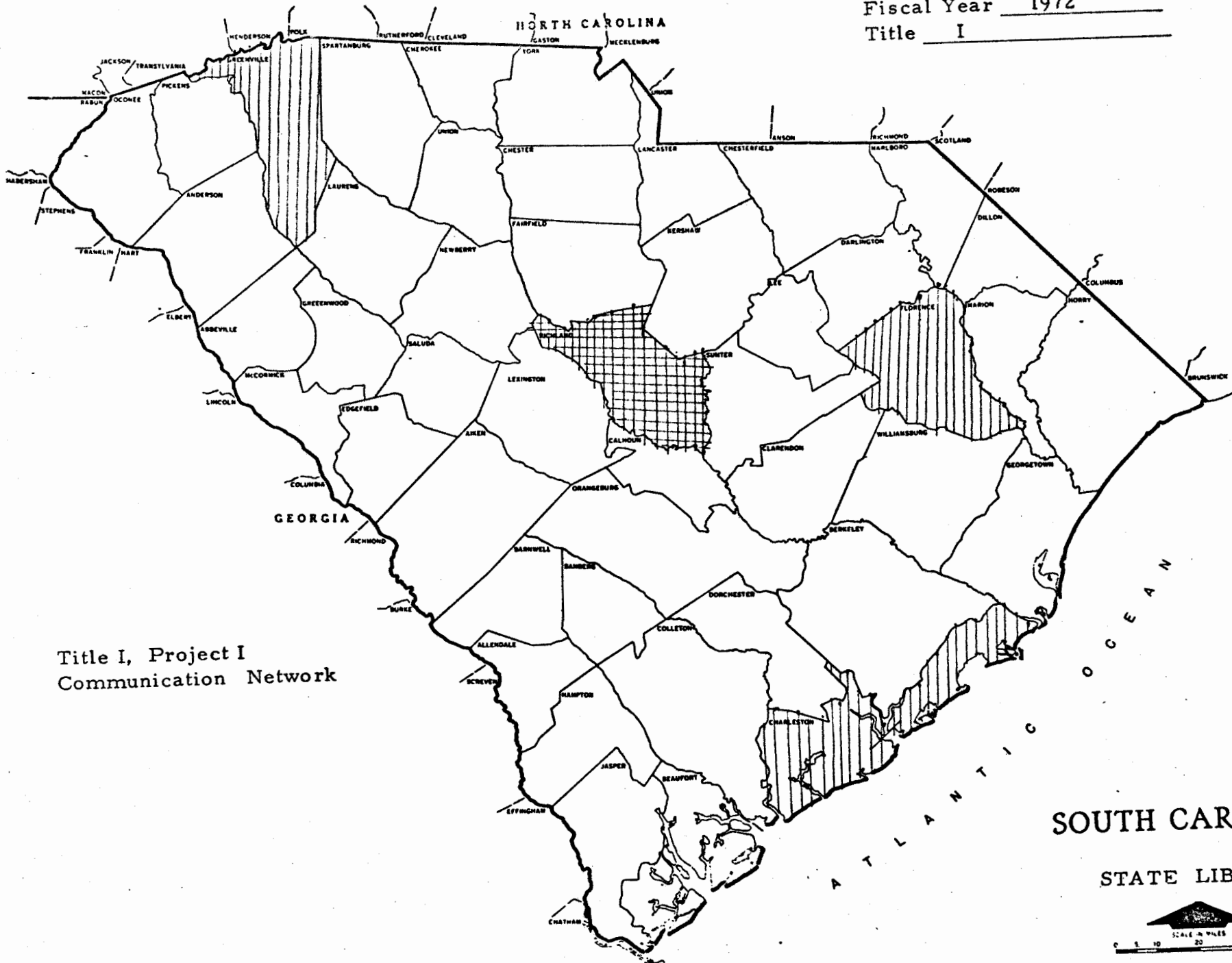
1. Service to disadvantaged in low-income areas:
2. Strengthening State Library administrative agency: X
3. Strengthening metropolitan public libraries serving as resource centers: X

Relation of Project to:

1. Early childhood education:
2. Drug abuse education:
3. "Right to read":
4. Environmental education:
5. Career education:

This project contributes to all projects and all programs being conducted by the State Library, local libraries, and by agencies and organizations at the State and local level. Its contribution is in supplying the materials needed and not available through local sources.

State South Carolina  
Fiscal Year 1972  
Title I



Title I, Project I  
Communication Network

SOUTH CAROLINA

STATE LIBRARY



PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600  
(Read the instructions before completing this report)

An answer is required  
for each item on this form.

FORM APPROVED: 9/30/72  
O.M.B. NO. 51-RO712

THIS REPORT IS FOR

☒ A PROPOSED PROJECT ☐ AN ACTUAL PROJECT

TITLE

III

FISCAL YEAR ENDING

June 30, 1972

STATE

S. C.

PROJECT NO.

II

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project)

South Carolina State Library

TELEPHONE (Area code, Number, Extension)

(803) 758-3181; 758-3182

ADDRESS (Number, street, city and State)

P. O. Box 11469, Columbia, S. C.

COUNTY

Richland

ZIP CODE

29211

CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number)

All

2. NAME OF PROJECT

II: Intercommunication

3. PROJECT DATES

☐ INITIAL PROJECT ☒ CONTINUING PROJECT

IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER III

a. ESTIMATED TOTAL TIME SPAN (years) non-terminal

b. PROJECT BEGAN 1970

c. PROPOSED TERMINATION DATE None

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)

5. FOR TITLE III, INDICATE TYPE OF PROJECT

(1) TOTAL NUMBER OF COUNTIES SERVED

46

(1) ☐ BIBLIOGRAPHIC SERVICES

(3) ☐ REFERENCE SERVICE

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT

2,590,516

(2) ☐ COMMUNICATIONS NETWORK

(4) ☐ TECHNICAL PROCESSING SERVICE

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)

(5) ☐ OTHER (Specify)

a. (1) MODEL CITY NEIGHBORHOOD 3.03 %

(2) APPALACHIA 25.33 %

b. (1) URBAN 47.57 % (2) SUBURBAN \_\_\_\_\_ % (3) RURAL 52.43 %

6. TYPE OF GROUP (Check the box which best describes the population served by the project)

7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.))

(1) ☐ ECONOMICALLY DISADVANTAGED

(2) ☐ PHYSICALLY HANDICAPPED; GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND %

(1) CHILDREN (age 0-14) 30.4 %

WORKING AGE/ (3) GRADUATE (age 25-64) 42.18 %

(3) ☐ MIGRANT (4) ☒ GENERAL PUBLIC AREA (5) ☐ OTHER (Specify)

(2) YOUTH (age 15-24) 20.04 %

(4) AGED (age 65 and over) 7.37 %

8. ETHNIC OR RACIAL GROUP IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) ☐ YES ☒ NO

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) a. AMERICAN INDIANS %

IF SPANISH SURNAMED

(2) a. MEXICAN AMERICANS %

(1) TOTAL (Sum of items (2) thru (11))

(6) OTHER ACADEMIC 28

b. AMERICAN ORIENTALS %

b. CUBAN %

"PUBLIC 40

(7) SPECIAL 15

c. NEGRO %

c. PUERTO RICAN %

(3) SCHOOL 10

(8) HOSPITALS 4

d. WHITE %

d. OTHER %

(4) VOCATIONAL 12

(10) RESIDENTIAL SCHOOLS 8

e. OTHER %

(5) JR. COLLEGE 8

(11) OTHER State agencies 50

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-3. Round all amounts to nearest dollar)

BY CATEGORY (Columns 1-7)

BY SOURCE (Columns 8-11)

PROJECT

SALARIES  
AND WAGES  
(1)

BOOKS  
(2)

AUDIO-VISUAL  
MATERIALS  
(3)

EQUIPMENT  
(4)

CONTRACTUAL  
SERVICES  
(5)

OTHER  
EXPENSES  
(6)

TOTAL FOR  
PROJECT  
(7)

FEDERAL  
FUNDS  
(8)

STATE  
FUNDS  
(9)

LOCAL  
FUNDS  
(10)

TOTAL  
(Must equal  
Col. 7)  
(11)

1. Proposed

2. Actual

2,000 2,000 2,000

2,000

SECTION B -  
EXPENDITURES  
REPORT

SECTION C -  
CERTIFICATIONS  
AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type)

Estellene P. Walker, Librarian

SIGNATURE

*Estellene P. Walker*

DATE

September 1, 1971



South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1972  
Title III  
Project II: Intercommunications

4. Method of administering: The newsletter will be edited, published, and distributed by the State Library with all financial records being kept in the office of the library.

5. Special or unique characteristics: NA

Areas of emphasis: NA

Special resources required: NA

6. Objectives, result of or influenced by particular economic or social conditions:  
This project is influenced by a special "social" condition in that a good many of the college librarians are not in the least interested in any form of cooperation which involves their participation other than as recipients. They have not yet learned to look upon cooperation as a two-way stretch garment to cover present inadequacies through the sharing of resources. It is hoped to ~~soften these libraries up with information that will calm~~ their fears and elicit some enthusiasm.
7. Map of the geographical area:  
Entire state.
8. Public and non-public libraries, agencies, organizations, and institutions participating in this project:  
All public, institutional and college libraries in South Carolina.

South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1972  
Title III  
Project II: Intercommunication

Major Emphasis of Project:

1. Service to disadvantaged in low-income areas:
2. Strengthening State Library administrative agency: X
3. Strengthening metropolitan public libraries serving as resource centers: X

Relation of Project to:

1. Early childhood education: NA
2. Drug abuse education: NA
3. "Right to read": NA
4. Environmental education: NA
5. Career education: NA

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600  
(Read the Instructions before completing this report)

An answer is required  
for each item on this form.

FORM APPROVED: 9/30/72  
O.M.B. NO. 51-RO712

THIS REPORT IS FOR

☒ A PROPOSED PROJECT ☐ AN ACTUAL PROJECT

TITLE

III

FISCAL YEAR ENDING

June 30, 1972

STATE

South Carolina

PROJECT NO.

III

SECTION A - PROJECT DATA

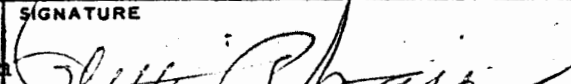
1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project)			TELEPHONE (Area code, Number, Extension)		
South Carolina State Library					
ADDRESS (Number, street, city and State)		COUNTY	ZIP CODE		CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number)
P.O. Box 11469, Columbia, S.C.		Richland	29211		1. 4. 6
2. NAME OF PROJECT					
III: Area Reference Resource Centers					
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER V					
a. ESTIMATED TOTAL TIME SPAN (years) 20 years		b. PROJECT BEGAN 1968		c. PROPOSED TERMINATION DATE 1988	
4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)					
(1) TOTAL NUMBER OF COUNTIES SERVED 46			(2) <input type="checkbox"/> BIBLIOGRAPHIC SERVICES (3) <input checked="" type="checkbox"/> REFERENCE SERVICE		
(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT 2,590,516			(2) <input type="checkbox"/> COMMUNICATIONS NETWORK (4) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE		
(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)			(5) <input type="checkbox"/> OTHER (Specify)		
a. (1) MODEL CITY NEIGHBORHOOD 3.03% (2) APPALACHIA 25.33%			b. (1) URBAN 47.5% (2) SUBURBAN -- % (3) RURAL 52.43 %		
6. TYPE OF GROUP (Check the box which best describes the population served by the project)					
(1) <input type="checkbox"/> ECONOMICALLY DISADVANTAGED					
(2) <input type="checkbox"/> PHYSICALLY HANDICAPPED; GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND %					
(3) <input type="checkbox"/> MIGRANT (4) <input checked="" type="checkbox"/> GENERAL PUBLIC AREA (5) <input type="checkbox"/> OTHER (Specify)					
7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.))					
(1) CHILDREN (age 0-14) 30.41%		(3) GRADUATE (age 25-64) 42.18%			
(2) YOUTH (age 15-24) 20.04%		(4) AGED (age 65 and over) 7.37%			
8. ETHNIC OR RACIAL GROUP IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO					
(1) a. AMERICAN INDIANS %		IF SPANISH SURNAMED		(6) OTHER ACADEMIC	
b. AMERICAN ORIENTALS %		(2) a. MEXICAN AMERICANS %		(7) SPECIAL	
c. NEGRO %		b. CUBAN %		(8) HOSPITALS	
d. WHITE %		c. PUERTO RICAN %		(9) CORRECTIONAL	
e. OTHER %		d. OTHER %		(10) RESIDENTIAL SCHOOLS	
				(11) OTHER	
9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES					
(1) TOTAL (Sum of items (2) thru (11))				(6) OTHER ACADEMIC	
3				(7) SPECIAL	
PUBLIC 3				(8) HOSPITALS	
(3) SCHOOL				(9) CORRECTIONAL	
(4) VOCATIONAL				(10) RESIDENTIAL SCHOOLS	
(5) JR. COLLEGE				(11) OTHER	

SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-3. Round all amounts to nearest dollar)

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed	32,000						32,000	32,000			32,000
2. Actual											

SECTION C - TIONS AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.	NAME OF HEAD, STATE LIBRARY AGENCY (Type)	SIGNATURE	DATE
	Estellene P. Walker, Librarian		September 1, 1971

South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1972  
Title III  
Project III: Area Resource Centers

SECTION C--DESCRIPTION OF PROJECT

1. Contributions toward attaining goals of the long range program: Through coordinating reference resources of college, public institutions and other libraries in the area, to improve reference service to the general public of the area.
  
2. General description: As a further step in implementing the plan of coordinating library resources of the entire area and centralizing responsibility in the Area Resource Centers, the State Library will employ a librarian qualified by training and experience to supervise and direct the development of the three Area Reference Resource Centers already designated. In addition, the State Library will make a grant-in-aid to the three Area Reference Resource Centers to employ a competent librarian to plan and carry out a program of coordination of the library resources in the area. The participating library must have participated in the four previous projects, provide supervision of the project, appoint an advisory committee made up of librarians representing the various types of libraries in the area, and work out and adopt a plan for sharing resources of the major libraries of the area.

The objective of this project is to improve reference service through coordinating library resources in the area concerned and to publicize these services to the general public and to the business and industry of the area.

3. General aims: The objective of this project is the improvement of reference service through the coordination of library resources in the area concerned.



South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1972  
Title III  
Project III: Area Resource Centers

4. Method of administering: The project will be administered under a contract between the State Library and the participants. The project will be supervised by the Coordinator of Title III Programs. Financial records will be maintained by participants with semi-annual reports made to the State Library.

5. Special or unique characteristics: NA

Areas of emphasis: Library cooperation and the sharing of resources.

Special resources required: NA

6. Objectives, result of or influenced by particular economic or social conditions: NA

7. Map of the geographical area: See attached map.

8. Public and non-public libraries, agencies, organizations, and institutions participating in this project:  
Charleston County Library, 404 King Street, Charleston, South Carolina 29403  
Florence County Library, 319 South Irby Street, Florence, South Carolina 29501  
Greenville County Library, 300 College Street, Greenville, South Carolina 29601

South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1972  
Title III  
Project III: Area Resource Centers

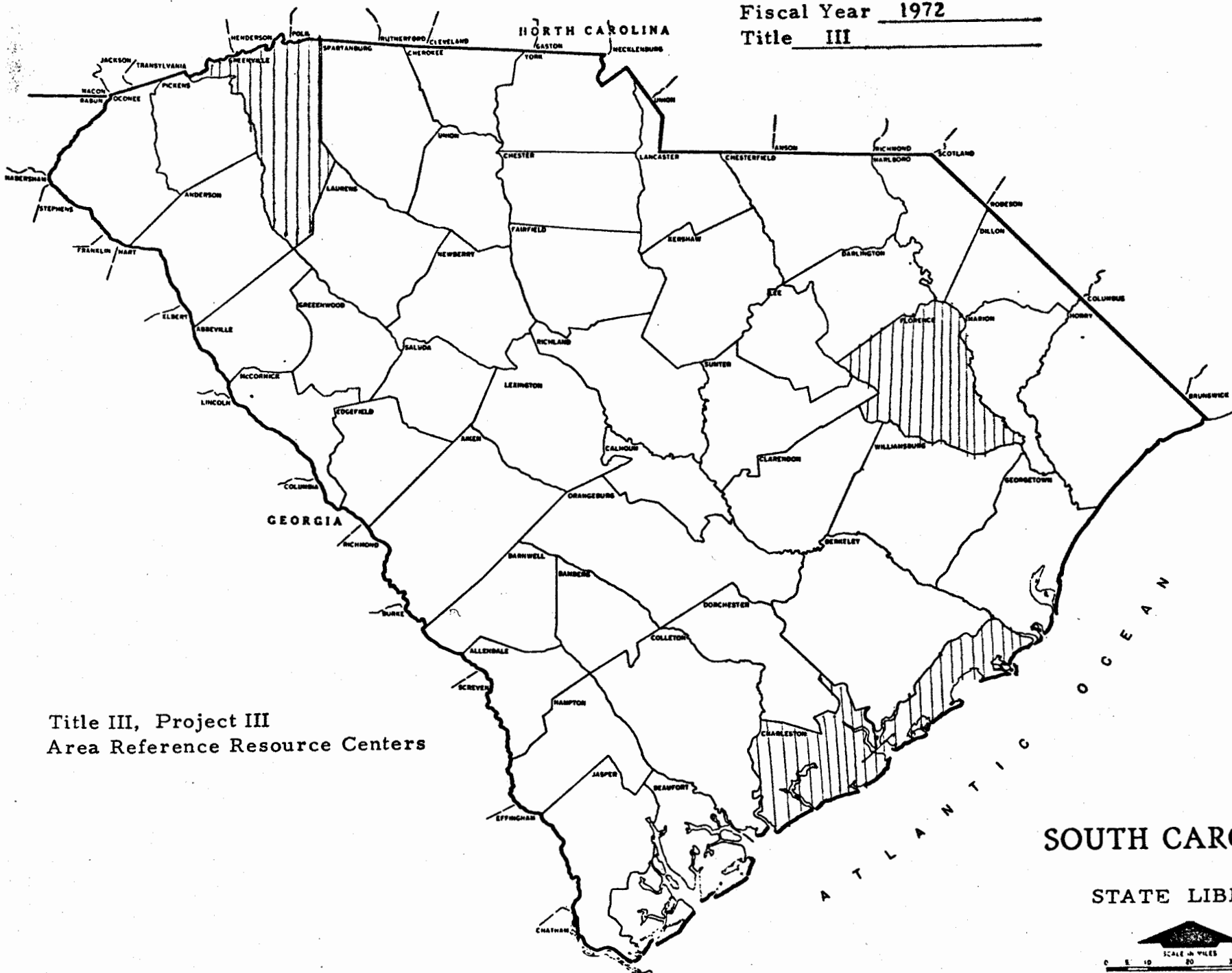
Major Emphasis of Project:

1. Service to disadvantaged in low-income areas:
2. Strengthening State Library administrative agency:
3. Strengthening metropolitan public libraries serving as resource centers: X

Relation of Project to: This project will contribute to all areas listed.

1. Early childhood education:
2. Drug abuse education:
3. "Right to read":
4. Environmental education:
5. Career education:

State South Carolina  
Fiscal Year 1972  
Title III



Title III, Project III  
Area Reference Resource Centers

**SOUTH CAROLINA**

**STATE LIBRARY**



PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600  
(Read the Instructions before completing this report)

An answer is required  
for each item on this form.

FORM APPROVED: 9/30/72  
O.M.B. NO. 51-RO712

THIS REPORT IS FOR

☒ A PROPOSED PROJECT ☐ AN ACTUAL PROJECT

TITLE

III

FISCAL YEAR ENDING

June 30, 1972

STATE

S. C.

PROJECT NO.

IV

TELEPHONE (Area code, Number, Extension)

(803) 758-3181; 758-3182

CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number)

1, 4, 6

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project)

South Carolina State Library

ADDRESS (Number, street, city and State)

P. O. Box 11469, Columbia, S. C.

COUNTY

Richland

ZIP CODE

29211

2. NAME OF PROJECT

IV : Microfilm Catalog and Shelflist

3. PROJECT DATES

☐ INITIAL PROJECT ☒ CONTINUING PROJECT

IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER V

a. ESTIMATED TOTAL TIME SPAN (years)

2

b. PROJECT BEGAN

1971

c. PROPOSED TERMINATION DATE

1973

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)

(1) TOTAL NUMBER OF COUNTIES SERVED

46

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT

2,590,516

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)

a. (1) MODEL CITY NEIGHBORHOOD 3.03 %

(2) APPALACHIA 25.33 %

b. (1) URBAN 47.57 % (2) SUBURBAN % (3) RURAL 52.43 %

6. TYPE OF GROUP (Check the box which best describes the population served by the project)

(1) ☐ ECONOMICALLY DISADVANTAGED

(2) ☐ PHYSICALLY HANDICAPPED; GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND %

(3) ☐ MIGRANT (4) ☒ GENERAL PUBLIC AREA (5) ☐ OTHER (Specify)

8. ETHNIC OR RACIAL GROUP IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) ☐ YES ☒ NO

(1) a. AMERICAN INDIANS %

IF SPANISH SURNAMED

(2) a. MEXICAN AMERICANS %

b. AMERICAN ORIENTALS %

b. CUBAN %

c. NEGRO %

c. PUERTO RICAN %

d. WHITE %

d. OTHER %

e. OTHER %

7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.))

(1) CHILDREN (age 0-14) 30.41 %

(3) GRADUATE (age 25-64) 42.48 %

(2) YOUTH (age 15-24) 20.04 %

(4) AGED (age 65 and over) 7.37 %

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL (Sum of items (2) thru (11))

5

"PUBLIC" 3

(3) SCHOOL

(4) VOCATIONAL

(5) JR. COLLEGE

(6) OTHER ACADEMIC 2

(7) SPECIAL

(8) HOSPITALS

(9) CORRECTIONAL

(10) RESIDENTIAL SCHOOLS

(11) OTHER

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-3. Round all amounts to nearest dollar)

BY CATEGORY (Columns 1-7)

BY SOURCE (Columns 8-11)

PROJECT

SALARIES  
AND WAGES  
(1)

BOOKS  
(2)

AUDIO-VISUAL  
MATERIALS  
(3)

EQUIPMENT  
(4)

CONTRACTUAL  
SERVICES  
(5)

OTHER  
EXPENSES  
(6)

TOTAL FOR  
PROJECT  
(7)

FEDERAL  
FUNDS  
(8)

STATE  
FUNDS  
(9)

LOCAL  
FUNDS  
(10)

TOTAL  
(Must equal  
Col. 7)  
(11)

1. Proposed

7,500

7,500

7,500

7,500

2. Actual

SECTION C  
TIONS C  
AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type)

Estellene P. Walker, Librarian

SIGNATURE

DATE

September 1, 1971

South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1972  
Title III  
Project IV: Microfilm Catalog and  
Shelf List

## SECTION C--DESCRIPTION OF PROJECT

1. Contributions toward attaining goals of the long range program: This project, by supplying microfilm copies of the State Library's catalog, together with the equipment to use this catalog in locating material not available locally, contributes to interlibrary cooperation and the sharing of resources to meet the needs of the people of the state. It strengthens the State Library by extending the use of its resources and providing a safeguard for its catalog and shelf list.
2. General description: The State Library will provide a microfilm copy of its entire catalog to the three Area Reference Resource Centers together with the equipment necessary to make full use of the microfilm catalog in securing from the State Library collection the materials needed in the Area Reference Resource Center to fill inter-library loan and reference requests.

The State Library, in an initial step to coordinate the resources of the major State supported colleges and universities, will microfilm the complete catalog of the University of South Carolina and of Clemson University. When these microfilm editions of the university catalogs are complete, each will receive a copy of the microfilm of its own catalog for security purposes, and copies of the State Library's catalog and the catalog of the other university library participating in the project. This phase of the project will allow the three major libraries in the State to check holdings quickly for securing reference and interlibrary loan material. In the event that there is sufficient time for an expansion of the project, the State Library will microfilm the shelf lists of the major public libraries in the state for security purposes. The library receiving the service will supply the film for the project, and the State Library will provide the service.

3. General aims: The objective of this project is to improve reference service and interlibrary loan service in the three major areas of the state served by the Area Reference Resource Centers and to improve and coordinate the use of the resources of the libraries of the University of South Carolina and Clemson University. In addition, the project will provide security and a safeguard against vandalism through microfilming the shelf lists of the major public libraries.

South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1972  
Title III  
Project IV: Microfilm Catalog and  
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4. Method of administering: The project will be administered under an agreement between the State Library and the participants. Financial records will be maintained by the State Library. The project will be supervised by the Coordinator of Title III programs.
5. Special or unique characteristics: NA

Areas of emphasis: Improvement of reference and interlibrary loan service and the coordination of book resources.

Special resources required: A microfilm camera, "400C" reader-printer.

6. Objectives, result of or influenced by particular economic or social conditions:  
The objectives of this project are influenced by the fact that no public library and no college library in the state have the required book resources to meet the needs of the people within their institution or service area. Through the sharing of resources, it will be possible to better meet these needs. In addition, there have been some examples of vandalism in both public and institutional libraries. To guard against the expensive procedure of replacing a catalog, the microfilm shelf list will offer some protection.
7. Map of the geographical area:  
See attached map.
8. Public and non-public libraries, agencies, organizations, and institutions participating in this project:  
Charleston County Library, Charleston, South Carolina  
The Library, University of South Carolina, Columbia, South Carolina  
The Library, Clemson University, Clemson, South Carolina  
Greenville County Library, Greenville, South Carolina  
Florence County Library, Florence, South Carolina  
South Carolina State Library, Columbia, South Carolina

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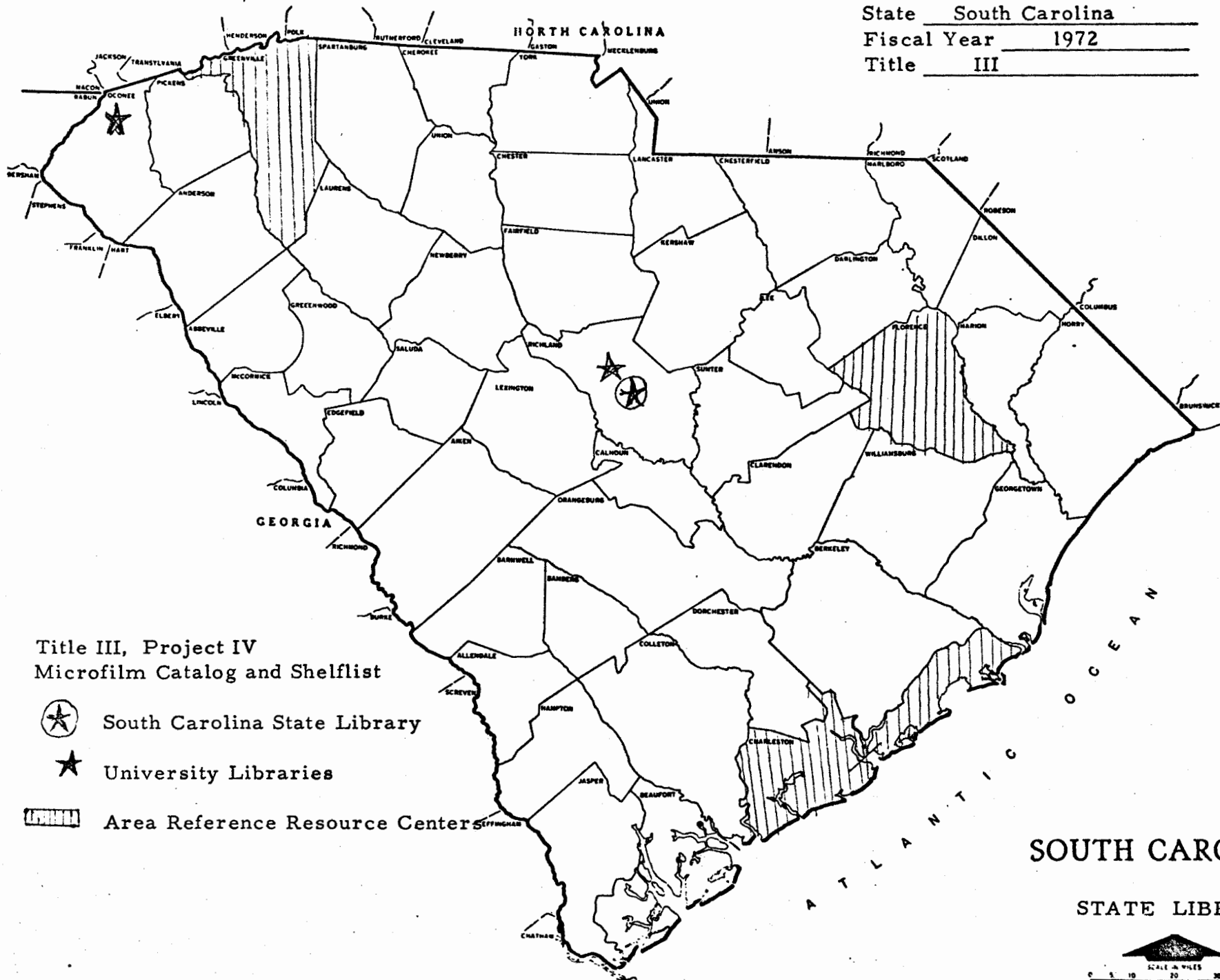
Major Emphasis of Project:

1. Service to disadvantaged in low-income areas:
2. Strengthening State Library administrative agency: X
3. Strengthening metropolitan public libraries serving as resource centers: X

Relation of Project to:

1. Early childhood education: NA
2. Drug abuse education: NA
3. "Right to read": NA
4. Environmental education: NA
5. Career education: NA

State South Carolina  
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 Title III



Title III, Project IV  
 Microfilm Catalog and Shelflist



South Carolina State Library



University Libraries



Area Reference Resource Centers

SOUTH CAROLINA

STATE LIBRARY

